# **OH5 Pride Report**

# **District Governor Joe Jackson**

# **Contact Info:**

District Governor Joe Jackson shoelessjj71@gmail.com

1<sup>st</sup> VDG Debbie Luttrell ohiolions@gmail.com

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Send Information for the *Pride Report* to: Jane Jarrow lionjjarrow@gmail.com

District Webmaster: Lee Bolyard leebolyard@gmail.com

OH5 District Dates Learn to Roar June 11, 2022

MD-13 State Convention March 11-12, 2022



# April, 2022

## From Your District Leadership

Hear from DG Joe Jackson, 1<sup>st</sup> VDG-DGe Debbie Luttrell (P. 2)

**News and Events from District OH5** 

Read about conference honorees and award winners, new service projects (P. 3-4)

## Learn to Roar

Read about plans for the training, check out the schedule, and use the enclosed registration form to make your reservation. (P.5-7)

## George (Ray) Empson Scholarship

Do you know a worthy student for this scholarship? P.8-9)

#### News from MD-13

Learn about Lions' Kentucky relief efforts, find out more about the upcoming State convention, or consider becoming a puppy raiser for Pilot Dogs. (P. 10-15)

#### Mark Your Calendar for These Upcoming Activities

Marysville Annual Rose Sale (P. 16) Columbus Beechcroft Breakfast with the Bunny (P. 16) Lions Eye Bank of Western Ohio Open House (P. 17) Gahanna Lions 75<sup>th</sup> Anniversary Celebration (P. 18) Grove City Craft Beer Festival (P. 19) Sunbury Lions Reverse Raffle (P. 20) Troy Lions 8h Anniversary Celebration (P. 20) Arcanum Lions Golf Scramble (P. 21-22)



#### From District Governor Joe Jackson:

First, my thanks to everyone on the Convention Committee for running a great event! Second, thanks to all the Ohio Lions that attended the Convention and enjoyed meeting new people as well as seeing what great things our agencies and programs do to serve our communities.

Third, Convention costs were within the district budget! Deer Creek was a relaxing environment and provided great meals for guests.

Fourth, thanks to great Cabinet officers and club treasurers, OH5 is 100% compliant with IRS and AG requirements.

I do know that many clubs continue to struggle with membership; perhaps your community does not reflect your LIONS Club. Do your community schools know what your club does? Is there a presence of the LIONS Club in your community ?

If your club is struggling, we have great LIONS to generate ideas and strategies to help your club grow. Plan to join us for Learn To Roar (June 11<sup>th</sup>) and hear from some of those Lions directly. Many of our LIONS Clubs were chartered by members of the greatest generation; we need to honor their legacy by continuing to provide our communities with service we can all be proud of.

DG Joe

#### **Start Spreading the News!**

Did you know there are 345 female Lions in 50 clubs in OH5 as of February 2022? These remarkable women have stepped up and helped/touched each and every club, every project, standing side by side to make a difference in our district and the world.



On May 14<sup>th</sup>, 2022, all women of MD-13 Ohio Lions are invited to attend a one-day event that will give you a chance to exchange ideas about leadership and growth. Put on by Districts OH1 & OH2, the event will be held at the Hilton Garden Inn in Findlay Ohio.

Cost is \$20 and includes topics such as Personal Leadership Inventory, Diversity in Membership, Types of Service Activities and conducting meetings. The guest speaker is Past International Director Jennifer Ware of Michigan.

A great day with many opportunities to grow and fellowship with others in Ohio. I hope you will take the opportunity to attend this one day event, in fact encourage your fellow Lions to go with you. To register, go to <u>New voices announcement 2022.docx</u> (ohiolionsoh1.org)

This link will supply more information and the registration form. Hurry, registration is open to the first 100 women.

I look forward to seeing you there!!! 1VG Debbie



# **NEWS AND EVENTS FROM DISTRICT OH5**

#### Join Us in Congratulating This Year's Honor Roll Awardees

At the annual District OH-5 convention on March 12, 2022 at the Grand Banquet the 2021-22 District OH-5 Honor Roll recipients were announced. This year we had a total of 11 nominations of which five were selected.

Each recipient received a Honor Roll plaque and certificate along with their name being placed on the District OH-5 Honor Roll Banner.

The following District OH-5 Lions were selected as the 2021-22 Honor Roll awardees.

