



DISTRICT 27B2 CONFERENCE BOOKLET ADS

We are now accepting ads for the conference book.
The deadline for submitting your ad is **Sept. 30, 2022.**

FULL PAGE
(5" x 8").....\$100

HALF PAGE
(5" x 4")....\$65

QUARTER PAGE
(5" X 2")....\$40

Club/Organization

Contact Name

Address

City, State, Zip

email

Phone

**ALL ADS MUST BE SUBMITTED IN ONE OF THE FOLLOWING FORMATS:
JPEG, PDF, PHOTOSHOP, PAGES OR A CAMERA READY HARD COPY.**

Email your file to: dmatheson55@gmail.com

If you are submitting a camera ready hard copy please mail a copy with your check.

MAKE CHECKS PAYABLE TO:
Lions District 27B2

Mail to: Dale Matheson
dmatheson55@gmail.com
7428 County Road TT
Amherst, WI 54406

- ___ FULL PAGE.....\$100
- ___ OUTSIDE BACK COVER.....\$150
- ___ INSIDE BACK COVER.....\$150
- ___ INSIDE FRONT COVER.....\$150
- ___ HALF PAGE.....\$65
- ___ QUARTER PAGE, LANDSCAPE.....\$40