

# 2025 District 27B2 Conference Booklet Ad Form

We are now accepting ads for the conference book.

The deadline for submitting your ad is October 19th, 2025.



**Full Page**  
**(5" X 8").....\$125**

**Half Page**  
**(5" X 4").....\$85**

**Qtr Page**  
**(2" X 5").....\$50**

Club/Organization \_\_\_\_\_

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- ☐ Full Page.....\$125
- ☐ Outside Back Cover (color).....\$160 **SOLD**
- ☐ Inside Back Cover (color).....\$160 **SOLD**
- ☐ Inside Front Cover (color).....\$160
- ☐ Half Page.....\$85
- ☐ Qtr Page (landscape only).....\$50

**MAKE CHECKS PAYABLE TO:**  
**District 27B2 Conference**

Mail to: Lion Dale Matheson  
7428 Cty Rd TT  
Amherst, WI 54406

**ALL ADS MUST BE SUBMITTED IN ONE OF THE FOLLOWING FORMATS:**  
**JPEG, PDF OR A CAMERA READY HARD COPY.**

Submit the jpeg or pdf ad via email to [dmatheson55@gmail.com](mailto:dmatheson55@gmail.com)

If you are submitting a camera ready hard copy please mail an **unfolded** copy with your check

Questions? Contact Lion Dale Matheson; 715.258.7833