

DISTRICT 27-B2 CONFERENCE BOOKLET ADS

We are now accepting ads for the conference book.
The deadline for submitting your ad is October 16th, 2023



FULL PAGE
(5" x 8").....\$100

HALF PAGE
(5" x 4") \$55

QTR PAGE - landscape
(5" x 2").....\$30

Club/Organization

Contact Name

Address

City, State, Zip

Phone

Email

- Full Page.....\$100
- Outside Back Cover .....\$150
- Inside Back Cover (color).....\$150
- Inside Front Cover (color).....\$150
- Half Page.....\$55
- Qtr Page - *Landscape*.....\$30

MAKE CHECKS PAYABLE TO
Lions International District 27-B2

mail to: PDG Dale Matheson
Conference Book Chair
7428 Cty Rd TT
Amherst, WI 54406

ALL ADS MUST BE SUBMITTED IN ONE OF THE FOLLOWING FORMATS:
JPEG, PDF OR A CAMERA READY HARD COPY.

Submit the jpeg or pdf ad via email dmatheson55@gmail.com

If you are submitting a camera ready hard copy please mail a copy with your check.

Questions? Contact Lion Dale Matheson; 715-258-7833