



## Lions District A-4 Photography Contest

**“LET’S HAVE A LITTLE BIT OF FUN”**

### ENTRY FORM:

Photographer’s Name: \_\_\_\_\_

CLUB \_\_\_\_\_ Phone: \_\_\_\_\_

Category: \_\_\_\_\_

Title of Image: \_\_\_\_\_

*Do not print title or name on front of image*

Photographer’s Email: \_\_\_\_\_

Images must be taken between May 10<sup>th</sup> and May 24<sup>th</sup>.

Please send images at the highest resolution possible to  
[susanetunncliffe@gmail.com](mailto:susanetunncliffe@gmail.com)

### **JUDGE:**

Richard Bell MPA, HLM, APPO, Cr. Photog. (USA) F.PPSC (China)

79 Lakeside Ave, Toronto, ON., Canada , M1N 3C3

[www.rickbell.com](http://www.rickbell.com)

*International Accredited Judge*

*10 Commercial / Industrial Accreditations*

*Photographic Industry Lecturer*

**Each Image should be on separate Contest Entry Forms**

**Good Luck - Sue Tunncliffe 2<sup>nd</sup> Vice District Governor Elect & Organizer**