- Lion Frank Williams of the Columbus Northern Lions Club
- Lion Bob Medley of the Troy Lions Club
- Lion Bill Bretthauer of the Westerville Lions Club

Lion Roger Weeks of the Plain City Lions Club

Lion Bob Dotson of the Olentangy Noon Lions Club

#### RECOGNIZING OUR DISTINGUISHED AWARD WINNERS

The annual conference provides an opportunity, each year, for Lions from OH5 to be recognized for their contributions and achievements on behalf of their clubs, their district, and the commitment to service that we share. These Lions were recognized at the 2021-22 OH5 District Convention:

(Leftover from last year!) 2020-21 Presidential Award – Lion Jane Jarrow 2020-21 Leadership Award – Lion Ben Dawson

#### Awarded this year 2021-22 Presidential Award -ZC Bill Phythyon 2021-22 Leadership Award -ZC Kelly Hoggrell

#### International President's Certificates of Appreciation:

- Ronicesha Wearren (Reynoldsburg)
- Jane Jarrow (Tri-Village)
- Ben Dawson (Columbus Beechcroft)

#### Journey of Hope Award:

• 2VDG PDG Mike Kerek

#### Council of Governors Awards of Merit:

- PDG Jackie Miller (Reynoldsburg)
- DGe PDG Debbie Luttrell (Columbus Beechcroft)
- Kenny Jones (Northridge)
- Crystal McCann (Gahanna)
- Phil Roberts (Prospect)
- April Darling (Reynoldsburg)
- Chris Waller (Troy)
- COUNCIL CHAIR AWARD 1VDGe-PDG Mike Kerek (Reynoldsburg)
- SPECIAL RECOGNITION AWARDS: (Donated by PID Steve Sherer)
- Jim Coffee Award: Nikki Friermood (Olentangy)
- Journey of Hope Award: Tom Grote (Columbus Southeast)
- Dick Bryan Award: Doug Beitzel (Troy)

# 2020-2021 Club Excellence Award Recipients:

- Canal Winchester
- Reynoldsburg
- Westerville
- Worthington Noon

#### From GST Lion Ben Dawson

I had the pleasure of touring the *Bags Of Hope Free Store* with Lion Ronicesha Wearren. It is opening April 4<sup>th</sup>. Ronicesha has done a fantastic job with this. There is a pantry room full of food items and a room full of clothing and useful household items. I have put myself down for a couple of days of volunteering. Check out her website and Facebook page (Giant Killer Nation) for more info. You can contact her directly for more information at <a href="mailto:pettyofficerwearren@gmail.com">pettyofficerwearren@gmail.com</a> Feel free to ask about volunteering. This is a great service event.

The address for the store is Summit Station United Methodist Church, 6626 Summit Rd SW, Pataskala, OH 43073.

Not only can they use donated items, but they also need monetary donations to keep the lights on, etc. You can send donations to the following:

Summit Station United Methodist Church Bags of Hope Free Store Attention Ronicesha Wearren PO Box 11 Summit Station, Ohio 43073

Everything goes to the needy free of charge. Ronicesha is a great Reynoldsburg Lion.

Thank you, Lion Ben Dawson



# "Learn to Roar"

"Learn to Roar" is back in-person! Our district's club officer and general Lion training will return to the Der Dutchman in Plain City on **Saturday, June 11th**.

There will be 12 different classes in total, three different ones scheduled each hour. There will be one required class for each officer and three electives. Any Lion can take any class. Therefore, you can pick and choose topics of interest or check out potential future positions for yourself.

In addition to the officer classes (Pres-Sec-Treas-TT-Membership) there will be classes on Marketing and Communications, Service Projects, Fundraising, Youth, Goal Setting, Legal Compliance, and more. All classes have been updated and will present new material.

Think how better your club could operate with all this new information. Have all your officers and key Lions come, learn, and get their questions answered.

At the very least, each club should consider sending three students so all the information in these classes can be brought back. Save the date now. *The registration form and class schedule are on the pages that follow.* We will see you at Learn to Roar!



What: Lions "Learn to Roar" club officer and general Lion training
When: Saturday, June 11<sup>th</sup>
Time: Doors open at 9:00 am. Classes run 10:00 am until 3:00 pm
Where: Der Dutchman Restaurant, 445 S Jefferson Ave (Route 42) Plain City, OH 43064
Cost: Includes: registration, course materials, room rental & lunch at Der Dutchman \$20 each if paid by deadline of June 3rd.
\$25 each if paid after June 3rd or at the door.

All Lions are invited to attend "**Learn to Roar**," Lions training school. There will be three different classes going on each hour. Students attending for official club officer training will have one required class to take and three electives. General Lions are welcome to attend any class. You can pick-and-choose topics of interest. Check out the attached class descriptions. There is something for every Lion. Officer-elects (only those listed on their club's PU-101) will receive their appropriate leadership pin (see at bottom). All Lions, whether an officer-elect or not, will receive a diploma and are welcome to come, learn something new, network with your fellow Lions and enjoy a little Amish cooking.

Come join us on Saturday, **June 11<sup>th</sup>, 2022** at the Der Dutchman in Plain City. Doors open at 9:00am and the first class begins at 10:00am. Lunch will be catered by the Der Dutchman and will be at noon. All classes end at 3:00pm.

See the attached class schedule with class descriptions, officer requirements, and the registration form. The deadline to register is June 3rd.

Contact Lion Steve Kaplan at skpk1984@aol.com or (937) 335-7345 with any questions.



