

NORTH DAKOTA LION



Volume 32, Number 10 Official Publication of Lions Districts 5NE, 5NC, 5NW, April 2010

Lions of ND, step up to Vision USA

By Lion Chuck Whitney

As our Lion year rushes to its conclusion, I want to take this opportunity to THANK you for your participation in this great program called Vision USA and remind those few clubs that have yet to participate that the time is ripe for you to help with its funding. Please see the list below to see how much you have given. If you have already given and your club is NOT listed, please contact me, Lion Chuck Whitney 701-523-3239, ASAP so that we can straighten this out.

It sometimes happens that the secretary or treasurer sends these funds to Lion Chris Voegele without the necessary "memo" on the bottom of the check, indicating where the funds should be sent. I can assure you that Lion Chris is now left no option but to put these funds into the Lions Foundation Donation fund as "undesignated" monies. This fine Lion can certainly NOT read your minds, so HELP him out!

Now, just in case you have forgotten, Vision USA is a cooperative effort between the Lions of North Dakota and the North Dakota Optometric Association to help those less fortunate who are working, have no insurance and cannot afford vision care. The details of this program are fairly simple and straightforward.

In any potential recipient's household, there must be someone WORKING; there can be NO insurance coverage of any part of the exam or eyeglasses (this AUTOMATICALLY DISQUALIFIES Medicare and Medicaid patients); the recipient may not have had an exam in the last 2 or 3 years and must meet the maximum income limits.

The cost is fairly minimal – the Docs DONATE the exam, the frame manufacturers DONATE the frames and the labs charge a very minimal amount to cover production costs of the lens. The people who distribute the application forms would be YOU Lions, school administrations, Social Services and, of course, the doctor's offices themselves. If you need a form, call me, the NDOA in Bismarck, or check with your local optometrist office.

The most recent information I have is for the year 2009. In a nutshell, in 5NW, you gave \$491 and received a total of \$1,180, NC really stepped up with \$2,209 given for \$2,190 received in services while 5NE sent \$1,177 for \$2,510 in eyecare. Lions, WE can do better than this. Please remember Vision USA with a \$3 per member donation; send it to North Dakota Optometric Association 921 8th St in Bismarck 58501. As of 2010, they are handling the donations directly.

Over the years there have been a few problems - bills were sent to clubs for recipients who did not live in the Lions' towns. Several clubs sent checks with no "memo" and did not receive credit. It has been more than 10 years since Dr Jim Connelly and Lion Chuck sent you a bill. We constantly work with you and Lion Chris to address the "credit" issue. Please understand we are all on the same side of this project, so let's "get 'er done"!

There will inevitably be some people out there who for one reason or another will not qualify, so that's where you and I as Lions can and must step up to the plate and pay for an exam and glasses. For the past five years this program has been a 12-month effort, so you no longer have to wait for "next" year if you missed the Vision Awareness month of March. Now we have the chance to really make a difference for minimal dollar involvement while working with like minded people.

What a great way to keep our 90-year-old promise to Helen Keller to be "Knights of the Blind!" We look forward to hearing from you if you have not donated. Thanks again for those who have. YOU make a difference.

Yours in Service, Lion Chuck Whitney PDG

(Editor's note: The following list only shows clubs who have; 1. donated-and amount; 2. donated and number of people where assistance was given, or; 3. assistance to a person(s) was given only. Clubs who have not donated or who have not received assistance are not listed.)

	Club donations	Assistance given
5NE		
Carrington	\$75	6 for \$265
Devils Lake	\$0	1 for \$60
Edgeley	\$0	2 for \$35
Fargo clubs	\$80	23 for \$740
Grand Forks clubs	\$395	13 for \$555
Horace	\$200	0
Jamestown clubs	\$0	6 for \$135
Kulm	\$57	0
Leonard	\$90	0
New Rockford	\$75	1 for \$25
Northwood	\$0	1 for \$35
Oakes	\$0	1 for \$35
Valley City	\$125	2 for \$50
Wahpeton clubs	\$0	10 for \$440
West Fargo	\$0	4 for \$135
	Total \$1,097	Total \$2,510

"Lions tracking towards the future in Saskatoon..."

2010 MD 5 Lions Convention Agenda June 3, 4 & 5, 2010 ~ Travelodge Saskatoon



Thursday, June 3, 2010

- 07:00K (7:00 AM) - 13:00K (1:00 pm) - Golf at Moon Lake Golf Course
 - 12:00K (noon)—21:00K (9:00 pm) - Registration Opens - Galaxy Lobby
 - 14:00K—17:00K (2:00 pm—5:00 pm) - Council of Governors Meeting
 - 17:30K (5:30pm) - PDG Supper at Smiley's
 - 1955k (7:55pm) Welcome/House rules: PDG Lion John Boersma
 - 8:00pm-11:00 pm - ICE BREAKER {Railroaders and Hobos Welcome}
- Costumes strongly suggested but not required...

Friday, June 4, 2010

- 0700k (7:00am) to 0800k (8:00am) - Breakfast
- 0755k (7:55am) - House Rules - PDG Lion John Boersma
- 07:00k - 11:30k (7:00am - 11:30am) - Registration Desk open
- 08:00k (8:00 am) - Opening, Parade of Flags PID Lion Garnet Davis
- 0915k (9:15am) to 1015k (10:15am) - Business Session, Council Chairperson Lion Dwayne Zwinger
- 10:15k - 10:30k (10:15 am - 10:30 am) - Coffee Break
- 10:30k - 11:35k (10:30am - 11:35am) Speaker Lion Tom Armstrong
- 11:40k - 12:00k (11:40 am- 12:00 pm) - "We Remember"
- 12:00k (noon) - Lunch Buffet, MC Past Council Chair Lion Mike Brand
- Special Guests
- Senior Counselor Awards
- Deadwood 2011 MD5 Convention Presentation
- "FREE TIME" following Deadwood Presentation until 1700k
- 13:45k (1:45pm) - Council of Governors Meeting

- 17:00k - 22:00k (5:00pm - 10:00 pm)—Hobos/ railroaders Costume Party at the Saskatoon Zoo - Supper complete with a Zoo Train Ride Tour & Slideshow of our Lions zoo project - Music by the "Lions Sound Machine". Buses will departing the Hotel at 5:00 pm and will return starting at 9:30pm.

Saturday, June 5, 2010

- 0700k-0930k (7:00am-9:30am) - Registration open
- 0700k-0900k (7:00am-9:00am) - Delegate Certification
- 0700k-0830k (7:00am-8:30am) - Districts Breakfast
- 0830k-0915k (8:30am-9:15am) Committee Meetings
- 1. Constitution & bylaws, 2. Youth Exchange 3. Convention Contest 4. Credentials
- 0910k (9:15am) - House Rules - Lion PDG John Boersma
- 0915-1015k (9:15am-10:15am) - Ross Welford, Toastmasters
- 1015k (10:15am) - Coffee Break
- 1030k-1130k (10:30am-11:30am) ID Lion Debra Wasserman
- 1200k (noon) - "Red Jacket Ceremony Luncheon" ~ PCC Lion Leo Grossman
- ~DGE Doug Reid 5SKN
- ~DGE Robert Hill 5SKS
- ~DGE Robert Littlefield 5NE
- ~DGE Bev Charles 5NW
- ~DGE Al Adrian 5SE
- ~DGE Larry Burkhead 5SW
- 1400k (2pm) to 1515k (3:15pm) - Educational Presentations
- 1515k(3:15pm) - Final Business Session
- Pre Banquet Reception 1745k Governors Banquet: 1830k

Volume 32, Number 10 - April 2010

USPS No. 011237

Issued monthly by The Lions Foundation of North Dakota, Inc.

