



## MD5 Lions Make History

*Pat Vannett Endorsed by Multiple District 5 for International Director*

There were no “April fools” at the historic meeting of Multiple District 5 held in Minot. In addition to the spring Council of Governors’ meeting, Lions for all six Districts were on hand to endorse Past District Governor Patricia “Pat” Vannett for International Director. What made this meeting historic was the endorsement of District 5NW’s first candidate for International Director; and also, the endorsement of the first female candidate from MD5.

The weekend began with training sessions for the Vice District Governors who benefitted from the Global Leadership and Global Membership Coordinators and their leadership experience at many levels of



The ID candidate couple poses with past directors (l-r): PID Marvin Chambers, PID Robert Littlefield, PDG Pat Vannett and spouse, PDG Kevin Vannett, PID Bruce Schwartz, PID Garnet Davis.

Lionism. These sessions will pay off in the future when these leaders demonstrate the effective management and motivational skills learned from these trainers. Going on simultaneously was an organized effort by the “Pat for ID

Endorsement” Committee to get ready for the special convention. The excitement was clearly evident, as many Lions drove to Minot in order to show their support for PDG Pat.

Saturday events started early, as the Magic City

Lions Club hosted a delicious pancake breakfast fundraiser at Badland’s Restaurant. Many members of the Council of Governors went to support the local club fundraiser. The restaurant donated the space and cooked the food; while the Magic City Lions served.

Council Chair Eunice Cameron (District 5-SKS in Saskatchewan) presided over her final working meeting of the Council in Minot; and demonstrated her ability to get things done, creating a positive climate for everyone while doing the work of the Multiple District.

Another major item on the agenda was the planning for the MD Convention to be held in Deadwood, SD on May 25-26-27. How memorable it will be for

### MAKE HISTORY

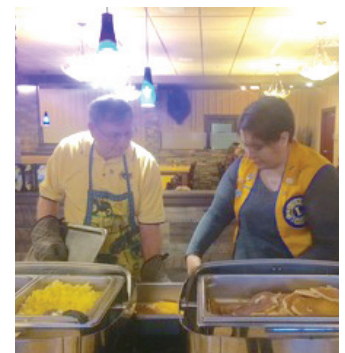
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DG Mark and IPDG Judy get ready to demonstrate for ID Candidate Pat’s endorsement.



Minot Magic City Lions greeted the hungry public and invited us to come in and have breakfast!



The food was great and the service even better!

# Minnie Kranzler 108<sup>th</sup> Birthday



April 20, 2017 Lion Minnie will be 108 years young. Please help shower her with lots of cards. In 2016 she received 407 cards; the goal for 2017 is 1,000 cards. Lion Minnie Kranzler has been a Lehr Lion Club member for many years. Please add a short personal note, if you wish. Lehr Lions Club, Lehr, ND is asking you to send Lehr Lion Minnie a card for her 108th birthday. If you are going to send her a card, please list your first name, city and state at:

## Please send your card to:

Minnie Kranzler  
3155 Ave. C, Room 118  
Billings, MT. 59102

<http://www.tri-countyregion.us/minnie.html>

Listing your full address will help Minnie and her daughter send you a thank you card. I am sending out more than 250 emails. You can help by sending ten that would make 2,500. If those 2,500 send out ten or more, that would be 25,000. If they tell the right 1,000 people then this birthday project will help make her happy.

Minnette (Minnie) Fuxa Kranzler was born on April 20, 1909 in Philadelphia, Pennsylvania. She was the third daughter of Stefan and Jolan (Lulu) Fuxa, who had immigrated to the U.S. from Hungary in 1908 for religious freedom purposes. In Hungary, Stefan had been arrested and jailed because of his enthusiasm for preaching a new mission work among the foreign born in Philadelphia, Penn.

From Philadelphia the family moved to Munson, Penn. Not long afterwards, there was an outbreak of polio. Minnie, who was about 4 years old at the time, was the only child in the family to contract the disease. Fortunately,

Lulu was a nurse, and she practiced the "Sister Kenny" therapy of plaining moist packs, alternating hot and cold, on Minnie's limbs. More importantly, her mother and father also prayed over her legs several times a day, and Minnie was eventually completely cured. After she recovered, Minnie was "always running."

Minnie was one of five children born to Stefan and Lulu. She had two older sisters (Lu and Beth) and two younger brothers (Steven and Eugene). In 1914, Minnie traveled with her family to North Dakota. They first settled in Ashley then Lehr, Fredonia, Medina, Anamoose and Goodrich.

Minnie was baptized in 1917 in the Baptist church near Fredonia, ND. Her faith became the cornerstone of her life. Jolan became ill with kidney problems and died in Fredonia in 1920, when Minnie was only 11 years old. Out of necessity, Stefan moved to Canada three years later, taking the two boys with him and leaving the three girls in North Dakota to work for their room and board. Minnie was on her own at age of 14.

Minnie graduated from high school in Goodrich, ND in 1928. While in school, Minnie participated in track (high jump and broad jump) and basketball. After graduation, Minnie attended

Valley City State Teacher's College for two summers and taught at a rural school in the vicinity of Lehr, ND for three years.