Only officer-elects listed on PU-101 form for 2019-2020 will be given these Leadership pins at graduation from Learn to Roar

# "Learn to Roar" - Class Schedule - 2022 Saturday, June 11, 2022 Pick one class to attend each hour

| Time         | Title                                    | Description  | Required             | Room          | Required Room Instructor |
|--------------|--|--|----------------------|---------------|--------------------------|
|              | Board of Directors<br>and Mission Crosen | The Board's duty is the viability and sustainability of the club.<br>See how Mission Creen can be beloful or harmful   |                      | ٨             | Steve<br>Kaplan          |
| 8 10<br>10   | Ideas for<br>Fundraising                 | Small club? Big Club? We'll help you with fundraising ideas no matter<br>what size club you are in. 100+ ideas for fundraising.  |                      | 8             | Jackie<br>Miller         |
| 10:50        | Opening the Door<br>To Possibilities     | Come find out how youth involvement can strengthen your<br>community and strengthen your club.   |                      | υ             | Durliene<br>Roll         |
|              |  |  |                      |               |                          |
|              | Effective vs Efficient                   | Effective and efficient meetings are two different types.  | Presidents           | ٨             | Steve                    |
| 11:00        | Meetings                                 | Learn how to run a proper meeting that is both.  | Carotector           | 4             | Anton                    |
| 8            | club's Anchors                           | Provide the support your club needs without being dragged down.<br>Learn about reporting, officer inactions, liaison functions, and more.  | Secretaries          | 0             | Kerek                    |
| 1120         | Remind Them                              | Learn strategies to create a branding campaign to boost name   |                      | v             | Jane                     |
|              | You are Here                             | recognition in the community and boost a sensing of belonging in club  |                      |               | Jarrow                   |
| 12:00 b      | 12:00 to 12:50                           | Lunch Break  | Ro                   | Rooms A, B, C | U                        |
|              | Club<br>Finances                         | When you are responsible for the money, there are lots of rules and<br>people watching. What every Lion should know about club funds.  | Treasurers           | ¥             | Steve<br>Kapilan         |
| 8 <u>1</u> 8 | Growing Forward<br>with Membership       | Learn different ways to recruit and retain members. Have fun finding ways to engage and bring new members into our great organization.   | Membership<br>Chairs | 8             | Linda<br>Rosine          |
| 3            | Re-Thinking your<br>Service Associa      | Lions can and do serve in many ways, as a group or independently.<br>Learn ideas that your club can put in motion immediately.   |                      | υ             | Jane                     |
|              | and the second                           | ACCOUNT THREE ALLESS ALLES |                      |               |                          |
|              | Legal                                    | There is more to compliance than filing your IRS and Attorney General  |                      | ٨             | Steve                    |
|              | Compliance                               | returns. Learn all of your club's responsibilities.  |                      |               | Kapian                   |
| 500          | Tail                                     | Come learn great ideas for turning your club meeting into a fun  | Tal                  | 8             | Jackie                   |
| 8 \$         | Twisting                                 | meeting! Get members excited to come back to the next meeting.   | Twisters             |               | Miller                   |
| 8            | Dreams and                               | Learn to set attainable goals for yourself and your club. Create a plan  |                      | U             | Mike                     |
|              | Goal Setting                             | to attain those goals! Improve any facet of your life, in or out of Lions  |                      |               | Kierek                   |



# **Registration Form**

Saturday, June 11, 2022. Classes are from 10:00 am to 3:00 pm Doors open at 9:00 am Der Dutchman Restaurant 445 S Jefferson Ave (Route 42) Plain City, Oh 43064

Club Name: \_\_\_\_\_

Contact Email: \_\_\_\_\_

| Name of Lion |                 | Will be attending as:<br>(circle office) |  |
|--------------|-----------------|--|--|
|              | President-elect | Tail-Twister-elect                       |  |
|              | Secretary-elect | Membership Chair-elect                   |  |
|              | Treasurer-elect | Other                                    |  |
|              | President-elect | Tail-Twister-elect                       |  |
|              | Secretary-elect | Membership Chair-elect                   |  |
|              | Treasurer-elect | Other                                    |  |
|              | President-elect | Tail-Twister-elect                       |  |
|              | Secretary-elect | Membership Chair-elect                   |  |
|              | Treasurer-elect | Other                                    |  |
|              | President-elect | Tail-Twister-elect                       |  |
|              | Secretary-elect | Membership Chair-elect                   |  |
|              | Treasurer-elect | Other                                    |  |
|              | President-elect | Tail-Twister-elect                       |  |
|              | Secretary-elect | Membership Chair-elect                   |  |
|              | Treasurer-elect | Other                                    |  |
|              | President-elect | Tail-Twister-elect                       |  |
|              | Secretary-elect | Membership Chair-elect                   |  |
|              | Treasurer-elect | Other                                    |  |

Total submitted: \_\_\_\_\_

Make checks payable to: Lions District OH-5

Submit this registration form to: Lion Steve Kaplan 2915 Bridle Path Way Troy, OH 45373

Registration Deadline: June 3, 2022



George (Ray) Empson Scholarship Award

Lions Memorial Tournament Committee

Value of the scholarship: \$1,000.00 a year payable to the established institution in the name of the recipient. The institution must be an accredited post secondary educational school, vocational, college or university. The scholarship may be used for tuition, room and board, or books, as needed. The scholarship is non-renewable, except by reapplying. Any money in the account at the end of the academic year will be returned to the George (Ray) Empson Scholarship Fund.