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Subscription Rate is \$3/year

POSTMASTER: Send address changes to

Periodicals Postage Paid at Garrison, ND 58540

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Sustaining memberships \$10

Duane Lutz, Linda Blee, Vivian Pendergrass, Robert Sheckler, Debra Sheckler, Evie Abrahamson, Ken Abrahamson, Lisa Abrahamson, Randi Bowman, Paul Brooks, Don Groll, Ray Hagle, Kathy Johnson, Mark Kunze, Peggy Lindstrom, Darrell Lutes, Dick McElmury, Tom Nordberg, Kelly Olson, Wayne Olson, Bert Patterson, Deb Patterson, Vern Reinhhiller, Bonnie Roehrich, Florian Roehrich, Teresa Rush, Val Rush, Deb Schade, Nancy Scheafer, Julie Silha, Ken Silha, Ken Sime, Vicky Swanson, Carol Voegele, Chris Voegele, Roger Walter, Terri Walter, Susan Wanner, Steve Weigum, Chuck Whitney, Ardis Kraulik, Ron Oberfoell, Dave Czywczynski,

Linda Czywczynski, Deanne Gierke, Andrea Holtan, Brad Holtan, Berna Smith, Darwin Smith, Delane Bauer and Bill Weaver.

Memorials:

- Marvin W. Diede in memory of Lion Leo Reinbold
- Kevin J. Cramer in memory of Lion Leo Reinbold
- Dr. and Mrs. Ralph G. Honkola in memory of Lion Leo Reinbold
- Dr. Robert and Lu Anne Honkola in memory of Lion Leo Reinbold

Your Lion Foundation extends a sincere thank you to all of you for your continued support.

100% Club; \$10 per member
Bowman Lions Club



kthomas@tbionline.org
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701-250-0805 fax
701-226-3031 cell

KAREN THOMAS
Executive Director,
Lions Eye Bank of ND

Give the gift of life this spring

April is National Donate Life Month, the time to sign a donor card or go online to register to be an Organ, Tissue and Eye donor. Please discuss your wishes with your family.

During National Donate Life Month, we honor living and deceased donors and their families across our nation who have renewed the lives of others, and we call upon more Americans to follow their example.

For a free donor card or more information about donation please contact the Lions Eye Bank of North Dakota at 800-372-3751 or log onto these websites:

1. www.lionseyebankofnd.org
2. www.donate.nd.gov

Assistance Dog work days set

Joni Brandenburg
Exec. Director
Great Plains Assistance Dogs Foundation, Inc.

Dear Friends of Great Plains Foundation;
Great Plains Assistance Dogs Foundation, Inc. has scheduled its annual Volunteer Work Day Weekend for the weekend of May 1st & 2nd, 2010. We will begin on Saturday at 10 a.m. and on Sunday at 9 a.m.

We have some repairs and maintenance to take care of and we request your assistance in getting this done. We plan to have food and beverages available. There are also spots for motor home hook-ups and we do have some housing available. These will be provided at no cost to you, please let us know if you are interested in these accommodations.

The work we have in mind will include some basic repairs and maintenance in the training facility as well as the student's apartments. We also have painting to do, flower garden planting, landscaping and even some fencing to finish. Great Plains Foundation will supply the materials, we need people to assist with the work.

And last but not least, the Davenport Lions will do their awesome Steak Fondue along with their homemade chips. That will be served on Saturday night between 5 and 6 p.m.

If at all possible we would appreciate a call to let us know in advance how many people will be attending. Thank-you so very much for your consideration.

Join Mike & Barbara Brand for a bus tour to Door County and Mackinac Island

Leaving Valley City & Fargo on
September 28th to October 3rd, 2010.

For more info or
an itinerary
email them at
vcclion@msn.com
or call
701-205-4729
or 701-840-5136



5NE Governor's Report

Unbelievable! It seems impossible that we are into the last quarter of my year as District Governor of this great Lions District.

Visitations

This was another great month for visitations, as I was able to visit eight more great clubs after visiting nine last month. I have scheduled visitations to the Devils Lake Lions, the West Fargo Lions, the Emerado/Arvilla Lions, the Larimore Lions and the Kulm Lions. My first scheduled visit to the Kulm Lions was cancelled because of a blizzard. My visits to the Wahpeton Lions Club and the Kindred Lions Club had to be cancelled and those two have not yet been rescheduled. Except for those two clubs, I have scheduled visits to the remaining clubs in the district.

As I said in my report last month, I have again been tremendously impressed with the great work all of the Lions Clubs within the district do for their local communities. And should hasten to add that it is not only their local communities that they support but also LCI along with other groups that Lions Clubs traditionally support at a level outside their own communities. I am extremely proud of each and every club.

PU 101 Forms

Elections of club officers for the coming year are upon us and in some clubs have already taken place. It is imperative that each club secretary complete that form which lists the club president, the club secretary, the club treasurer and the membership chairperson and sent it LCI headquarters in Oak Brook, Illinois. The deadline for the submission of those reports is May 15, 2010.

I believe I have provided each club secretary that I have visited with a copy of the form. If any club secretary does not have PU101 form please let me know and I will mail a copy to you. If you have access to the LCI web page you can also obtain a copy. Unfortunately, LCI does receive these from all clubs. One club in the district had not sent in PU101 or updated their membership for the past 30 months. If any club secretary has



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5NE

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any question on this or other reports, please e-mail me at westy1@gra.midco.net or call me at 218 779-2022. I will do everything I can to help you with the form.

Also a copy of the PU101 should be sent to Bismarck for the Lions State Directory. I do not at this time have an address to which the form can be sent but

I will let each club know once I find out the address. I will be in contact with any club who does not file the PU101 on time with LCI as LCI provides me with a list of the clubs they receive a report from.

Membership

You know I can't write this report without mentioning membership. I am hoping all of the clubs continue to work to increase their membership. I know several of the clubs I visited with in February indicated that they were planning a membership drive in the March-April time frame. I wish them all success with their effort. I have not kept a count of the numbers, but I would estimate that I have inducted in excess of 20 new members in Lions during my visitations. Needless to say, it gives me great satisfaction to induct new members into the world of Lionism.

Conclusion

The SNE treasurer, Tom Saddler, has informed me that all clubs in the district have paid their current dues and I wish to take this opportunity to compliment the club treasurers on the prompt payments. I also wish to thank the current MDS Council of Governors for choosing me to serve as the North Dakota representative to next year's Council of Governors. I will have the distinct privilege of serving with incoming District Governors Robert Littlefield and Bev Charles on next year's Council.

Multiple District 5 Convention

June 3, 4, 5, 2010 • Saskatoon, Saskatchewan

Past District Governors Banquet

June 3rd, 2010 at 6:00 p.m.

Smiley's Buffet – Saskatoon.

Cost \$20.00 per person. Dress - Business attire.

Please advise PDG Lion George Pretli if you are attending before June 1st, 2010 at 1-306-883-2772 or e-mail gpretli@hotmail.com
(If you pre-registered in Minot last June (2009) no need to register again.)