Minnie spent most of her weekends with her sister Beth. Another rural school teacher, John Kranzler, would come to visit them. Minnie thought he was interested in Beth and was very surprised to learn that was interested in her. Minnie married John Kranzler, at the Kranzler farm south of Lehr on April 5, 1931. Minnie said that the roads were so muddy that no one but family members attended the wedding. After they were married,

## KRANZLER

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The  
North Dakota

# LION

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# Lions Foundation of North Dakota, Inc.

The fourth quarterly meeting of the Board of Directors will be held at the Comfort Inn in Mandan on Saturday, April 29<sup>th</sup>. The meeting is scheduled from 10:00 am to 2:00 pm.

High on the list of items on the agenda, will be discussions regarding the recently received funding resulting from the dissolution of the Lions Eye Bank of North Dakota. Financial consultants will be on hand to answer questions and concerns.

As an organization of the Lions of North Dakota, the Foundation board of directors meetings are open to any interested Lions. They are invited to share comments and concerns, however, only board members may vote at those meetings.

Interested Lions guests are encouraged to attend. It is the best way to learn about the Foundation and the work the organization does. Perhaps this is something you would like to be part of as an elected board member.

Board members elected by their Districts at the last State Convention, are urged to attend. They will assume their elected position on July 1<sup>st</sup>, the beginning of the new fiscal year. Their first quarterly meeting as board members, will be held in July.

## State Lions Convention in Bismarck Nov. 3-4

The State Lions Convention for 2017 will be held at the Ramkota Inn in Bismarck on November 3-4. (For those of you who are hunters, please be aware that this is the weekend before deer hunting season this year.) Convention co-chairmen are Brach Johnson and Scott Ressler of the North Star Lions, and they will be working with volunteers from the other Bismarck clubs to guarantee a great convention experience for everyone who attends.

We will be celebrating the 100th birthday of Lions International, so that will be the theme of our weekend. The icebreaker on Friday evening will be held at the newly expanded Heritage Center, and Lions will be treated to pizza, beverages, birthday cake and ice cream! In addition, the Lions

pages on the informational kiosk in the Hall of Honor should be finished so that everyone will have a chance to see it. The culmination of our evening will be the induction ceremony of our latest North Dakota Lions Hall of Fame inductee, to be held in the Heritage Center Auditorium.

Already, the pre-registration numbers for this convention are the highest of any convention in years. So far, 35 clubs with 226 members are slated to attend. Please check in this issue of the ND LION for the registration form if you have not already registered through your club.

All the rest of the traditional Lions meetings and seminars will be held at the Ramkota. Please watch for more news in the coming months.

## Past District Governors to meet on April 29 in Mandan

The spring meeting of the North Dakota Past District Governors Association will have a totally new time and place. It will be held in Mandan at the Baymont Inn (the former Seven Seas) at 2:00 p.m. on Saturday, April 29. There will be an opportunity for committee meetings from 2:00 to 2:30, with the meeting beginning promptly at 2:30. There will be a social hour following the meeting at 6:00 with a banquet beginning at 6:30. Foundation members and PDGs, as well as their spouses, are welcome to attend the banquet, but please contact Treasurer Steve Johnson ([steve@mid-centurian.com](mailto:steve@mid-centurian.com) or 701-746-0860) to make arrangements so that he can turn in a proper count.

This change of format was voted on at the PDG's meeting in Rugby last fall. Since we no longer have Eye Bank meetings on Saturday,

it is hoped that we will be able to accomplish both the Lions Foundation meeting (nearby at the Mandan Comfort Inn from 10:00 to 2:00) and the Past District Governors meeting from 2:00 to 6:00 on the same day. But we need all of you to shift gears and plan to give this new format a try!

We have scheduled the banquet early enough so those of you who wish to drive home that evening should have adequate time. If you wish to stay overnight either Friday or Saturday, the phone number for the Baymont Inn is 701-663-7401, and the number for the Mandan Comfort Inn and Suites is 701-751-7484. Both are located off of Exit 152.

The best thing about any meeting is having the chance to connect with fellow Lions! We look forward to seeing all of you there.

### *In Remembrance*

**Carrington**  
Edwin Tuhy

**Wishek**  
Eugene Wiest

**Enderlin**  
Gerald "Jerry" Carlson

**Leeds**  
Kenneth Stuberg



Lions Foundation of North Dakota is set to meet **April 29, 2017** at Mandan Comfort Inn located at 1516 27th Street NW  
**10am - 2pm** newly elected board members are welcome to attend.

**Reminder: ND Lion DEADLINE is the 7th of the month!**



# 5NE DISTRICT GOVERNOR'S REPORT

## LUIS V. COCA JR.

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luisc@midco.net



As we traveled around the District, we have found a common denominator in our clubs. The most important position in the club is the secretary because they are the Lions that keep the membership rolls up-to-date and input much needed information for MyLCI. Without them doing their job, the District and Lions Club International wouldn't have any idea what they are doing.

There are some secretaries that don't take the ten to fifteen minutes each month to input service projects, fund raisers or special events each month. Some Clubs haven't reported over twenty months. They fall behind and it reflects on a monthly report that is received by the district. We cannot express enough how important the information is needed to be current.