#### DEADLINE FOR APPLICATIONS April 30, 2022

#### **ONE APPLICATION PER SCHOOL**

| First Name:                                     | Last Name:                  |       |
|---|-----------------------------|-------|
| Address:  |                             |       |
| City:   | State:                      | _Zip: |
| E-Mail:   |                             |       |
| Telephone ()                                    |                             |       |
| Are you registered with an accredited post seco | ndary educational school: _ |       |
| Name of the institution:                        |                             |       |
| Degree sought:                                  |                             |       |
| Educational Information                         |                             |       |
| High School:                                    |                             |       |
| GPA:  |                             |       |
| Graduation date:                                |                             |       |

Extracurricular Activities: (student government, sports, publications, school –sponsored community service programs, student faculty committees, arts, music, etc.)

| Activity                     |                        | Roles & Responsibilities:                                |
|------------------------------|------------------------|--|
|                              |                        |  |
|                              |                        |  |
|                              |                        |  |
|                              |                        |  |
|                              |                        |  |
| List public service and com  | munity activities (hor | meless services, environmental protection/conservation.) |
|                              |                        |  |
|                              |                        |  |
|                              |                        |  |
| List awards, scholarships, p | ublications or special | l recognitions you have received.                        |
|                              |                        |  |
| Attain a letter of recomme   | ndation re: to your le | eadership abilities and volunteerism                     |
|                              |                        |  |
| Signature of Applicant       |                        | Date   |
| RETURN APPLICATION TO:       | PDG JAY GRAY, 6180     | Dietz Dr. Canal Winchester, Ohio 43110 or E-mail         |

Pccjj.73@gmail.com

# **NEWS AND EVENTS FROM MD-13**

#### OUR NEIGHBORS IN KENTUCKY REACH OUT FOR RELIEF

Our Kentucky relief project is an ongoing statewide project through June 30, 2022. As victims are slowly beginning to get their insurance claims dealt with, they are trickling back to the affected towns. Clubs, individual Lions, and our community partners can participate in one of three ways -

- pack plastic totes with household items sheets, kitchen utensils, tools, anything from the list. District service coordinators can arrange pick up points for the totes. Millersport Lions are allowing us to collect all the totes in their clubhouse, to be taken to the Kentucky Lions distribution centers. See the message below re: collection at the state convention, and the next page for information about what is needed by our neighbors in Kentucky.
- 2. Monetary donation to help buy 2"X4"s, 2"X6"s and plywood to help with repairs for the uninsured and the many UNDER-insured. These folks are just now able to start patching roofs and walls now that the insurance adjusters have been out. Instead of collecting wood, we are collecting money to purchase the wood closer to Hopkinsville and get it delivered to the distribution center.
- 3. --Money can be sent to Ohio Lions, Inc 4074 Hoover Rd., Grove City OH 43123 or there is a Paypal link for donations on <u>ohiolions.org</u>.
- 4. Sending thoughts and prayers for those struggling to make ends meet, to secure housing, to cope with the depression and PTSD that are affecting their families.

With the disastrous events unfolding in the Ukraine, the world has turned its attention there. This is not to negate efforts to help internationally. But our neighbors in Kentucky are also displaced and desperate, just without the continued media coverage. We want to show them the heart that Lions have.

#### LET'S SHOW THEM THAT WE CARE!

We will be collecting totes for Kentucky victims at the state convention in May. Please use your district newsletters and social media to get word out to clubs to participate. I am attaching the list of requested items, and, talking with volunteers who were just down there working the distribution centers, the need is great. They have food but no pots, pans, or microwave to cook it in. They need sheets of all sizes, towels, tools, kitchen utensils like spoons and can openers.

Some clubs can donate a small tote of items from the dollar store or tied fleece blankets. Other clubs can "adopt a family" and fill different totes with the items for different rooms of their house - kitchen, garage, bathroom, pantry and broom closet, etc. Ask your communities too. We're looking at a PR session with a bicycle shop that wants to work with us to fix up and donate 50 bikes. Who around your area would do something similar?

The attached photo is not something you have to use, just a visual that I used to pitch the project to my church for support (thus the altar backdrop). Consider putting a photo with your newsletter article or Facebook post to your Club.