*Sponsored by the Saskatchewan
Past District Governors Association*

Northwood



Emerado/Arvilla

New members inducted

On its 32nd annual charter night, four new members were inducted into the Northwood Lions Club. They are: Pastor John Nelson, Dean Lyste, Todd Enger and Kimberly Miller. Sponsors were Lion President Hank Case, Lion Gil Beck, and Lion Wally Gylten. On hand to install the new members was District Governor Wayne Westlund. Westlund stated, "It is indeed a pleasure to be here. The best part of being District Governor is traveling around and meeting the clubs. When I can induct new members, that's like dessert." The Northwood Lions club began on Jan. 16, 1978. There are three charter members: Lion Alfred Antonson, Lion Robert Deutsch and Lion Enoch Thorsgard in the club.

Photo by Lion Kimberly Miller



Warm Hearts

From left, receiving an Operation Warm Heart check, the 319th Wing Commander, Colonel Don Shaffer from Emerado/Arvilla Lion Jim Johnson, Lion Bob White and CMS Scott Fuller.

VISION USA continued from page 1

	Club donations	Assistance given
5NC		
Ashley	\$144	0
Bismarck clubs	\$452	39 for \$1,095
Gackle	\$0	2 for \$40
Garrison	\$125	0
Glenburn	\$45	0
Harvey	\$50	1 for \$60
Hazleton	\$90	0
Lake Metigoshe	\$108	0
Leeds	\$75	0
Lehr	\$36	0
Linton	\$0	7 for \$210
Medina	\$0	1 for \$40
Minot clubs	\$195	19 for \$590
Napoleon	\$50	0
Robinson	\$50	0
Rugby	\$160	0
Strasburg	\$100	1 for \$50
Turtle Lake	\$54	0
Washburn	\$500	0
Wishek	\$0	2 for \$105
	<u>Total \$2,259</u>	<u>Total \$2,190</u>
5NW		
Beulah	\$0	7 for \$245
Bowman	\$150	3 for \$0 (didn't qualify)
Dickinson	\$150	10 for \$235
Elgin clubs	\$291	0
Halliday	\$0	1 for \$35
Hazen	\$0	3 for \$70
Kenmare	\$0	1 for \$50
Killdeer	\$0	1 for \$60
Mandan clubs	\$0	13 for \$355
Mott	\$0	2 for \$80
Noonan	\$100	0
Richardton	\$50	0
Williston clubs	\$0	4 for \$50
	<u>Total \$741</u>	<u>Total \$1,180</u>

New Rockford



Library gift

Lion Rick Swenson, left, presents New Rockford head librarian Susie Sharpe with a \$500 check to help purchase new books and items for the library's summer reading program.

5NC Governor's Report

Gutten Dag. The topic for the month of March was fog. We had numerous club visitations driving in the fog to the clubs and again on the way home. This was equally as bad as having to drive in a blizzard or on icy roads. But this is the kind of weather we have in ND and we got through it and made it home safely. Hopefully Spring has arrived.

As always we really enjoyed the club visitations. On March 1 we visited Pettibone. That was one of those foggy nights! We had the opportunity to visit the University of Mary Lions club on March 8th. The club President Justene Dahl and Secretary Carmen Dahl are sisters, full of enthusiasm and energy. They are both senior students this year. They had previously been members in the Williston High School Leo's Club. These young women are an excellent example of how our young people can learn leadership skills starting at a young age.

A more active goal in the Lions organization should be to have more Leo's clubs in our schools as these young people are our future. Four new U of M members were inducted that evening. I always enjoy that part of being DG. Even with the students' tight schedules of studying they have numerous good projects. The club's current project was to bake monster cookies and sell them as a fundraiser. The money raised was to purchase hygiene supplies, snack food, entertainment (playing cards etc.) and miscellaneous items (pens, paper, blank cards & envelopes) to mail to our ND troops of the Raid IV soldiers serving our country in Afghanistan. They gave the shoppers at Central Market in Bismarck the opportunity to purchase the suggested items also and donate them for the cause.

A few weeks later, we visited the Bismarck North Star club and three University of Mary Lions were guests, selling their cookies. During the social hour, the generous individual Lions of the North Star club purchased ALL of the cookies in support of this worthy project. The students knew their baking days weren't over as their next stop was



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to visit the Bismarck Prairie Rose Lions club. This was so encouraging to witness Lions clubs supporting each others projects for the good in humanitarian service.

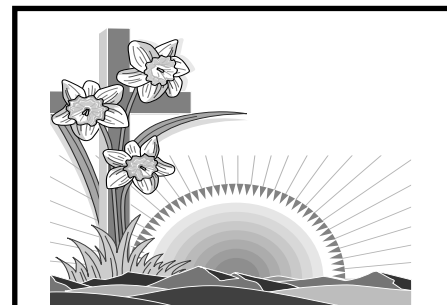
Other events we were able to attend in March were the Jud Lions annual biggest fundraiser of the year (March 13th). It was a fun evening of a soup and sandwich, silent auction items, raffle items and bingo activities. The community and surrounding small towns and Lions from Edgeley and Kulm supported the event. The next day, the Wishek Lions had a successful annual pancake, French toast, scrambled egg and sausage feed. Unfortunately we were not able to attend the Hazelton German Festival Dinner on the 21st due to another commitment.

On March 26 & 27, my wife and I attended the MDS Council of Governors meeting in Minot. The District Governors Elect and the Vice District Governors from N.D., S.D., and Sask., Canada had their training session also in preparation for their year of service to the Lions organization in 2010-2011. The new

MDS council chairman elected by the council for 2010-11 is Lion DG of SNE Tom Grimmond from Sioux Falls, S.D. Congratulations Lion Tom. The Saturday evening entertainment after the meal is always the responsibility of the presiding nine District Governors of MDS. A Hee Haw skit called "The Wimmin of Wheatfield County" was written by SCN DG Ron & Lion Carol Ewles of Saskatoon and preformed by the attending District Governors and their spouses. A good time was had by all as the whole group attending participated by singing: "Where, oh where, are you tonight?" etc. ... at least six times. Thanks Ron & Carol for your talents of imagination and leadership.

The next Lions event is the MDS Convention in Saskatoon, Sask, Canada June 3-5, 2010. This convention is for all Lions. So at this time we want to extend an invitation to all from N.D. to make reservations to attend this great convention. These Canadian Lions are great hosts and they will have something for all of us that attend. So get your

see **5NC** on page 13



In Remembrance

Alexander
Charles Aasen
Ashley
Roger Klipfel
Bismarck
Eugene Doll
Wildrose
Anna Larson Melberg

University of Mary

U-Mary Lions 'RAID IV Donation Corps' to collect items for troop care packages

The University of Mary Lion's club recently completed a project collecting items to send to the RAID IV troops of North Dakota. The club plans to send the donated items in care packages which will be sent to the RAID IV in Afghanistan for Military Appreciation Month.

U-Mary Lions Sagan Orr and Ashley Peck came up with the idea as they both have connections to individuals serving in the military. To help raise extra funds for overseas shipping costs the club also sold cookies to the North Star Lion's Club and the Prairie Rose Lion's Club. The U-Mary Lions collected items for the soldiers on the University of Mary Campus and St. Mary's Central High School.

They also received help from Central Market. A supply drive was held at Central Market in Bismarck on March 27th and 28th. They received support from the Bismarck/Mandan community and thanks from the veterans that were shopping that day.