There are some clubs who have members still

listed who are deceased or dropped. Because they are listed, your club is paying the District, Multi-District and LCI for someone who isn't a member. That means simply; your club is losing money.

District Administrator Lion Jan Coca (janicecoca@yahoo.com) has reached out and offered her services to input information for clubs. Some clubs call every month and it's not a bother. Some clubs have members that are older and don't want to deal with a computer. That isn't an excuse for getting the information submitted since Lion Jan is willing to do it for you.

You can email the information or call her direct (701-509-4901). The Enderlin Lions Club has been mailing their monthly report for years and we gladly input the information for them. We just ask that you take the ten or fifteen

minutes each month to report your activities.

This weekend will be our Spring Rally 2017 at Valley City. For those of you that are planning on attending, we hope that you will find that it was different, interesting and meaningful. District Governor Elect Lion Keith has planned and directed a good training session with some added seminars. At my next writing, there will be a report on the rally.

Congratulations to Kulm Lions Club on the celebration of their 75th Anniversary. There are so many Clubs in our District that have many years of service to their community. We are proud of our District and the contribution they have made in their service projects.

Ellendale celebrated their 5th Year Anniversary along with the 100th Anniversary of Lions Club International

with the community.

This club is a very active club and they gained two members during the celebration and two more prospects. Congratulation to a club who knows how to bring the community into their celebration and sharing what Lions Clubs are about.

My term as your District Governor is about up and I will be handing the gavel over to DGE Lion Keith. He has already been out and visiting some of the clubs so you know that he will be an excellent replacement.

He has been member of the Horace Lions Club well over twenty years. Let's give him the support during his tenure as Governor. I know that he will be responsive to the needs of our district and we want to wish him the best as he continues his training and steps into the position on July 1.

## KRANZLER

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they lived on John's fathers' farm for six years. In 1937, John and Minnie moved to the town of Lehr, where John was based as a rural mail carrier. They had two children, Gerald and Linnea. In 1944, Minnie was appointed temporary substitute clerk in the United States Post Office in Lehr. She later became a career clerk. Minnie retired in July, 1979 from post office work after serving for 35 years.

In 1953, John and Minnie moved to another house in Lehr, where Minnie lived for over 50 years until moving to the Aspen View retirement center in Billings, MT in October, 2008. Through the years, Minnie was a member of the Lehr Ebenezer Baptist Church, sang in the choir and was active in the Ladies' Aid. She also was active in the Lehr Thimble Bees, the Lehr Royal Homemaker's Club and the Lehr Lions

Club. She also did some typing and reporting for the local newspaper, as well as traveling, and visiting family and friends whenever possible. She became an active member of the Lehr Senior Citizens Center. Minnie has always lived her life with a positive attitude, and she has been blessed with good health, both of which have greatly contributed to her longevity.

Minnie enjoyed spending time with family and friends

playing games, baking cookies, and memorizing poetry. She had many poems committed to memory. She also liked clothes and was told she looked like she was going to a job interview every day. She has always wore a dress or a skirt, never slacks. She moved to Billings, MT in 2008, and lives at Aspen Meadow Home in Billings now.

# MAKE HISTORY continued from page 1

us to welcome incoming International President Naresh Aggarwal of India as our keynote speaker! Very exciting!

New Lion leaders were elected for the Multiple District on Saturday, including Council Chair-Elect, DG Terry Peterson (District 5-SW).

Others elected included: Global Leadership Team Coordinator, CC Eunice Cameron (District 5-SKS); Global Membership Team Coordinator, PCC Ken Wetz (District 5SW); and Council Vice Chair, IPDG Mark Koller (5-NW).

On Saturday afternoon, the certified delegates to the Special Convention were in place to vote on the endorsement of Mandan's own, PDG Patricia Vannett, as the first woman to seek endorsement as an international director from MD5.

In the evening, the representatives from Saskatchewan were responsible for hosting and providing the entertainment. A bonus featured CC Eunice lip-singing with her back-up

"singers and dancers"--PCC Rick Pockett" and "PID Marvin Chambers"--so, no 'great pretenders' there! Congratulations to the North Dakota team from District 5NW for winning the "family feud" event.

The convention and council meeting ended positively. Endorsed ID candidate Pat's name now will move forward and her credentials be vetted by LCI's Legal Department. After that step, her name will be in consideration, along with others from the United States who are seeking to be placed on the ballot as a candidate from Constitutional Area I.

As Lion Kathy and I drove back to Fargo to catch our flight home, we were grateful for the opportunity to be part of this historic endorsement convention. What a thrill to be part of the process for such a deserving Lion--PDG Patricia Vannett!

Best wishes and continued success to all who serve!

--IPID Robert and Lion Kathy Littlefield



PDG Kevin Vannett and PDG Ken Gifford enjoy the wait before giving their endorsement speeches for PDG Pat!



Endorsement in hand, PDG Pat brought the delegates to tears as she shared a story about the impact of Lions service on a six-month old child who needed assistance.



CC Eunice and her backup singers delivered a memorable rendition of "The Great Pretender!"



CC-Elect Terry Peterson



President-Elect Naresh Aggarwal will inspire us all with his faith in "the Power of 'We!'"

