 ***OHIO LIONS FALL INTO SERVICE WEEK***

***OCTOBER 4-10, 2020***

***Letter of Commitment***

Please include the Lion/Leo/Lioness Club as a participant in ***Ohio Lions Fall Into Service Week***. This club will participate and report a service project(s) performed or completed October 4-10.

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_ Zone: \_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local/Community Paper: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I would like help (check all that apply):

\_\_\_\_ Service Project Ideas \_\_\_\_ Learning how to Report Service

\_\_\_\_ Learning how to advertise Service \_\_\_\_ Using Service as a Membership tool

\_\_\_\_ Working with a Leos club \_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ Learning how to work with other organizations in the community

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Date King Lion or Secretary

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Please email the completed form to your District Governor on or before September 5:

OH1 John Davis [jdavis1952@hotmail.com](mailto:jdavis1952@hotmail.com) OH2 Kerry Parker [kep121@msn.com](mailto:kep121@msn.com)

OH3 Terry Snyder [lionterry55@gmail.com](mailto:lionterry55@gmail.com) OH4 Carol Snyder [czs50@aol.com](mailto:czs50@aol.com)

OH5 Jason Gray [jasongray@pilotdogs.org](mailto:jasongray@pilotdogs.org) OH6 Ric Houser [ranger3201@gmail.com](mailto:ranger3201@gmail.com)

OH7 Ollie Paxton Tipple [pax595@gmail.com](mailto:pax595@gmail.com)