"RAID IV is composed of soldiers from our area, and through this project, club members were hoping to encourage awareness and support for those from our region who are serving overseas," explained U-Mary Lions Club Secretary Carmen Dahl. "The U-Mary Lions had been looking for new projects to expand our service in the community. Two of our members have significant others who are in the military, and they brought this opportunity to our attention as a club. We have been able to work closely with community members and other local Lions clubs to help make this project a reality. It



Pictured are some of the U-Mary Lions members who helped out with "RAID." Pictured, from left are, Sagan Orr, Kristin Mathern, Justene Dahl, Julia Schock and Ashley Peck. Organizers said that more than 15 U-Mary Lions participated in the drive.

has provided us with an opportunity to volunteer our time for a worthy cause and in addition helped increase awareness about the Lions Club and the university."

The University of Mary Lions Club was established in 2006, and is part of Lions International, the largest service organization in the world. The U-Mary Lions club seeks to perform community service activities on and off-campus while adhering to the Lions motto "We Serve."

Minot



Three generations

Three generations of Lions was evident during a recent meeting of the Minot Lions club. Lion Jim Johnson is the sponsor of his nephew Craig Johnson. Lion Jim presented Craig with his grandfather's Lion pin. This makes a third generation Lion. Also pictured are Jason Hovde, another new member, and his sponsor, Todd Ringoen.



Two new members

Lions - Mike Pankow (sponsored by Gary Price) and Lisa Michels (sponsor and mother Deb Michels) are new members. PDG Lowell Latimer conducted the induction ceremony for all new members.

Proposed changes to MD 5 by-laws

Date Amended
change amended date to June 2010

NOTE: This document has been changed throughout, as follows;

1. Every instance of the term "Chairman" has been replaced with the term "Chairperson"

2. Every instance of the term "Chairmen" has been replaced with the term "Chairpersons"

ARTICLE VI - BL MULTIPLE DISTRICT FINANCES

Modify the following section as follows to reflect that information is now

available earlier from Lions International, and therefore we recommend that MD5 use membership numbers as at June 30th and December 31st for dues billing purposes.

Section 1 Regular Per Capita Assessments

Each District Cabinet Secretary/Treasurer shall remit to the Council Secretary-Treasurer, in US funds, a regular annual per capita assessment in two instalments as follows:

- August 1 **\$2.00** per member
- February 1 **\$2.00** per member **

**approved by vote at MD5 Convention, May 2003

The basis for these two remittances will be membership as reported by Lions International as of June 30 and December 31 respectively prior to above dates.

When the reserves of undersigned funds reach a level of 90% of the approved budget, the Council of Governors shall make a recommendation of a dues increase to the membership of the Multi-District, which shall be voted on at the next Multi-District Convention.

4th Annual Carrington Lions Club & Gate City Bank 4 Person Golf Scramble

Male · Female · Co-ed

Friday, June 11th, 2010
CrossRoads Golf Course · Carrington
Registration starting at 10:30
Shotgun Start at 11:15

Entry Fee:
\$40 a person/\$160 Team
Includes Green Fees, Prizes,
Lunch & Supper
Golf Carts available for rent
at 701-652-2601

Tournament limited to the first 36 teams

Approximately \$1,300 in Cash Prizes to be Given Away
REGISTER EARLY · Door Prizes! Hole Prizes! Cash Prizes!

Name _____ Phone _____

Name _____ Phone _____

Name _____ Phone _____

Name _____ Phone _____

Registration Deadline is June 7, 2010
Send your registration to: Duane Zwinger, 509 Main Street, Carrington, ND 58421
or call 701-652-1752 or email dzwinger@daktel.com
Make Checks payable to Carrington Lions Club

Visit CrossRoads Golf & Recreation Parkway at www.crossroadsgolf.com

5NW Governor's Report

Greetings follow Lions!

I believe spring has sprung. Or has it? As I sit here writing this article we have received five-plus inches of heavy wet snow. With spring comes club officer elections and time for reporting your officers using the PU101 gClub Officer Reporting h form. Please send this report to your district governor and to Lions International. Club secretaries may also do this report online at www.lionsclubs.org.

5NW New Lions and DG Knight Awards

It fs a privilege to welcome the following New Members into Lionism: Vivian J Pendergas-Bowman, Darrel L Wessels-Glen Ullin, Gina Sitter-Mandan Dacotah, and Tim Sitter-Mandan Dacotah.

Now it fs with GREAT PLEASURE that I introduce the new Knight fs for the Blind Award recipients: Lion Terri Whitney-Bowman, Lion Frank Brown-Glen Ullin, and Lion Pat Vannett-Mandan Dacotah.

5NW Spring Rally coming soon!

The 9th Annual Spring Rally is being held at the Dickinson Elks April 17,2010. Registration will be from 9:15- 10 a.m. Mountain Time. Coffee and muffins will be served at this time. After the morning programs lunch will be served. Our lunch speaker will talk to us about her experience receiving a double cornea transplant. So let fs all share our stories with each other and remember that our passion is vision and that Helen Keller asked us to be Knights of the Blind!

I ask that all new Lions come to the Spring Rally. You will be recognized as a new knight in Lionism. This will also help you earn the Rookie Lion Award. It would be great if each sponsor could be there with their new Lions member.

I hope to see each and everyone there. We do need to know if you are coming, so please get registered.

Great Plains Lions Leadership Institute

This year, the Great Plains Lions Leadership Institute will again be at



**Lion Kevin Vannett
District Governor
5NW**

1101 Sunset Drive
Mandan, ND 58554
663-1957

Storm Lake, Iowa July 16-18, 2010.

What a great opportunity for all Lions especially those who might want to be club president or zone chair. The cost is only \$110 for the entire program, including room and meals. The only extra cost is your travel.

Multiple District 5 Convention, June 3, 4, & 5

Let fs not forget to plan for the MDS Convention in Saskatoon, Sask. Remember to contact DGE Robert Littlefield to reserve a seat on the bus. This is a fun way to travel, and of course be sure to get your passport ready. We need to know soon if you are going to ride on the bus. Call Robert (218) 790-4346.

Multiple District/ Districts contests

I encourage all clubs to send in your information on the following contests.

• MD-5 Lions Club Newsletter Contest

The following are general minimum guidelines:

1. Newsletters should be placed in a 3-ring binder.
2. Newsletters should be placed in sheet protectors.

3. 3 ring binder should be clearly labeled with the Club Name.

4. Newsletter should be concise and informative.

5. Newsletters will be also judged for the quality of content, page layout, publication design and production.

• MD-5 Lions Club Scrapbook Contest

1. Should be placed inside a 3 ring binder.

2. Binder should be clearly labeled with the Club Name.

3. Should have a Table of Contents

4. Pictures should have a short description and people clearly labeled.

• MD-5 Lions Club Website Contest

1. Website shall be a Club Website and not a State/Provincial/Zone/International website.

2. Web sites will be judged for quality of content and design.

3. URL of the Website shall be submitted to the Chairman of the MD-5 Public Relations Committee prior to May 15th.

• MD-5 Lions Club

Environmental Photo Contest

1. There are five categories: animal life, plant life, urban or natural landscape, weather phenomenon, a special annual theme (announced on the LCI website each year).