To: **Lions Clubs of Multiple District 5**  
From: MD5 Convention Committee  
Date: March, 2017  
Re: **Multiple District 5 Convention**

This will be your official notice for the Multiple District 5 Convention for 2017 to be held in Deadwood, South Dakota on May 17, 18, 19 & 20<sup>th</sup>, 2017.

Attached in this group you will find the following important papers that require the immediate attention of your club officers:

1. The Official Convention Notice for 2017
2. The Official **MD5 – Deadwood Convention** Rules for 2017
3. Your Club's Credentials form
4. Your Club's contest entry forms:
  - a. Most Lions Miles Traveled [25 Members & Under] [26 members & Up]
  - b. Club Web Site
  - c. Club Newsletter
  - d. Club Scrapbook
5. **Note** A copy of the Convention proceedings (can be found on the MD5 Web Site (90 days following the Convention.)
6. **Note** Voting matters will be posted on the Web site and in the 3 Lions papers---30 days prior to the Convention

The official convention rules should be reviewed by your club officers and explained to your delegates. Voting is by Lions Clubs International rules. There will be one vote for each 10 members or major fraction thereof, 5 being considered a major fraction. For a club to be in good standing, all debts to Lions Clubs International of \$10 or more, 90 days past due must be paid.

Your club credentials form is very important. Delegates and alternates must be selected. **The form should be presented to: Credentials Committee at the Lions Registration Desk at “Lodge Hotel”, upon arrival at the Convention but no later than 5:00 P.M. Friday-May 19th, 2017.**

The Lion Contest forms should be given to your delegation to be presented to the Convention Committee Chairperson, c/o The Lions Registration Desk at the “The Lodge Hotel”. The basis for **Most Miles Traveled Contest** is for clubs 25 and under in members and 26 and over in members. For the Most Lions Miles contest points are awarded on a basis of 3 for a Lion, 2 for a Lions wife, and 1 for each child in attendance. The points are totaled and multiplied by your round-trip mileage to Deadwood, South Dakota. In completing these forms only count those that have pre-registered.

The properly Certified MD5 Lions attending the annual MD5 Convention may vote on proposed changes to the MD5 Constitution and Bylaws. The Proposed changes (if any) can be found on the MD5 Web Site at; [www.md5lions.org](http://www.md5lions.org) . A copy of the Deadwood Convention proceedings may be obtained from the MD5 Web site (3 months) after the Convention.

If you have any questions, please contact the Secretary.

#### MD5 COUNCIL OF GOVERNORS

Convention Committee  
PDG Ken Gifford, Chairperson  
PCC Ken Wetz, Chairperson

Council Chair PDG Eunice Cameron  
Council Secretary PDG Ken Peters,  
Service & Public Relations DG Terry Peterson

## MD5----Deadwood----Convention Rules 2017

1. The official convention program shall be the order of business.
2. Roberts Rules of Order shall govern on parliamentary procedures.
3. Lions in good standing must be registered in order to vote on all convention matters. Clubs with indebtedness of over \$50 to Lions International or their District will be considered not in good standing.
4. The use of profane language at any business session, social function, or banquet is prohibited.
5. Refunds of convention fees shall be requested from Lion PDG Ken Gifford, MD5 – Deadwood Convention Treasurer, Rapid City, SD. and must be received no later than June 04, 2016. . **These refunds of Convention registrations may be made up to 7 days prior to the start of the Convention. Because meals, etc. have been committed by the Convention Committee, refunds limited to 50% of the original registration fee may be requested from 7 days prior to the Convention up to but not later than 7 days after the conclusion of the Convention. Questions: Should be directed to Convention Treasurer PDG Lion Ken Gifford Ph. #: 605 342-5799**
6. All resolutions shall be submitted to PDG Murray Linner, chairperson of Rules & Resolutions Committee, by 9 a. m. Saturday, May 20, 2017 in care of the Lions Registration Desk, at the Lodge Hotel, Deadwood, South Dakota
7. **Credentials** to vote at the MD5 Deadwood Convention can be delivered upon arrival at the convention, in care of the Lions Registration Desk, Lodge Hotel, Deadwood, S.D. no later than 9:00 a.m. Saturday, May 20, 2017.
8. Entries for: **(2) -- Most Lions Miles Traveled (25 members under/over)** submitted by registrants, **The -MD5 Lion Club of the Year Contest, Club Website Contest, District Club Scrapbook, and District Club Newsletter** winners are to be submitted, **from each District Governor**, to DG Terry Peterson MD5 Service Committee Chairperson by 9 a. m. Saturday, May 20, 2017 in care of the Lions Registration Desk, Lodge Hotel, in Deadwood, S.D.
9. Any details regarding changing the Constitution and By-Laws shall be submitted to PDG Murray Linner, Box 94, Indian Head, Sask.S0G 2K0, by March 30, 2017. (Please allow for slow Mail)
10. All reports of Committee meetings held at the convention shall be submitted to the Council Secretary, PDG Ken Peters, Reports shall be typewritten and emailed to the Secretary ASAP in a format approved by council for inclusion in the convention proceedings report.
11. Privilege to speak regarding convention sites or any matter pertaining to MD5 business must be requested of Council Chairperson, PDG Eunice Cameron.
12. In our Business Sessions a delegate will be recognized by the Council Chairperson provided that said delegate stands, goes to the nearest microphone, and states his/her name and club for recording purposes. No Lion shall be allowed to speak for more than three (3) minutes each time on any one subject without the consent of the convention delegates.
13. All voting at business sessions shall be conducted by card vote by qualified delegates present. A roll call or secret ballot vote may be directed by the Chairperson if considered warranted, or may be requested by a motion passed by a majority of qualified delegates present. **The Credentials Committee shall conduct all written ballot voting.** After the votes have been counted, said ballots shall be turned over to the Secretary to destroy. Voting shall be based on one (1) vote for each ten (10) members of a club or a major fraction. Five (5) members shall constitute a major fraction.
14. Solicitation or sale of club project items with the exception of the host club(s) is prohibited. The host club(s) shall secure permission from the Council of Governors.
15. Business Sessions shall be smoke free. Smoking areas shall be established outside of the business area and for all convention meals.
16. Submissions to host the 2023 MD5 Convention shall be mailed to Secretary PDG Ken Peters, 462 14<sup>th</sup> St East, PO Box 26, Regina Beach, Saskatchewan S0G 4C0 or submitted to the Registration Desk at the Lodge Hotel in Deadwood, S.D. no later than Saturday, May 20, 2017 at 9 a.m.