Again, this Kentucky collection and the donations collected are the service project component of our LCI Promotions grant. Let's go big. Yours in Lionism,

Council Chair Kerry Parker



## **KENTUCKY COLLECTION REQUESTS**

#### HOUSEHOLD ITEMS

- Sheets (twin and queen)
- Comforter sets (XL twin and queen)
- Totes
- Electric blankets
- Dish sets
- glasses
- Silverware
- Utensils of all kinds
- Bath towels
- Curtains blinds
- Touchless thermometer

#### **KITCHEN ITEMS**

- Pots & pans
- Dish sets
- Silverware
- glasses
- Dish towels & dish cloths
- Crock pots
- Electric kettles
- Teapots
- Toasters
- Coffee pots (preferably 12-cup, not K-cup)
- Electric skillets
- Hand mixers
- Measuring cups and spoons
- Trash cans
- Plywood 2" X 4"s / 2" X 6"s Jersey gloves XL-2XL

#### CLEANING SUPPLIES

- Laundry soap
- Fabric softener
- Washrags
- Dish soap
- Mops & brooms
- Shout
- Lysol spray

#### **BIGGER TICKET ITEMS**

- Slightly used furniture, dressers especially
- Hot air fryers
- Microwaves
- Electric heaters and Buddy heaters
- Mattresses (twin and queen)
- Toaster ovens
- Electric griddle

#### **CLOTHING ITEMS**

- Underwear for Men and Ladies all sizes up to 4X)
- Socks all sizes up to 4X

#### FOOD ITEMS

- Coffee
- Coffee filters
- Sugar
- Flour
- Pam spray
- Cooking oil
- Ziplock bags all sizes
- Salt & pepper
- Easy fix foods soups, canned meat, microwave mac-n-cheese

#### **GIFT CARDS**

For propane, kerosene, gasoline Other items

## Come one, come all to the 2022 State Convention!!!

May 20-22, 2022 at the DoubleTree Hotel, Columbus/Worthington

Registration Fee: \$115 per person. Deadline: May 1<sup>st</sup>. No refunds after May 5<sup>th</sup>.

Hotel Reservations: \$112/night + tax, call 614-885-3334 and ask for the Ohio Lions Room Block. Deadline: April 30<sup>th</sup>.

Our LCI Guest for the weekend will be 1<sup>st</sup> Vice President Brian and Lion Lori Sheehan. They are from Bird Island, Minnesota and are avid penguin lovers. We will have penguin t-shirts available for pre-sale (see registration form) and will wear them on Friday night to make them feel welcome!!!

Our goal for this in-person event is to have a safe and healthy environment per the Ohio Department of Health orders at the time of the convention:

As of today, No masks. We'll keep you up to date if things change. The hotel is committed to sanitation hand sanitizer will be available all over the place. A supply of masks and disposable gloves will also be available if you need a replacement.

Attached: Delegate and registration forms, and ballot items that will be voted on. These items are also available on our website: <u>www.ohiolions.org</u>

We will also have several service projects, especially one designed to help the tornado victims in Kentucky. Check the Ohio Lions website for more information in the coming weeks.

We look forward to seeing you in May!!!