2. Photos will be judged on originality, artistic merit and portrayal of the environmental theme.

3. One 8 h x 10 h printed photo to MDS service & public relations chairman is January 15th.

4. Pictures should have a label on the back with : name of lion photographer, lions club of photographer, email address of photographer.

5. Contest photos become the property of MDS/LCI.

The deadline for these contests is April 30, 2010, and should be sent to Lion Dale Froemming or the District Governor.

Great Plains Assistance Dogs

This year fs volunteer work days are set for May 1st and May 2nd starting

Dickinson



Pinochle winners

The Dickinson Lions club held its 4th Annual Pinochle Tournament Jan. 16. There were 76 players for the one-day tournament. First place winners were, top photo, from left, Linda Kensella, Ralph Nicolson and Lion Terry Scheer. Bottom photo, second place was won by Ed and Sam Binstock and Lion Terry. In charge of the event, along with Lion Terry, were Myrna Scheer, Don Kostelecky and Steve Lervik. Next year's event is scheduled for January 2011. Come join in the fun.

Reeder



Fundraiser success

The fundraiser held Sunday, Jan. 17, at the Dakota Prairie Enrichment Center (formerly the Reeder School) included a soup and lunch, followed by the quilt and pie auction and BINGO. Prizes for BINGO, valued at \$20 or more, were donated by local and area merchants, and all lunch items and the 12 pies were donated by Lions and community members. The highest bid was \$550 for a coconut cream. The high bid for the quilt was \$575. The gift certificate, presented to the auctioneer, was donated back to the auction and brought in \$150 to be used at a steakhouse. Funds will be used to maintain the building, which is used for lodging, Scranton's junior high/elementary basketball games and community events. The quilt was donated by Sandy Erdman, pictured at left. Avis Howe, rural Hettinger, was winner of the quilt.

5NW continued from page 9

at 10 a.m. Saturday and 9 a.m. Sunday. This would make an excellent service project for your club. Just imagine the warm and fussy feelings you will have by knowing you helped with the Assistance Dog program. You do make a difference. Please let the dog school know when and how many will come to help with their clean up day.

Vision USA

I have received notification from the ND Optometric Association that we have not been doing our part in assisting them in their work to provide eyeglasses to the needy in our communities.

Last year NW Lions clubs donated

\$491, and the Optometric Association provided assistance in the amount of \$1,180 to the people in the district.

We need to step up to the plate and do our part. Please send your donation of \$3 per member to:

Tracy Thomas, ND Optometric Association, 921 South 9th Street, Suite 120, Bismarck, ND 58504.

LCIF – Lions Clubs

International Foundation

The recent earthquakes in Haiti and Chile have demonstrated the commitment of Lions worldwide to helping those impacted by great devastation. LCIF responds quickly to

give those affected the aid they need. The Foundation has awarded four emergency grants, each for \$10,000, for relief efforts in Chile. In Haiti, more than \$3 million has been mobilized to support immediate and long-term needs. Housing for 3,000 people has been established in the Port-au-Prince neighborhoods of Delmas, Blanchard and Carrefour-Feuille and an additional 240 tents are being sent to the region. The need will be great for years to come in both countries and LCIF's long-term involvement guarantees that communities will be rebuilt. For the most current news updates, visit the LCIF website.

2009 – 2010 District Governor's MD-5 Club of the Year Award

Club Name _____

Contest Will Run From July 1, 2009 Through April 30, 2010 - MD-5 Club of the year, Club with the highest point total by April 30, 2010

YOUTH ACTIVITIES

- 1A. Charter a new Leo Club, 30 points
- 1B. Sponsor a youth for exchange or camp, 1 point/per \$2/per Member
- 1C. Sponsor the Peace Poster Contest, 5 points per kit placed
- 1D. Sponsor a youth oriented project, 10 points per project
- 1E. Host a visiting youth, 10 points per youth
- 1F. Work with youth (Leo/Scouts etc), 1 point/per Hr./per Member

ADMINISTRATIVE ACTIVITIES

- 2A. Sponsor a new Lions Club, 50 points
- 2B. Sponsor a Club Branch, 25 points
- 2C. Membership increase of 5%, 15 points
- 2D. New Member, 10 points per member
- 2E. Dropped members (other than deceased), - 5 points per member
- 2F. Conduct orientation within 2 months, 5 points per Lion oriented
- 2G. MMR to LCI by the 20th of the current month, 2 points/per month
- 2H. PU-101 report submitted to LCI by April 15th, 10 points
- 2I. Lion attendance at Zone meetings, 2 points/per Lion/per meeting
- 2J. Lion attendance at Officer Training, 3 points/per Lion/per meeting
- 2K. Conduct club visitations (minimum 3 Members), 5 points per visit
- 2L. Sponsor a club member to a Leadership Institute or USA-Canada Leadership Forum, 10 points per Member

PUBLIC RELATIONS

- 3A. Publicize a club project in local paper, TV, State/District/Provincial Newspaper/Newsletter, 5 points per article
- 3B. Club member at State/District/Provincial/MD5 or Int'l Convention, 5 points per Member
- 3C. Club visibility (parades/presentations etc), 5 points per occasion
- 3D. Certified Guiding Lion (active mentorship), 10 points each

SERVICE

- 4A. Sponsor a seeing, hearing or assistance dog, 25 points
- 4B. Conduct one International Understanding Project, 10 points
- 4C. Donation to District/Provincial Foundation, LCIF, Eye Bank or Leader Dog/LFC, 1 point/per \$2/per Member
- 4D. Donations to individual or family in need, 1 point/per \$2/per Member
- 4E. Melvin Jones Fellowship awarded, 1 point/per \$2/per Member
- 4F. Work on an environmental project, 1 point/per \$2/per Member
- 4G. Club work project for individual/family in need 1 point/per HR/per Member
- 4H. Other donations, 1 point/per \$2/per Member

Total points:

Example: Club of 16 Sponsored a Youth To MD-5 Camp For

\$250. Divide The \$250 By \$2 = \$125. Then Divide \$125 By The Number Of Members In The Club (16) = 7.8125. Then 7.8125 Times The Number Of Points = 7.8125 Points.

Clubs Are To Forward Completed Forms To Their District Governor On Or Before April 30, 2008