PDG Murray Linner, Constitution & Bylaws  
DG Terry Peterson, MD5 Services Committee

PDG Eunice Cameron, Council Chair  
PDG Ken Peters, Council Secretary



# 5NW DISTRICT GOVERNOR'S REPORT

## MARK KOLLER

5647 110 Ave SW, New England, ND 58647  
(701)290-0511  
dgteammkoller@icloud.com



### 5NW District Governor Mark Koller's April Message

It is starting to feel a little like spring. I was working on farm equipment getting ready for spring planting yesterday and I stopped, took a breath of fresh air and listened to a meadowlark singing in the trees. It is always a great feeling hearing that first meadowlark, and it tells me that spring is close by.

March has been a pretty busy month for us here in 5NW.

The Dickinson Noon Lions Club hosted their big event, Make a Wish which happened in Dickinson on March 18th. Karen and I attended this wonderful fundraiser, a very impressive fundraiser and nice support from this community. Hats off to the Dickinson Noon Lions Club for a job well done!

We had our Spring Rally on March 25th at South Heart. We had a very nice turnout with clubs attending all over our district. We had PID Jack Epperson from Nevada as our keynote speaker. His message was awesome to say the least. I was very pleased with the whole event. The presenters at our Rally

this year were fantastic, and it shows. There were sessions for everyone as our presenters did an awesome job informing us about leadership, membership and more. Also I want to thank the South Heart Lions for hosting this great Rally. They really put a special touch on everything! Hats off to you South Heart Lions!

The MD5 International Youth Camp will be held in North Dakota this year at Camp Bentley near Drake ND. The camp dates are July 16-22. District 5NE is hosting the camp. There are international students coming from around the world, but also local students from our Multiple District. This is an opportunity for our students here at home to get a great camp experience, meeting and learning with other students from all over this big world. The cost of the camp is \$400.00. We as Lions should support this camp by sending students from our schools. We are also in need of host families. Karen and I had the opportunity to host a student from Mongolia. I think we learned more from him than he learned from

us. It was a great experience that we will never forget.

If you are interested in hosting a student or sending a student from your school please contact one of these leaders that chair this wonderful event. You can contact MD5 Youth Exchange Chairperson Judy Beaudry at 701.220.4410 or 5NE Youth Exchange Chair, Janice Coca at 701.509.4901

At our Special Convention Meeting held at the Council of Governors meeting in Minot on April 1st we have officially endorsed our candidate, PDG Pat Vannett for International Director of Lions Clubs International. We had Lions from all of our Multiple District represented to offer their support for her endorsement. We wish Pat and Kevin the very best in their new journey, traveling and campaigning for this position of International Director.

We have something very exciting that will be happening at the end of this month. Our district is getting a new Lions Club! The Magic City Lions Club in Minot is sponsoring the brand new Surrey Lions Club. This club will have

their charter night on Friday, the 28th of April. You will be hearing more information to come, on location and time of this big event. The members of this new club are excited to get going on service in their community.

We are looking forward to celebrating with them on their charter night.

I have finished up the club visitations as your district governor for this year. Your 1st and 2nd Vice Governors have some clubs to visit for the upcoming months, as they are really doing a great job. It was a great experience visiting the clubs and seeing the service that goes on here in 5NW. We have so much to be proud of and so much more that needs to be done. So continue doing that service that needs to be done and above all, keep on having fun!



