# 011 National City ealth



SATURDAY OCTOBER 15, 2011 10:00AM - 4:00PM PARADISE VALLEY HOSPITAL

NATIONAL CITY, CALIFORNIA

# Health & Wellness Fair 2011

an event full of activities - offers free flu shots, diabetes and glaucoma screening, blood pressure and blood count, health counseling and wellness information, plus more fun, prizes and surprises!

We look forward to seeing you at the

Health & Wellness Fair 2011

FREE TO THE COMMUNITY!

Thank you for your support in promoting a healthy community!

# HURRY!

Limited Space Available. For more information on booth exhibitor or sponsorship opportunities, please call:

(619) 474-5300

email to: thenationalcitytimes@cox.net



Saturday, October 15, 2011 • 10am - 4pm Paradise Valley Hospital National City, California

# **BOOTH APPLICATION**

Thank you for your participation and support to the "2011 National City Health & Wellness Fair" for booth vendors, please complete, sign and date this AGREEMENT form. Should you require any further information, please contact (619) 474-5300.

Organization	Position / Title		
Address			
Tel No.	Fax:		
E-Mail Address			
Please check type of bo	oth applied for:		
10' x 10' booth (includes a table & two	o (2) chairs)		
SPACE only \$ 10	OO.00 Amount :		
Electrical Outle	t \$25.00 \$		
Description of pro	ducts or services to be sold, promoted		
and the first	mation to be disseminated:		

### **AGREEMENT**

In consideration of the collaborative parties of the DR Marketing & Promotions, hereinafter referred to as the LESSOR, permitting the LESSEE to use the booth space rented, the LESSEE agrees to the following: 1. The LESSEE agrees to fully observe and comply with, and ensure compliance with all existing laws and policie herein which in any manner affect or relate to the use of the Rental Booth. 2. The Booth must be accepted as assigned. LESSEES are not permitted to remove and/or relocate the booth from the assigned spot without prior approval of the LESSOR. 3. It is the LESSOR's right to relocate the hooth from the assigned spot without prior approval of the LESSOR. 3. It is the LESSOR's right to relocate the nentral booth should it deem necessary. 4. The LESSEE will at all times preserve good order around the Rental Booth and will not permit or allow therein unlawful proceedings of any hind. 5. The LESSEE will be solely responsible for all losses, costs, damages and expenses of any kind whatsoever resulting from, arising out of, or incidental to the use of the Rental Booth. 6. The LESSEE will remove its property and clean up all rubbish or waste material in or around the Rental Booth by 5:00—m. of October 15, 2011. 7. Subletting and Assignment: The LESSEE may not sub-let any portion of the Booth space nor otherwise assign this Agreement, without the prior written consent of the LESSOR. 8. The LESSOR reserves the right to inspect the products being offered for sale by the lessee, and restrict the sale of any item it feels is in violation of existing feederal, state and local laws and ordinances. 9. The LESSOR reserves the right to evict anyone violating any of the rules outlined herein, or violating any other rules and regulations governing the event. Dooths are rented for the duration of event only. Rental shall begin at 8:00 a.m. and end at 4:00 p.m. on October 15, 2011. No cancellations of rentals will be allowed after October 8, 2011. Its heratal payments must be made by check, money order or cash payable to

Dated at	,	California,	this	day of	20

THE UNDERSIGNED AGREES TO ALL THE TERMS AND CONDITIONS STATED ABOVE

Print Full Name	Signature	Approved by:

## NOTES: Please make check to:

DR Marketing & Promotions • mail to: P.O. Box 2288 National City, CA 91951-2288 All vendors selling products are responsible for securing a temporary or regular business license from the City of National City (619-336-4330) and, for those selling food, a food permit from the County of San Diego (619-338-2379). The Applicant acknowledges and agrees with all rules, regulations and conditions as set forth in this Agreement.

> Deadline For Application: October 8, 2011 For more information, please call: (619) 474-5300

> > Email: thenationalcitytimes@cox.net

thank you very much!