The State Convention Committee

|   | rate: \$112+tax.<br>available basis<br>PLEASE PRINT   | Amount   |  |  |  |
|---|---|--|--|--|--|
| **  | 349. Daily rat<br>d on a space av<br><u>DN</u> PI   | Special<br>Dietary<br>Needs  |  |  | Total<br>Due   |
| TION FOR  | wing number: 1-800-870-034<br>cil 30, 2022 will be provided c<br>CONTACT INFORMATION<br>Club Name/District:<br>Contact Person:<br>Email:<br>Phone:  | Penguin<br>T-Shirt<br>XXL –XXL<br>Specify<br>Size<br>(\$8.00)            |  |  |  |
| 13 OHIO LIONS 101 <sup>st</sup> STATE CONVENTION REGISTRATION FORM**<br>May 20 - 22, 2022<br>The DoubleTree - Columbus/Worthington<br>175 Hutchinson Ave., Worthington OH | t the following number: 1-8<br>after April 30, 2022 will be<br><u>CONTACT INFO</u><br>Club Name/District:<br>Club Name/District:<br>D<br>atrs, Contact Person:<br>ty Email:<br>ty Phone:<br>nquet   | Penguin<br>T-Shirt<br>S – XL<br>Specify Size<br><b>(\$6.00)</b>          |  |  |  |
| <b>ONVENT</b><br>orthington<br>ton OH   | th the hotel a<br>ms received a<br>ans received a<br>dule:<br>& Auction<br>& Auct | DELEG<br>ATE   |  |  |  |
| LIONS 101 <sup>st</sup> STATE CONVE<br>May 20 - 22, 2022<br>• DoubleTree - Columbus/Worthing<br>175 Hutchinson Ave., Worthington OH                                       | ton can be made directly through the hotel at the receive this rate. Reservations received aft is or room deposits.<br><b>Convention Schedule:</b><br><b>Friday</b> – Opening Dinner & Auction Austron Austros, Leadership seminal Awards Luncheon, Voting, Hospitality SERVICE PROJECT and ay – Memorial Service, Grand Banqu Luncheon   | Children's<br>Registration<br>Full or<br>Specify<br>which meal<br>(S/GB) |  |  |  |
| IO LIONS 101 <sup>st</sup> STATE CONVENT<br>May 20 - 22, 2022<br>The DoubleTree - Columbus/Worthington<br>175 Hutchinson Ave., Worthington OH                             | rthington can be made directly through the hotel at the f<br>OLC to receive this rate. Reservations received after ,<br>vations or room deposits.<br>Convention Schedule:<br>Friday – Opening Dinner & Auction<br>Saturday – Business, Leadership seminars,<br>Awards Luncheon, Voting, Hospitality<br>SERVICE PROJECT<br>Sunday – Memorial Service, Grand Banquet<br>Luncheon  | Registration<br>Choice -   |  |  |  |
| **MULTIPLE DISTRICT 13 OH   | HOTEL RESERVATION         HOTEL RESERVATION         Hotel reservations are available at the DoubleTree Columbus/Worthington can be made directly through the hotel at the following number: 1-800-870-0349. Daily rate: \$112+tax.         Please mention Ohio Lions State Convention or Group Code: OLC to receive this rate. Reservations received after April 30, 2022 will be provided on a space available basis at prevailing rates. The State Office will not accept hotel reservations or noom deposits.         CONVENTION REGISTRATION - DEADLINE, May 14       CONVENTION REGISTRATION - DEADLINE, May 14         Descend the reservations or noom deposits.       CONVENTION REGISTRATION - DEADLINE, May 14         CONVENTION REGISTRATION - DEADLINE, May 14       CONVENTION REGISTRATION - DEADLINE, May 14         Description - \$115 (includes all meals and activities)       CONVENTION RECISTRATION - DEADLINE, May 14         Description - \$115 (includes all meals and activities)       Convention Schedule:         Description - S45       Friday - Opening Dinner & Auction         Priday Only \$400 (seminars, Awards Lunch & Hospitality)       Contact Person:         Despitality)       Contact Person:         Hospitality)       SetNICE PROJECT         Poinciality)       Subandupter only - \$45         SetNICE PROJECT       Phone:         Hospitality)       Phone:         Description only (NDE FUNDS AFTER MAY 5 <sup>40</sup> )       Luncheon  | <b>PRINT or TYPE</b><br>Name as to appear on name tag.                   |  |  | Make checks payable to: Ohio Lions, Inc.<br>Send to: 4074 Hoover Rd., Grove City, OH 43123<br>PH: (614) 539-5060 E: ohiolions@gmail.com<br>To use credit card go to <u>www.ohiolions.org</u> & use PayPal* |

FIRST 150 FULL REGISTRATION ATTENDEES WILL RECEIVE A 2022 MD-13 STATE CONVENTION PIN

\*You do not have to have a PayPal account to use your credit card.

#### MD13 – OHIO LIONS, INC. STATE CONVENTION CLUB CREDENTIALS FORM

| District 13 | Date: | Club: |
|-------------|-------|-------|

Membership Status as of April 1, 2022: Members: Living PDG's

#### **CERTIFICATION OF DELEGATES TO THE MD13 STATE CONVENTION** Articles XI Section 5 of the MD13 – Ohio Lions, Inc. Constitution states the following:

Each chartered Club in good standing on the first day of any convention of Multiple District 13- Ohio Lions, Inc. shall be entitled to one (1) Delegate and one (1) Alternate for every ten (10) of its members who have been enrolled for at least one year and a day in the club, or a major fraction thereof, five (5) being considered a major fraction. Membership shall be shown by records of the International Association Office as of the first day of the month last proceeding the month during which the convention is held. Any club which is newly chartered, and any other chartered club which takes in new members prior to the convention of any such convention, shall have its delegate quota determined on the basis of members who have been enrolled in the club for at least one year and a day as shown on such record date in the records of the international office. In all cases each club in good standing shall be entitled to at least one (1) delegate and one (1) alternate. Selection of each Delegate or Alternate shall be evidenced by certificate signed by the President or Secretary of each Club.

#### Additionally, Article XI Section 7 of the MD13 – Ohio Lions, Inc. Constitution states:

All Past District Governors who on the date of any Convention of the Organization are members in good standing of any Club belonging to Multiple District 13 – Ohio Lions, Inc., shall be considered a Delegate-At-Large, irrespective and exclusive of any Delegate quota of their club. Nothing herein shall be construed to allow any person more than one (1) vote upon occasion or in connection with any question before the Convention of Multiple District 13 – Ohio Lions, Inc.