Lions Clubs International  
**FOUNDATION**

# OUR FOUNDATION





# Celebrate 100 Years of Lions!

*2017 ND State Lions Convention*

November 3rd and 4th 2017

Bismarck, ND

## Convention Headquarters:

### **Ramkota Hotel**

800 S 3rd St  
Bismarck, ND 58504  
701-258-7700

## Registration Fees:

### **Before Convention**

**\$65.00**

### Room Rate:

**\$94.00-til Oct. 6th**

### **At Convention**

**\$85.00**

**Call early for reservations!!**

**For questions: Contact PCC Brach Johnson**

**Phone: 701-391-2023**

**Email: brachmarian@yahoo.com**

Mail registration form & check to: ND State Lions Convention PO Box 7125 Bismarck, ND 58507

**Special Accommodations:** I will need materials in \_\_\_\_\_ Braille \_\_\_\_\_ Large Print  
I will need alternate meals: \_\_\_\_\_ vegetarian or \_\_\_\_\_ other (please specify): \_\_\_\_\_

Complete Registration Below. Use one form for EACH Participant. RSVP by Oct. 15th, 2017

Name: \_\_\_\_\_ Lion Guest (Circle One)

Badge: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Fees: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_ Check Number \_\_\_\_\_

Make Checks payable to *ND State Lions Convention*

**MULTIPLE DISTRICT 5 Convention Parade Entry Form**  
**May 20<sup>th</sup>, 2017 - 10am**

**Club Name** \_\_\_\_\_ **Club District** \_\_\_\_\_

**Responsible Member** \_\_\_\_\_

**Contact Phone** \_\_\_\_\_ **Contact E-Mail** \_\_\_\_\_

**Entry Theme/Title** \_\_\_\_\_

**Type of Entry:** Vehicle Drawn ☐ Horse Drawn ☐ Walking ☐ Other \_\_\_\_\_

**Description of Entry** \_\_\_\_\_

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**Narrative to be read at the viewing stand**  
(example: theme, explanation, name of entry, number of members, names, etc.)

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**Please submit by**  
**May 1<sup>st</sup>, 2017**

**Ken Wetz, MD5 Parade Chairman**  
**PO Box 204**  
**Newell, SD 57760**

[kenw@sdplains.com](mailto:kenw@sdplains.com)

# NOTICE

**More news, photos next month**

**Editor's note:**

Due to the large amount of contributions of news and photos from Lions Clubs from across the state, and the many forms for various Lions conventions, rallies and events, some club news and photos were held. If you don't see your club's news in this issue, watch for it in coming issues. And, thank you for sending your Lions news to the N.D. Lion.

**15<sup>TH</sup> ANNUAL GREAT PLAINS LIONS LEADERSHIP INSTITUTE**  
**Sponsored by the Lions of Multiple Districts 5, 9, 17, 26 and 38**  
**Northwest Missouri State**  
**Maryville, Missouri**  
**July 21-23, 2017**

**REGISTRATION FORM (Please type or print legibly)**

NAME \_\_\_\_\_ Badge Name \_\_\_\_\_ Gender \_\_\_\_\_  
Last First Initial M/F

ADDRESS \_\_\_\_\_  
Street/PO Box City State/Province Zip/PC

PHONE ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Home Bus/Cell Email

Sub-District No. \_\_\_\_\_ Years in Lions \_\_\_\_\_ Highest Office Held \_\_\_\_\_

Registration Fee is US\$175 if received by the Registrar by May 1, 2017, and must accompany the registration form. Beginning May 2, 2017, the base fee increases to US\$200. Make checks payable in US funds to GPLLI and, along with the registration form, mail to Registrar PID Gary Fry, PO Box 606, Mitchellville, IA 50169. Sorry, no refunds can be made for cancellations.

**Applications will not be accepted without full payment in US dollars.**

Your registration fee includes seven meals, all Institute costs and dormitory rooms (double occupancy) at Northwest Missouri State. Please note that the dormitories are smoke free. A limited number of single occupancy rooms are available at an additional cost of US\$40. You are permitted to request a specific roommate. Check in at the dormitory is permitted from 9:00 a.m. to 1:00 p.m. on Friday, July 21<sup>st</sup> and check out must be completed by 3:00 p.m. on Sunday, July 23<sup>rd</sup>. We offer a souvenir shirt for an additional US\$25. Shirt size \_\_\_\_\_ (they run a little large).

The following information must be completed before registration will be accepted.

- \_\_\_\_\_ Single occupancy room requested (Add US\$40. to registration fee)
- \_\_\_\_\_ Diabetic Diet requested
- \_\_\_\_\_ Vegetarian Diet requested
- \_\_\_\_\_ Wheelchair Access required
- \_\_\_\_\_ Vision Impaired (List what accommodation(s) are needed)
- \_\_\_\_\_ Hearing Impaired (List what accommodation(s) are needed)

Please list any other special requests \_\_\_\_\_

Questions about the Great Plains Lions Leadership Institute may be directed to: PID Gary Fry, Registrar, PO Box 606 Mitchellville, IA 50169 or 515-967-4645 or frygj35@msn.com.

**EMERGENCY CONTACT INFORMATION**

We are asking for the following information in case of an emergency arising during the 2016 Institute. This information will be maintained until the close of the Institute and then shredded.