Rev. Date: August 18, 2008

District Governor Signature

Example: Supporting Information

Club With 16 Members

- 1A. 30.00 Chartered A Leo Club With 25 Members At MitchHell Middle School
- 1B. 7.81 Sponsored Jordan Kaus For \$250 To Camp In Canada
- 1C. 5.00 Conducted At Middle School With 110 Participants
- 1D. 90.00 1) Daddy Dolls For Kids Of Soldiers Deployed To Iraq - \$500, 2) Mega Gymnastics - \$ 50, 3) After Prom - \$500, 4) SD Chips Health Fair - \$600, 5) Boys State (Elliot Nelson) - \$ 50, 6) Safe House - \$150, 7) Camp Gilbert - \$150, 8) Park & Rec Baseball Shirts - \$300, 9) Davison Co. 4-H Club - \$250
- 1E. 10.00 Sponsored A Youth From Italy To Md-5 Camp
- 1F. 6.00 3 Club Members Helped Leo Club With Their First Fund-raiser (2 Hrs.)
- 2A. 50.00 Sponsored a New Lions Club At Dakota Wesleyan University
- 2B. 25.00 Sponsored a Club Branch at Queen of Peace Hospital
- 2C. 30.00 Increased From 13 To 16 Members
- 2D. 15.00 3 New Members
- 2E. - 5.00 Member Dropped For Non Payment Of Dues
- 2F. 15.00 Oriented 3 New Members
- 2G. 20.00 10 Months X 2 Points
- 2H. 10.00 Pu-101 In By April 15th
- 2I. 18.003 Members To 3 Different Zone Meetings
- 2J. 9.00 President, Secretary, Ipdg Attended
- 2K. 10.00 3 Palace City Lions Attended The Mitchell Noon And Avon Clubs
- 2L. 10.00 IPDG Went To Usa/Canada Forum
- 3A. 5.00 Mitchell Daily Republic Published Article on Daddy Doll Donation
- 3B. 10.00 IPDG Attended Fall Forum and Int'l Convention In Chicago
- 3D. 5.00 Ground Breaking Ceremony For Lion Handicap Pier
- 3D. 10.00 IPDG and Club President Are Mentoring Club At University
- 4A. 25.00 Purchased Seeing Eye Dog For Inez Schnable
- 4B. 10.00 Started Twinning With Club In Mitchell, Germany
- 4C. 60.40 \$1,733.32 To Lci (Csfii), \$200 To Sdlf Raffle Tickets
- 4D. 9.69 \$310 To Optomotrist's For Glasses
- 4E. 156.25 5 Melvin Jones Fellowship
- 4F. 46.88 Club Built New Outhouse at Lake Mitchell for \$1,500.
- 4G. 50.00 5 Members Painted Elderly's House (Paint Was Provided) 10 Hrs. Each
- 4H. 10.94 \$100 To District Governor's Cause, \$100 Parade Of Lights, \$50 To Barbershop Quartet, \$100 Dwu Club Charter Night Donation, \$5,000 to City of Mitchell for a 50' Floating Fishing Pier for Disabled Personnel.

754.97 Total



Attention Club Officers: OFFICIAL NOTICE

MD-5 Convention – June 3, 4 & 5, 2010



THIS IS YOUR OFFICIAL NOTICE OF THE 2010 MD-5 CONVENTION TO BE HELD JUNE 3-4-5, 2010, IN SASKATOON, SASK.

THIS PAGE CONTAINS IMPORTANT INFORMATION THAT REQUIRES THE IMMEDIATE ATTENTION OF CLUB OFFICERS:

1. The Official Convention Rules for 2010
2. Your Club's Credentials Form
3. Your Club's Contest Entry Form
- a) Most Lions Miles Traveled
4. Order Form for Convention Proceedings
5. Constitution and Bylaws Changes to be voted on in Saskatoon

The official convention rules should be reviewed by your club officers and explained to your delegates. Voting is by Lions Clubs International rules. There will be one vote for each 10 members or major fraction thereof, 5 being considered a major fraction. For a club to be in good standing, all debts to Lions Clubs International of \$50 or more, 90 days past due must be paid.

Your Club Credentials Form is very important. Delegates and alternates must be selected. The form should be mailed, in time to arrive by May 27, 2010, to DG Ron Ewles, 98 Bence Crescent, Saskatoon Saskatchewan S7L4J1 (Please account for slow mail.) The form also can be presented to: Credentials Committee at the Lions Registration Desk at the Travelodge Hotel, upon arrival at the Convention but no later than 1 PM, June 4, 2010.

The Lion Contest Forms should be given to your delegation to be presented to the Convention Committee Chairman, PDG Gladi Andrew, c/o The Lions Registration Desk at the Travelodge Hotel. The basis for Most Miles Contest is for clubs 25 and under in members and 26 and over in members. For the Most Lions Miles Contest points are awarded on the basis of 3 for a Lion, 2 for a Lions wife, and 1 for each child in attendance. The points are totaled and multiplied by your round-trip mileage to Saskatoon, Saskatchewan. In completing these forms only count those who have pre-registered.

The properly Certified MD5 Lions attending the annual MD5 Convention may vote on proposed changes to the MD5 Constitution and Bylaws if the need arises.

If you have any questions, please contact the Secretary-Treasurer.

MD5 COUNCIL OF GOVERNORS
 Convention Committee
 Council Chair PDG Duane Zwinger
 PDG Gladi Andrew, Chairperson
 PCC Mike Brand, Secretary-Treasurer

REQUEST FOR MD-5 CONVENTION PROCEEDINGS

The Constitution of Lions Clubs International requires clubs desiring a copy of the proceedings of the Multiple District Convention to request a copy from the Multiple District Secretary. If your club wishes to receive the convention proceedings, please club and mail this form by June 30, 2010, to: PCC Mike Brand, 340 7th Ave. NW, Valley City, ND 58072-2832.

Please send me a copy of the 2010 Saskatoon Multiple District Convention Proceedings:
 (Please print clearly)

Club _____

Secretary _____

Street Address _____

City/State/Prov./Zip _____

MD5 Convention Rules 2010

1. The official convention program shall be the order of business.
2. Roberts Rules of Order shall govern on parliamentary procedures.
3. Lions in good standing must be registered in order to vote on all convention matters. Clubs with indebtedness of over \$50 to Lions International or their District will be considered not in good standing.
4. The use of profane language at any business session, social function, or banquet is prohibited.
5. Refunds of convention fees shall be requested from Lion Wayne Choponis, MD5 2010 Convention Treasurer, 1817 Wilson Crescent, Saskatoon, Sask. S7J 2N8, until June 30, 2010. After this date requests should be made to MD5 Sec/ Treas PCC Mike Brand, 340 7th Ave. NW, Valley City, ND 58072. No refunds can be requested sixty days after the conclusion of the convention.
6. All resolutions shall be submitted to PDG Ken Gifford, Chairperson of Rules & Resolutions Committee by 1 p.m. Thursday, June 3, 2010 in care of the Lions Registration Desk, at the Travelodge.
7. Credentials to vote at the MD5 Saskatoon Convention can be mailed to DG Ron Ewles, 98 Bence Crescent, Saskatoon, Sask. S7L 4J1 or delivered upon arrival at the convention, in care of the Lions Registration Desk, Travelodge, Saskatoon, Sask. no later than 1 p.m. Friday, June 4, 2010.
8. Entries for: Most Lions Miles and Most Lioness Miles submitted by registrants, The Lions, and Leos, Clubs of the Year, Club Website Contest, District Club Scrapbook, and District Club Newsletter winners are to be submitted, from each District Governor, to PDG Gladi Andrew, Chairperson-Convention Committee, by 1 p.m. Friday, June 4, 2010 in care of the Lions Registration Desk, Travelodge, Saskatoon, Sask.
9. Any details regarding changing the Constitution and By Laws shall be submitted to PDG Ken Gifford, Chairman Constitution & By Laws Committee by 10 a.m., June 3, 2010 in care of the Lions Registration Desk, Travelodge, Saskatoon, Sask. Phone: 306-242-8881.
10. All reports of Committee meetings held at the convention shall be submitted to the Secretary-Treasurer, PCC Mike Brand, in care of the Lions Registration Desk by 8 a.m., June 3, 2010. Reports shall be typewritten in a format approved by council for inclusion in the convention proceedings report.

MOST-LIONS-MILES-TRAVELED CONTEST ENTRY FORM

This form should be given to your delegation to present to the Convention Committee Chairperson PDG Gladi Andrew, at the Lions Registration Desk at the Travelodge.