Accordingly, we the undersigned officers of the above named Lions Club do hereby certify the above Club Membership information is accurate and the Lions listed below are the officially recognized Delegates, Delegates-At-Large and Alternates chosen to represent our club at the MD13 – Ohio Lions 2021 State Convention, in all relevant matters.

| Signed this Day, 202        | 2 by:              | Signed this Day  | , 2022 by: |
|-----------------------------|--------------------|------------------|------------|
|                             | OR                 |                  |            |
| (Club President)            |                    | (Club Secretary) |            |
| DELEGATES: (Please Print)   |                    |                  |            |
| 1                           | 2                  | 3                |            |
| 4                           | 5                  | 6                |            |
| 7                           | 8                  | 9                |            |
| PAST DISTRICT GOVERNORS: (D | elegates-At-Large) |                  |            |
| 1                           | 2                  | 3                |            |
| ALTERNATES: (Please Print)  |                    |                  |            |
| 1                           | 2                  | 3                |            |
| 4                           | 5                  | 6                |            |

# PLEASE MAIL THE SIGNED FORM TO: "OHIO LIONS, INC., 4074 HOOVER RD., GROVE CITY, OH, 43123" PRIOR TO MAY 1, 2022 OR BRING TO STATE CONVENTION.

ALTERNATE CERTIFICATION: In the event that this form cannot be signed by the Club President and Secretary, the District Governor must verify the Club Delegates. Every attempt however, should be made to ensure Club Officer verification.

District Goverrnor District 13\_\_\_\_\_

(Signature)

# PILOT DOGS Do you love puppies AND making a difference?



If so, join our crew of volunteer Co-Pilots and help raise our puppies until they are old enough to begin their formal guide dog training! We have a LOT of puppies, so we need a LOT of YOU!

# What to expect:

Free unlimited supply of puppy kisses and snuggles

Exceptional support from our staff every step of the way

The chance to make a lifechanging impact in the life of someone who is blind or visually impaired



TUNITIES AR

AVAILABLE!

To learn more and get started, visit http://bit.ly/025copilot or scan the OR code

# **SAVE THE DATE! UPCOMING ACTIVITIES**

Who - Marysville Evening Lions Club, OH-5

What - Annual Rose Sale

Deadline to order - Wednesday, April 6th

Delivery (if local), pick up - Wednesday, April 27th

**Where -** Pick up time is 8:30 AM at Jeff Wilson Insurance Agency, 104 N. Court St., Marysville, OH 43040. If local, we will deliver.

**Details -** \$22.00 per dozen. Red, yellow, or pink (note: the red roses are the best and last longer)

**Contact -** Dale Kinney at 937-209-0132, Kathi Kinney at 614-725-6241, or message on <u>https://www.facebook.com/lionsclubmarysvilleohio</u>



2022 LIONS CLUB ROSE SALE

DELIVERY DATE: APRIL 27,2022

\$22.00 PER DOZEN

ORDERS MUST BE IN BY NO LATER THAN APRIL 6, 2022



#### Columbus Beechcroft Lions Present Breakfast With the Bunny

When: April 9, 2022
What: Breakfast with the Bunny
A pancake and sausage breakfast with egg hunt to follow
Where: Church of the Good Shepherd
6176 Sharon Woods Blvd
Columbus, OH, 43229
Time: 8:00 AM to 10: AM
Cost: \$ 6.00 Adults

\$ 4.00 Children
Free for children 2 and under

Bring some extra \$\$\$ for the baked goods table!







# Lions Eye Bank of West Central Ohio

Since 1982, the Lions Eye Bank of West Central Ohio has facilitated the gift of sight to cornea recipients in Dayton and around the world. LEBWCO is a non-profit organization dedicated to relieving human suffering through the recovery and provision of ocular tissue for sight-restoring transplant surgeries, medical research, and education.

The LEBWCO mission is to serve families, the medical communities, and recipients in communities nationally and internationally through education, research, and the gift of sight. LEBWCO's vision is to provide sight to our community and across the world.

The LEDWOO bad 1141 denote last year (2001) and 1501 sight restaring a summer

The LEBWCO had 1141 donors last year (2021) and 1521 sight restoring surgeries. There are many ways you can volunteer to help LEBWCO. If you are interested in volunteering, visit the site: <u>https://donatesite.org/volunteer</u>

Donations. Funds will be used for humanitarian purposes in helping underprivileged community members receive the gift of sight, bereavement services, and ensuring continuing education of cornea tissue donation. You can give by mail to:

Lions Eye Bank of West Central Ohio 3309 Office Park Drive Dayton, Ohio 45439



You are cordially invited to the Gahanna Lions Club 75<sup>th</sup> Anniversary Celebration

Saturday, April 30, 2022

**6:00 PM – 9:00 PM \$25** Gahanna Senior Center 480 Rocky Fork Blvd Gahanna, OH 43230



**Schedule of Events** 

6:00 PM – Meet & Greet 6:30 PM – Dinner – City BBQ 7:00 PM – Special Program & Presentations

# Guest Speaker IPID Steve Thornton

50/50 Raffle

**Silent Auction** 

Every Attendee who brings at least one canned good or boxed non-perishable food item will receive an extra door-prize ticket.

