

#### **ACCOMMODATION DETAILS**

#### Given for information only

The committee will not be responsible for accommodation arrangements. A list of indicative details will be communicated separately.

Rates are inclusive of Bed & Breakfast. Rates are per night/person and range between K550 and K1,600 per bed space.

Please return form along with your remittance copy to any of the coordinators. Cheques should be made payable to:

Lions District 413-Zambia Account # 110710078671011, Investrust Bank, Odys Branch, Lusaka

NB: Lions to make their own accommodation arrangements.



4 7 th
Annual District Convention
10 - 13 May 2018, Chrismar Hotel, Livingstone

District 413 Governor

# Lion Jessica Choobe, mjf

Cordially Invites All Lions, Leos & Guests to the 47<sup>th</sup> Annual District Convention

# **REGISTRATION FORM**

Convention Convenor Lion Addie Kalikeka-Musakanya

Cell: +260 955 833019

E-mail: musakanyaa@yahoo.com









# **Lions Clubs International** District 413 – Zambia 47<sup>th</sup> Annual District Convention Registration Form

- 1. Only This Form Or Photostat Copy Must Be Completed In Full & Returned With Payment For Registration To Be Accepted.
- 2, **Lions** Will Pay **K1.000** If Payment Is Made By 31<sup>st</sup> Dec. 2017. All Payments Deadline Is 15<sup>th</sup> April 2018
- 3. Registration Fees: Kwacha Payments Only: Members **K1,300.00** Non-lions K900.00
- 4. Cancellation Before 1st April 2018 Will Attract A 20% Charge. No Refund For Cancellation After That Date.
- 5. Payments Made After 15<sup>th</sup> April 2018 Will Be Surcharged By **K100.00**

Name:		Club:
Club Position:		Fax:
District Position:		
P.o. Box:	Town:	
Phone:	E-	mail:
Melvin Jones Fellow	Yes	No
Are You A Delegate	Yes	No
Signature		Date:
Cash Cheque Bank Transfer	Other	
Make Cheques Payable To: Lions District 413-Zambia Direct Deposits To: Investrust Bank, Ody's Branch, Lusaka, A/c#110710078671011		
For Official Use Treasurer's Remarks:		
ireasurers kemarks:		
Signature:		Date:
Receipt No.:		Received On:

# District 413 – 7ambia

# 47<sup>th</sup> Annual District Convention - Livingstone Official Programme

#### 1. THURSDAY 10<sup>th</sup> MAY 2018

- Arrival of delegates and registration (up to 22:00 hrs). Chrismar
- Welcome Braii: 13:00 21:00 Flavors

# 2. FRIDAY 11<sup>th</sup> MAY 2018 (ANNUAL GENERAL MEETING)

- 08:00 hrs Official opening Chrismar Hotel
- 10:00 hrs Tea Break
- 10:30 hrs Presentation Of Candidates & Their Manifestos
- 10:45 hrs Annual General Meeting
- 13:00 hrs LUNCH
- 14:00 hrs Annual General Meeting Continues
- 19:00 hrs: International Director's **COCKTAIL** Fairmount Hotel

# 3. SATURDAY 12th MAY 2018

- 08:00 hrs to 10:00 hrs Official Launch & March Past Shoprite
- **Donation Faimount Hotel**
- 10:00 hrs to 10:30 hrs **Tea Break**
- 10:30 hrs to 13:00 hrs Schools of Instruction Fairmount Hotel
- 13:00 hrs to 14:00 hrs **LUNCH** Fairmount Hotel
- 14:00 hrs to 17:30 hrs FREE AFTERNOON
- 19:30 hrs. District Governor's **BANQUET** ZAF Mess

# 4. SUNDAY 13th MAY 2018

- 07:00 TO 11:00 Farewell Brunch - Flavors

#### CONVENTION REGISTRAR

Lion George Mupinde Convention Registrar, Lusaka

Cell: +260 977 826033 / 955 600033

E-mail: gsmupindeir2000@yahoo.co.uk/gsmupinde@gmail.com

#### **CONVENTION TREASURER:**

Lion Nicholas Mutale Cell: +260 975 760534

E-mail: nicholas mutale@yahoo.com