The basis for the Most Lions Miles Contest is for clubs 25 and under in members and clubs that have 26 and over in members. Points are awarded as follows: 3 points for a Lion, 2 points for a spouse and 1 for a child. The points are totaled and multiplied by your round-trip mileage to Saskatoon, Saskatchewan. Count only those individuals that are pre-registered.

If you have any questions, please contact the Secretary.

MD5 COUNCIL OF GOVERNORS
 Convention Committee
 Council Chair PDG Duane Zwinger
 Chair, PDG Gladi Andrew
 PCC Mike Brand, Secretary-Treasurer

Name of Club _____ District _____

Lions Club Membership on March 30, 2010: _____

PRE-REGISTERED ATTENDANCE AT SASKATOON, SASK. 2010 MULTIPLE DISTRICT 5 CONVENTION:

Lion: _____ Spouse: _____ Children: _____

Round-Trip mileage to Saskatoon, Saskatchewan _____

IMPORTANT:

Bring this form with you and leave it at the Lions Registration Desk at the Travelodge, no later than 1 p.m. on Friday, June 4, 2010. Please note that only those who are pre-registered count in this contest.

***** TAKE TO THE MD5 CONVENTION *****

11. All State and Provincial Breakfasts, as scheduled in the Convention Program, shall be the location for business peculiar to these areas.
12. Privilege to speak regarding convention sites or any matter pertaining to MD5 business must be requested of Council Chairman, PDG Duane Zwinger.
13. In our Business Sessions a delegate will be recognized by the Council Chairperson provided that said delegate stands, goes to the nearest microphone, and states his/her name and club for recording purposes. No Lion shall be allowed to speak for more than three (3) minutes each time on any one subject without the consent of the convention delegates.
14. All voting at business sessions shall be conducted by card vote by qualified delegates present. A roll call or secret ballot vote may be directed by the Chairperson if considered warranted, or may be requested by a motion passed by a majority of qualified delegates present. The Credentials Committee shall conduct all written ballot voting. After the votes have been counted, said ballots shall be turned over to the Secretary to destroy. Voting shall be based on one (1) vote for each ten (10) members of a club or a major fraction. Five (5) members shall constitute a major fraction.
15. Solicitation or sale of club project items with the exception of the host club(s) is prohibited. The host club(s) shall secure permission from the Council of Governors.
16. Business Sessions shall be smoke free. Smoking areas shall be established outside of the business area and for all convention meals.
17. Invitations to host the 2010 MD5 Convention shall be mailed to PDG Gladi Andrew, Box 231, Bredenburg, SK or submitted to the Registration Desk at the Travelodge, Saskatoon, SK, no later than Friday, June 4, 2010 at 1 p.m.
 PDG Ken Gifford, Chair
 PDG Duane Zwinger, Council Chair
 Rules and Resolutions Committee
 PCC Mike Brand, Council Sec/Treas

VOTING AT THE MULTIPLE DISTRICT CONVENTION

Voting is by Lions Clubs International rules. The Rule for voting-is-one vote for each 10 members or major fraction thereof, 5 being considered a major fraction. For a club to be in good standing, all debts to Lions Clubs International of \$50 or more, 90 days past due must be paid.

The Credentials Committee must certify voting delegates. Please select your voting delegates and alternates and list them below. Please mail this information to DG Ron Ewles, 98 Bence Crescent, Saskatoon, Saskatchewan S7L 4J1 to be received by May 30, 2010, or have your delegation leave this form at the Lions Registration Desk, in the Travelodge, no later than 11 am, June 4, 2010.

This form is to be filled out and SIGNED BY YOUR CLUB SECRETARY, PRIOR to coming to the Convention.

CREDENTIALS INFORMATION:

Name of Club _____ District _____

Total number of members in Club as of March 30, 2010: _____

Name of Voting Delegates attending the MD5 Convention in Saskatoon, Saskatchewan _____ Office held in Club: _____

Rugby

5NC continued from page 6



Food drive held

The Rugby Lions Club held a food drive where each member was asked to bring an item for each year they have been a member of the Rugby Lions Club. Approximately 400 items were collected valued at \$600. Ramsey Bank matched this amount. Pictured here are Charles Repnow; Vonnie Degenstein, Rugby Food Pantry Coordinator; and Betty Triplett. The Lions are planning to make this a yearly event.

reservations in. Until next month.

Thank you Lions for all you do for your community and world.

PS: Visitations

First & Second Monday meeting clubs are many in SNC. Some clubs with those dates is what I have left. I am working on combining neighboring clubs to visit each other to complete my visitation schedule. We will get them done before the end of June.

Elections

Present secretaries – get your new officers on the PU 101 form on the Lions website (www.lionsclubs.org) or do it manually and mail it in so that LCI knows who your 2010-2011 new officers are. This is of great importance. Ask me or my secretary, Carolyn Lean, for help if necessary.

Tree Planting

Reminder from last months article. 1.) Trees will be delivered week of April 26th by me and PDG Craig Wollenburg to all SNC clubs. 2.) Planting date May 7th, ND's Arbor Day. 3.) I want each club to take pictures and submit article into your local paper. 4.) Send me your pictures and your newspaper clipping for a scrapbook as soon as possible. My address is above. This is a District 5NC LIONS IN SIGHT project.

THANK YOU, Auf Weidersehn.

Yours in service DG James

MD-5 Lions Club Newsletter Contest

The following are general minimum guidelines:

1. Newsletters should be placed in a 3 ring binder.
2. Newsletters should be placed in sheet protectors.
3. 3 ring binder should be clearly labeled with the Club Name.
4. Newsletter should be concise and informative.
5. Newsletters will be also judged for the quality of content, page layout, publication design and production.
2. Web sites will be judged for quality of content and design.
3. URL of the Website shall be submitted to the Chairman of the MD-5 Public Relations Committee prior to May 15th.

MD-5 LIONS CLUB SCRAPBOOK CONTEST

1. Should be placed inside a 3 ring binder.
2. Binder should be clearly labeled with the Club Name.
3. Should have a Table of Contents
4. Pictures should have a short description and people clearly labeled.

MD-5 LIONS CLUB WEBSITE CONTEST

1. Website shall be a Club Website and not a State/Provincial/Zone/International website.

MD-5 LIONS ENVIRONMENTAL PHOTO CONTEST

1. There are five categories: animal life, plant life, urban or natural landscape, weather phenomenon, a special annual theme (announced on the LCI website each year).
2. Photos will be judged on originality, artistic merit and portrayal of the environmental theme.
3. One 8" x 10" printed photo to md-5 service & public relations chairman is January 15th.
4. Pictures should have a label on the back with : name of lion photographer, lions club of photographer, email address of photographer.
5. Contest photos become the property of MDS/LCI.

Roarin' on the River - 2010 State Lions Convention, Oct. 29-30, 2010

By Lion Del Hager
Convention co-chair

The Early Bird registration deadline has come and gone so we've moved into the second phase of our rate schedule which is \$75 per person. This rate is good until September 30th. At that time, the on-site rate of \$95 will take effect. So far we have well over 150 faithful Lions registered to attend this year's grand event!

We have a terrific agenda of workshops that will be of interest to all Lions. I especially want to emphasize the

wonderful opportunity for Lions to see and hear about the North Dakota School for the Blind located right here in Grand Forks. Sessions on Lionism for club leaders and new members will also be featured. And, much, much more!