RSVP by April 25<sup>th</sup> by mailing your checks made out to the Gahanna Lions Club at 125 Moorfield Drive Gahanna, OH 43230 or contact Lion Crystal McCann at 614-537-0853 or at <u>GahannaLionsClub@gmail.com</u>.

We want to make \_\_\_\_\_ reservations for your Anniversary Celebration at \$25 per person.

| Names of Attendees: | Club: |
|---------------------|-------|
|                     | Club: |
|                     | Club: |
|                     | Club: |
|                     | Club: |

Enclosed is our check for \$\_\_\_\_\_ to cover the above costs.



MUST BE 21 YEARS OR OLDER TO ATTEND EVENT Please Drink Craft Beers Responsibly All proceeds benefit Pilot Dogs and Grove City Lions' Sight Care Programs



# Save-the-Date

The **Troy Lions Club** will be celebrating **80 years** of community service with a short informal party on Saturday, **May 14th**. The celebration will be held at the Brukner Nature Center in Troy and will feature an "**Animal Encounter**" with the naturalist staff. Doors open for this family-friendly event at 2:00pm and light refreshments will be served during this social time. A continuous video display will show off the proud history of the club. The Animal Encounter will begin at 3:00pm and we will adjourn by 4:00pm. The Brukner Nature Center is truly a gem of Miami County. Come early or stay afterwards to check out their Interpretative Building or walk one of the many nature trails. Watch for more details. Reservations are recommended.



# ARCANUM LIONS LONNIE NORRIS MEMORIAL GOLF SCRAMBLE

The Arcanum Lions Club would like to invite you on August 7, 2022 at 1:30 p.m., for the Annual Arcanum Lions Club Golf Scramble. Our event will be held at Stillwater Valley Golf Club located at 9235 Seibt Road, Bradford, Ohio. Cost is \$240 per 4 person team and includes greens fees, electric carts, sandwiches, chips and beverages. More information can be found on the enclosed form. Please return your completed forms to Winston Brambaragh by August 3, 2022 along with a check payable to the Arcanum Lions Club. Thank you for your support!

The Lions Club is a service organization. Money received from our golf outing and several other fund raisers go directly into our projects fund. This money must be used to help others and for nothing else.

We rely on donations from businesses and people such as yourself along with our various projects to enable the Lions Club to exist. We support things such as the Lions Club International Foundation, Central Ohio Lions eye bank, seeing-eye dogs. Glasses for those in need, disaster relief funds, scholarships, youth music programs and also civic and school needs just to name a few.

Thank you so much for taking time to consider contributing to the Arcanum Lions Lonnie Norris Memorial Golf Scramble.

(Tee sponsorship is acknowledged with a sign placed on the course.) Major tee sponsorship is \$125.00 Minor tee sponsorship is \$25.00

If you choose to donate, remove the slip for your 2022 tax purposes and mail your contribution to the address on the slip. If possible, plan on joining us at Stillwater Valley Golf Club on August 7<sup>th</sup> at 1:39 p.m. with your four person team.

Thank you again for assisting us in our mission as Lions. WE SERVE!

Receipt for Sponsorship of the Arcanum Lions Golf Outing 2022

| Sponsor Name: | Amount:  |  |
|---------------|--|--|
| Date:         | Your contribution is appreciated!<br>Winston Brumbaugh<br>6420 Areanum Hollansburg Road<br>Areanum, OH 45304 |  |

# ARCANUM LIONS LONNIE NORRIS MEMORIAL GOLF SCRAMBLE

Stillwater Valley Golf Club 9235 Seibt Road Bradford, OH

Sunday, August 7, 2022

12:30 - 1:00 p.m. Registration

1:15 Meeting

1:30 Shotgun Start

Cost \$240 per four person team includes:

\* Green fees and electric carts

\* Sandwiches, chips and beverages

Also Proximity Awards and Skins Game

Mulligans available also 3 Divisions \$\$ to 1# & 2<sup>nd</sup> place in each

Make checks payable to Arcanum Lions Club. Please be as accurate as possible with your total team 18 hole handicap. Mail entry and money by August 3, 2022 to Winston Brumbaugh. All profits go back to the community!

## Winston Brumbaugh

6420 Hollansburg-Arcanum Road Arcanum, OH 45304

(937) 692-8084

Only 36 teams accepted .... enter today!

Please fill out the following completely for future mailings!

| 1101 | HOLE) |
|------|-------|

| CAPTAIN | HDCP | Player 2   | HDCP |
|---------|------|------------|------|
| ADDRESS |      | Player 3   | HDCP |
|         |      | Player 4   | HDCP |
| PHONE   |      | TOTAL TEAM | HDCP |