



**DISTRICT OH5 EYE CARE FUND**  
**INDIVIDUAL GRANT APPLICATION**

**DATE:** \_\_\_\_\_

**APPLICANT or LIONS CLUB NAME:** \_\_\_\_\_

**If Lions Club list name and Email address of contact Lion:**

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**FOR WHOM ARE YOU REQUESTING THIS FUNDING:** \_\_\_\_\_

**APPLICANTS CONTACT PHONE NUMBERS:** *(Please submit two numbers, if possible)*

\_\_\_\_\_

**APPLICANTS EMAIL ADDRESS:** \_\_\_\_\_

**APPLICANTS MAILING ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**IF YOU ARE REQUESTING FUNDS FOR ANOTHER PERSON, PLEASE COMPLETE THE FOLLOWING QUESTIONS.**

**NAME OF RECIPIENT(S):** \_\_\_\_\_

**RECIPIENT PHONE NUMBER:** \_\_\_\_\_

**RECIPIENT EMAIL:** \_\_\_\_\_

**RECIPIENT MAILING ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOTAL AMOUNT OF MONEY ARE YOU REQUESTING FROM THE DISTRICT OH 5 EYE CARE FUND:**

**PLEASE DESCRIBE HOW THIS MONEY WILL BE USED: (List Name, Address of the Service Provider/s and The Dollar Amounts for each):**

**(Please be aware that the District OH 5 Eye Care Fund Disbursements can be made only directly to the Service or Medical Provider.)**

	<u>Provider Name</u>	<u>Providers Address</u>	<u>Amount</u>
(1)			\$
(2)			\$
(3)			\$
(4)			\$
(5)			\$

**IS ANY PART OF THIS REQUEST COVERED BY INSURANCE, MEDICARE/MEDICAIDE OR ANOTHER SOURCE? (Please list)**

**HAVE YOU REQUESTED OR RECEIVED FUNDING FROM ANY OTHER SOURCE(S)? (Please List)**

**LIST ANY PAST FUNDING HISTORY FROM THE DISTRICT 13-F EYE CARE FUND: (Year & Amount, Past Five Years)**

**PLEASE PROVIDE MEDICAL DOCUMENTATION, SPECIAL ED LETTER, DOCUMENT OF ALL DIAGNOSIS AND/OR REQUIREMENT FOR THERAPY.**

☐ **MEDICAL DOCUMENTATION IS ATTACHED**

**PLEASE COMPLETE THE FINANCIAL DATA FORM ON FOLLOWING PAGE FOR ALL WAGE EARNERS IN THE HOUSEHOLD OF THE PERSON RECEIVING FUNDS**

**FINANCIAL DATA: Income tax figures from a complete and filed tax return(s) for the prior year.**  
**(PLEASE REDACT ALL SOCIAL SECURITY NUMBERS)**

**HOUSEHOLD INCOME, FEDERAL TAX AND ASSETS (include all if filing separately.):**

Income	Adjust Gross Income (Line 31 of Prior Year 1040)	\$ _____
	Non Taxable Income (Soc. Sec., Child Support, AFDC, etc.)	\$ _____
	Total U.S. Federal Tax Paid in Tax Year	\$ _____
Assets	Cash, Savings, Checking accounts, Investments	\$ _____
	Home, if owned: Assessed Value	\$ _____
	Current Mortgage Balance	\$ _____
	Medical Expenses (not covered by insurance)	\$ _____

**How many dependent children in the household and their ages:**

**Number** \_\_\_\_\_ **Ages** \_\_\_\_\_

**Explain below any unusual circumstances in the household that affect the family's finances**  
**(Illness, elderly dependent family member, etc. Please attach any supportive documentation)**

I certify that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to provide verification of the information I have given on this form, including a copy of my U.S. Income Tax Return. Falsification of information may result in termination of any funding granted by the District OH 5 Eye Care Fund.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Requestor Instructions:** *The District OH 5 Eye Care Fund funding process involves two separate group reviews and can take from six weeks up to three months. To expedite the process please ensure that this application is received prior to the first day of each month.*

***District OH 5 Eye Care Fund Advisory Committee,***

***Ben Cosgray, Chairman***  
***13840 Robinson Road, Plain City, OH 43064***  
***EMAIL: [jcosgray@gmail.com](mailto:jcosgray@gmail.com)***

***District Governor Mike Kerek***  
***26808 Kingston Pike, Circleville, OH 43113***  
***PHONE: (740) 412-4692***