Emergency Contact Name \_\_\_\_\_ Relationship \_\_\_\_\_

Contact telephone: HOME \_\_\_\_\_ WORK \_\_\_\_\_ CELL \_\_\_\_\_

Medical information that needs to be shared with emergency responders: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_





## MD 5 Lions Speak Off Contest Rules 2017



1. Students in grades 9-12 may participate in the speak-off contest including home school students.
2. Speeches shall be 4-6 minutes in length.
3. Topics will be limited to the following areas: Hunger, Environment, Vision, Youth or Public Service. Speeches must be original, not copied from some other source.
4. Notes may be used for the speech contest, but speakers will not be allowed to read from a manuscript.
5. Speakers should prepare speeches prior to the contest. The speeches may be memorized if the speaker wishes to do so.
6. Appropriate clothing should be worn for the contest.
7. District winners will provide a live recording speech for the Multiple District contest.
8. Each District Governor will be responsible for coordinating their District speak-off contest within their district. The Governor will also be responsible for obtaining a recording of the winning speech to be forwarded to Lion Gale Hyde for the MD 5 Speak-off Contest.

### Other information:

1. Local lions club or Zones can sponsor a contest. Several clubs can get together and sponsor a contest. Let your schools know about the contest. For further information for judging ballot, please contact PDG Tim Thueson at [tthueson@bis.midco.net](mailto:tthueson@bis.midco.net).
2. The winner of the local contest will then advance to the District competition. In the event that no local club or Zone contest are held; the District Governor can hold a district wide contest. Please check with your District Governor for dates of the District competition.
3. Winners from the District contest will send a video presentation of the winning speech to: Lion Gale Hyde at [hydesoffargo@gmail.com](mailto:hydesoffargo@gmail.com) before May 1, 2017. She will inform PDG Tim Thueson who the winners are from the MD 5 competition before May 14.
4. Winners of the MD 5 competition will be announced at the MD 5 Convention in Deadwood May 17-20, 2017. MD 5 Prizes are: 1<sup>st</sup> place- \$500.00, 2<sup>nd</sup> place- \$400.00, 3<sup>rd</sup> place- \$300.00, 4<sup>th</sup> – 6<sup>th</sup> place- \$100.00 each.

### Timeline:

Contest at local or Zone can be done anytime with 1 winning name or video presentation sent to your District Governor. Call your District Governor to see when your district contest will be held.

Please note that the District Governor can also host a live contest for the District “Speak-off Contest”.

**District competition** must be complete before **May 1, 2017** so Governor can send winning speaker video link to Lion Hyde to be judged and winners announced before May 17, 2017.



# SAVE the DATE



## Mandan Dacotah Lions Stride's Walk 2017



**Saturday, October 7<sup>th</sup>, 2017**  
**Mandan Eagles Park**  
**Registration 1:00 PM , Walk 2:00 PM**

Mandan Dacotah Lions Stride's Walk 2017 is a walk to bring Diabetes Awareness to the community and to help send Diabetic Children to the Camp Sioux Diabetic Camp for Children in Park River, ND.

We would like to sincerely thank you for your efforts in supporting the Mandan Dacotah Lion's Stride's Walk for Diabetes Awareness in the past. The donations you have contributed to our cause helped us to sponsor 11 children to Camp Sioux and to do other service for Vision last year. We hope to sponsor 15 children this year.

Although diabetes affects as many as 3 million people in the United States alone and accounts for \$174 billion in annual health care costs in the United States, the good news is that, thanks to Lions like you, there is real hope for growing awareness in our community by helping children with diabetes and those that are visually impaired.

**Be sure to save the date, as we will be having our Stride's Walk Saturday, October 7th, 2017 at the Mandan Eagles Park with registration at 1:00 PM and the Walk at 2:00 PM.**



To:       **Lions Club Secretaries**

From:     Credentials Committee

Date:     March 2017

Re:       **Voting at the Multiple District Convention**

Voting is by Lions Clubs International rules. The Rule for voting-is-one vote for each 10 members or major fraction thereof, 5 being considered a major fraction. For a club to be in good standing, **all debts to Lions Clubs International of \$50 or more, 90 days past due must be paid.**

The Credentials Committee must certify voting delegates. Please select your voting delegates and alternates and list them below. **Please have your delegation leave this form at the Lions Registration Desk, at the “Lodge Hotel”, no later than 9:00 am, on Saturday, May 20 2017.** **This sheet is to be filled out and--SIGNED BY YOUR CLUB SECRETARY-- prior to coming to the Convention.**

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**CREDENTIALS INFORMATION:**

Name of Club \_\_\_\_\_ District \_\_\_\_\_

Total number of members in Club as of March 30, 2017 \_\_\_\_\_

<u>Name of Voting Delegates attending the MD5 Convention In Deadwood, S.D.</u>	<u>Office held in Club</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Club Secretary's Signature \_\_\_\_\_

Please send this sheet along with your club secretary or a club representative that will be attending the MD5 2017 Convention. This information can be downloaded at the MD5 Web site at [www.md5lions.org](http://www.md5lions.org)

**TAKE TO THE MD5--DEADWOOD- CONVENTION**





CONVENTION AND HOTEL RESERVATION FORM  
**LIONS CLUBS 100TH INTERNATIONAL CONVENTION**  
Chicago, Illinois USA • Friday, June 30 – Tuesday, July 4, 2017



**DEADLINES MAY 1, 2017:**

• Deadline for advance registration and hotel reservation. (Registrations after this date will be processed in Chicago). • Deadline to submit a refund request for registration, housing and/or ticketed event cancellation.

