



**Lions District 13-OH5  
District Convention  
Credentials Form**

Club Name: \_\_\_\_\_

Number of Members: \_\_\_\_\_

**Certification of Delegates**

In accordance with Article VII, Section 2, of the District 13-OH5 Lions Constitution which states that each chartered club in good standing is entitled to one (1) delegate and one (1) alternate for each ten (10) members, or major fraction thereof (5), who have been enrolled for at least one year and a day, we the undersigned, do certify that the following Lions have been duly appointed to represent our Lions Club. All Past District Governors, in good standing, shall be considered a Delegate-at-Large and entitled to one (1) vote, in addition to the delegate quota of their respective club. Nothing herein shall be construed to allow any person more than one (1) vote.

DELEGATES MUST ALSO REGISTER AT THE CONVENTION. DELEGATE REGISTRATION CLOSSES AT 1:30 PM.

**Delegates**

**Alternates**

print names below and leave boxes blank

1. _____	<input type="checkbox"/>	_____	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	_____	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	_____	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	_____	<input type="checkbox"/>
5. _____	<input type="checkbox"/>	_____	<input type="checkbox"/>
6. _____	<input type="checkbox"/>	_____	<input type="checkbox"/>
7. _____	<input type="checkbox"/>	_____	<input type="checkbox"/>
8. _____	<input type="checkbox"/>	_____	<input type="checkbox"/>

**Delegates-at-Large (PDGs)**

1. _____	<input type="checkbox"/>	3. _____	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	4. _____	<input type="checkbox"/>

Mail to: PDG Jackie Miller  
6728 Cherry Bend  
Canal Winchester, OH 43110

Club President's signature \_\_\_\_\_  
or  
Club Secretary's signature \_\_\_\_\_  
or  
District Governor's signature \_\_\_\_\_