



AWARDS & CONTESTS RULES

DISTRICT LEVEL SCRAPBOOK CONTEST

CONTEST PERIOD: July 1 through District Convention

Purpose: Provides tribute to the leadership of the Club President and/or District Governor and serves as a Clubs yearbook.

Entry Information: The maximum cover size of the book shall be 19 x 25. The scrapbook must be prepared by Lions, not a scrapbook professionals.

Official Point System: Scoring is based on the current MD-4 Scrapbook Contest, which is divided and judged in eight categories for a total of 100 points, namely:

1. **Organization & Table of Contents** **7 points**
Logical or creative organization. Each section must be tabbed for ease of judging and comparison. On the front page, the scrapbook should be identified with the club name, district name, the club officers, and club scrapbook chair.
- General Appearance** **3 points**
Overall presentation and appearance of the book emphasizing creativity and originality.
2. **Local & Community Services** **20 points**
Community fundraisings, service projects, and/or social activity sponsorships.
3. **District Service Activities** **15 points**
Any fundraising, service project, and/or social activities beyond the local community. Includes Blood Bank, Lions Camp Jack, and other district, regional, and zone service activities.
4. **MD-4 Activities** **10 points**
Fundraising, service project, and/or social activities at the MD-4 level. Includes Student Speaker Contest, City of Hope, Flag Day, Wilderness Camp, MD-4 Convention, etc.
5. **International Activities** **10 points**
Fundraising, service project, and/or social activities at the international level. Includes LCIF, Twinning, White Cane Day, USA/Canada Forum, International Convention, Peace Poster Contest, CSFII, etc.
6. **Youth Activities** **10 points**
Youth-related programs at all levels, Includes Leo sponsorship, scouting, recreation teams, exchange students, essay or poster contest, etc.
7. **News Media Coverage** **15 points**
News in any media. Includes publication in any local newspapers, LIONS or any magazines, telethon coverage, etc.



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8. Club Social Activities ..

10 points

Social activities at any level in which the club is involved. Includes joint installation of officers, inter-club socials, zone and regional events not listed in the above categories, District Convention, etc.

Judging: Entries will be judged by the visiting District Governor or Vice District Governor in attendance of the District 4-L6 Convention, or any appointed judges.

Each poster is judged on originality, artistic merit, and expression of the theme

Award: Award will be presented only to the Best Scrapbook winner. The winning scrapbook may be entered in the MD-4 contest, in August, provided that the book is up to date or completed through June 30.

The winner of the MD-4 Scrapbook Contest will be awarded during the MD-4 Convention.

STUDENT SPEAKER CONTEST

This contest is open to all high school, grading foreign exchange students, grades 9 to 12, of any high school or junior high school, private or public school.

This Year's Topic is:

"ENFORCING OUR BORDERS: STATE VS. FEDERAL RIGHTS"

Completion Dates:

Club Contest By February 22, 2011

Zone Contest By March 14, 2011

Region Contest By April 11, 2011

District Contest By May 2, 2011

Area Contest By May 23, 2011

MD-4 Post Contest By June 4, 2011