A reminder to club presidents and secretaries that they should be thinking about the names of their delegates and pass those names on to the Convention Registration Chairperson, Roger Johnson @ P.O. Box 6164, Grand Forks, ND 58201. All Convention registration forms and fees should be sent to the same address.

The Mandan Dacotah Lions Announce the 1st Annual "Strides" Lions Walk For Diabetes Awareness



On Saturday, May 22nd at Fort Abraham Lincoln Park.

\$5.00 Park Entrance fee per car.

Teams or individual walkers can sign up at \$25.00 per person.

Prizes will be awarded

Fasting Blood sugar screenings and other health related booths will be available.

Please send your registration to:

Mandan Dacotah Lions Club
C/O Strides Walk Chair Team
Steve and Marcy Moore
Box 74
Mandan, ND 58554

The monies earned from this event will help to support The North Dakota Diabetic Camp Sioux for Kids
And will also go towards the purchase of Low Vision Machines for our local community.

State Lions Convention

Grand Forks

October
29 & 30, 2010



Lodging:

CanadInn

Attached to the Alerus Center
1000 S. 42nd St.
\$119 per night
701-772-8404

Ramada Inn

Exit 141, Alerus Center 1 mile S.
1205 N. 43rd St.
\$79 per night
701-775-3951

Hilton Garden

Exit 140 N. of Demers Ave.
4301 James Ray Drive
\$99 per night
701-775-6000

Spring Hill Suites

Exit 141, Alerus Center less than 1 mile N.
2837 S. 42nd St.
rate has not been determined
701-757-4150

Registration (Meals included):

Feb. 1, 2010 – Sep. 30, 2010	\$75/person
Oct. 1, 2010 – On Site	\$95/person

**Rookie Lions, anyone who becomes a Lion after Nov. 1, 2009, are subject to early bird rate at \$55/person all year (offer ends Oct. 31, 2010)

Complete registration below. Use one form for EACH participant

Name: _____ Lion or Guest (circle one)

Badge: _____ Club: _____

Address: _____
Street City State ZIP

Phone: _____ E-mail: _____

Amount enclosed: _____
Make check payable to:
ND State Lions Convention

Mail Registration form and check to:
South Forks Lions Club
Attn: Roger Johnson
P.O. Box 6164
Grand Forks, ND 58201

Questions regarding 2010 convention
or Registration please e-mail Del Hager,
committee co-chair: del714@hotmail.com

Proposed changes to MD 5 constitution

Date Amended, change amended date to June 2010

NOTE: This document has been changed throughout, as follows; 1. Every instance of the term "Chairman" has been replaced with the term "Chairperson". 2. Every instance of the term "Chairmen" has been replaced with the term "Chairpersons"

Article III – Section 2 District Boundaries - Change from nine(9) Sub-districts to six(6)

Article III – Section 2 District Boundaries – part a. In the Province of Saskatchewan, Replace the boundaries of the 4 previous Saskatchewan Sub-districts with the following;

SASKATCHEWAN NORTH, SSKN

Bounded on the east by the Saskatchewan/Manitoba border, on the north by the Saskatchewan/Northwest Territories border, on the west by the Saskatchewan/Alberta border, and on the south by the north boundary of Township 32 to one mile west of highway 11, then southeasterly to 1 mile south of highway 15, then east to 105 degrees longitude, south on 105 degrees longitude to the north boundary of Township 21, then east to highway 80, then south on highway 80 to the south boundary of Township 18, then east to the Saskatchewan/Manitoba border.

SASKATCHEWAN SOUTH, SSKS

Bounded on the east by the Saskatchewan/Manitoba border, on the south by the Canada/USA border, on the west by the Saskatchewan/Alberta border, and on the north by north boundary of Township 32 to 1 mile west of highway 11, then southeasterly to 1 mile south of highway 15, then east to 105 degrees longitude, south on 105 degree longitude to the north boundary of Township 21, then east to highway 80, then south on highway 80 to the south boundary of Township 18, then east to the Saskatchewan/Manitoba border. Replace the boundaries of the 3 previous North Dakota Sub-districts with the following;

NORTH DAKOTA EAST, SNE

Bounded on the north by the USA/Canada border, on the east by the North Dakota/Minnesota state line, on the south by the North Dakota/South Dakota state line, and on the west by highway 83, north to I-94, then north on highway 14 to highway 19, then east on highway 19 to highway 3, then north on highway 3 to the USA/Canada border.

NORTH DAKOTA WEST, SNW

Bounded on the north by the USA/Canada border, on the west by the North Dakota/Montana state line, on the south by the North Dakota/South Dakota state line, and on the east by highway 83, north to I-94, then north on highway 14 to highway 19, then east on highway 19 to highway 3, then north on highway 3 to the USA/Canada border.

Article VIII District Organization – Section 1 Cabinet and Officers – Part a: Replace Part a with the following to include both First and Second Vice District Governors in District Cabinets. Each District shall have a District Cabinet composed of the District Governor, the Immediate Past District Governor, 1st Vice District Governor, 2nd Vice district Governor (if said office is part of the District organization), Region Chairmen (if said office is part of the District organization) and Zone Chairmen as shall be elected by the District or appointed by the District

Governor, and a Cabinet Secretary/Treasurer. The members of the District Cabinet shall be the officers of the District. Each such officer shall be a member in good standing of a Lions Club in good standing within the District.

Article VIII District Organization – Section 1 Cabinet and Officers – Part b: Replace Part b with the following to include both First and Second Vice District Governors in election procedures. The District Governor, 1st Vice District Governor and 2nd Vice District Governor of each District shall be elected at the annual convention of the District. The District Governor may appoint one Region Chairman for each Region, and shall appoint one Zone Chairman for each Zone in the District, if said offices are vacant at the time the District Governor assumes office

Article VIII District Organization – Section 1 Cabinet and Officers – Part c: Replace Part c with the following to include both First and Second Vice District Governors in Vacancy procedure. Any vacancy in a District office, except that of District Governor, shall be filled by the District Governor's appointee for the unexpired term thereof. In the event a vacancy occurs in the office of District Governor, the 1st or 2nd Vice District Governor (in the order of their office) shall act as District Governor and shall perform the duties of, and have the same authority as the District Governor until such time as such vacancy is filled by the Lions International Board of Directors.

ARTICLE IX DISTRICT REVENUE

Modify the following section as follows to reflect that information is now available earlier from Lions International, and therefore we recommend that MD5 use membership numbers as at June 30th and December 31st for dues billing purposes.

Section 1 Per Capita Assessments

To provide revenue to defray the administrative expenses of each District, an annual per capita assessment in amount determined by the District Cabinet shall be levied on each member of each club in the District. Said assessment shall be collected from each member of established clubs in advance of the calendar term and paid by each club to the District administrative expenses and assessments budgeted and approved by the District Governor's Cabinet. The District Governor and the Cabinet Secretary/Treasurer shall sign a contract, check, bill of exchange, or other documents to which the District is a party, unless otherwise designated by the District Cabinet Secretary/Treasurer in two semi-annual payments; one-half of total club per capita assessment based on membership as of June 30 being payable August 1; one-half of total club per capita assessment based on club membership as of December 31 being payable February 1. Newly chartered or reorganized clubs shall collect and pay said per capita assessment on a pro-rata basis from the first day of the second month following the date of the club organization or reorganization. Aforesaid assessments shall be disbursed only for District.