**REGISTRANT INFORMATION:** Please type or print name as it appears on passport/photo ID.

First Name/ Family (Last) Name		Badge/Call Name	
Address			
City	State	Postal Code	Country
Daytime Phone		E-mail	
<input type="checkbox"/> Leo	<input type="checkbox"/> Lion	<input type="checkbox"/> Lioness	<input type="checkbox"/> Omega Leo
Club No.	Membership No.	District	Title
COMPANION: First Name/ Family (Last) Name		Badge/Call Name	
<input type="checkbox"/> Leo	<input type="checkbox"/> Lion	<input type="checkbox"/> Lioness	<input type="checkbox"/> Omega Leo
Club No.	Membership No.	District	Title
CHILD: First Name/ Family (Last) Name		Age	<input type="checkbox"/> Alpha Leo

**PACKAGE A:**

Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.

- ☐ Before January 13, 2017   ☐ Reservation in delegation hotel  
☐ After January 13, 2017   ☐ I prefer my delegation hotel   ☐ Prefer another hotel

Hotel Name

Arrival Day/Date      Departure Day/Date

Number of Guests in Room \_\_\_\_\_ Number of Beds Needed ☐ 1 ☐ 2

Special Requirements: ☐ Non-smoking   ☐ Wheelchair Accessible   ☐ Other

The Hotel deposit is US\$200 per room. Your deposit will be credited to your hotel bill at checkout.

**PACKAGE B:**

- ☐ NO ROOM REQUIRED (Registration only for each person listed above.)

**OPTIONAL TICKETED EVENTS**

I/we plan to attend the following event(s): (Must be registered to attend)

EVENT: MELVIN JONES FELLOW LUNCHEON

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 3/ 13:30-15:00	US \$75	_____	\$_____

EVENT: DISTRICT GOVERNOR/PAST DISTRICT GOVERNOR BANQUET

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 3/ 20:00-22:00	US \$125	_____	\$_____

**CENTENNIAL SERVICE CHALLENGE PROJECTS IN CHICAGO**

- ☐ I am interested in participating in a hands-on community service project during the Chicago Centennial Convention. Further details on registering for service projects will be sent to you in the coming months.

**PAYMENT:** Full payment is required with this form. US currency only. Checks and money orders must be drawn on US banks. Visa, MasterCard & Discover cards accepted.

**REGISTRATION FEES:**

	Adult	Child (17 and under)/Alpha Leo	Omega Leo
EARLY (Before January 13, 2017)	US\$130	US\$10	US\$60
REGULAR (January 14 through March 31, 2017)	US\$180	US\$10	US\$60
LATE (April 1, 2017 – onsite)	US\$200	US\$10	US\$60

**PACKAGE A:**

Registrations: US\$ \_\_\_\_\_  
Ticketed Events: US\$ \_\_\_\_\_  
Hotel Deposit: US\$ 200.00  
Total Due: US\$ \_\_\_\_\_

**PACKAGE B:**

Registrations: US\$ \_\_\_\_\_  
Ticketed Events: US\$ \_\_\_\_\_  
Total Due: US\$ \_\_\_\_\_

- ☐ Check # \_\_\_\_\_   ☐ Wire transfer (payment slip must be attached to this form)   ☐ Visa   ☐ MasterCard Discover   ☐ Discover

Name as it appears on card

Credit card must be in the name of the registrant.

Card Number

Expires Month/Year

Security code (3 digits)

X

Cardholder Signature

Mail: Lions Clubs International Attn: Convention Division • 300 West 22nd Street Oak Brook, IL 60523-8842 USA • Fax: +1 630.571.1689 • E-mail: registration@lionsclubs.org

Please note: Lions Clubs International will be documenting the international convention for promotional purposes. Your participation may be filmed or photographed at this event. Your registration is your consent for use of these images by Lions Clubs International.

# Carrington Lions Golf Tournament

The 11th annual Carrington Lions/Gate City Bank four person scramble golf tournament will be held on Friday, June 9, 2017 at the beautiful CrossRoads Golf Course in Carrington, ND. The tournament has been named "The Al Larson Memorial Golf Tournament" in honor of charter member, Al Larson, of the Carrington Lions. Tee off time is at 11:15 AM with a shotgun start. Registration will start at 10:30 AM. The tournament will be open to all golfers; teams may be made up as all male, all female or as a coed team. The cost for the tournament will be \$50 per person or \$200 per team. This registration fee will get you green fees, two meals, registration package and a chance for hole prizes & team cash prizes. Cart rental is extra and is available at CrossRoads Golf Club. (701-652-2601)

All proceeds from this tournament go towards the Carrington Lions service projects. The three major projects for the proceeds will be the Vision Magnifier Program,

Vision Screener Sight 4 Kidz Program and to Lions Clubs International Foundation (LCIF). So get a team together, come out and have some fun on the golf course. Most of all remember you will be supporting the Carrington Lions in this major fund raising project. Support Lionism!

The registration form will be available in the March, April and May issues of the North Dakota Lion. For information in regards to this tournament give Brian Duchscherer a call at 701-321-5719 or email at brian.duchscherer@k12.nd.us You may also send your registration fee to him as well. Register early, as the tournament is limited to the first 36 teams. Come to the CrossRoads Golf Course on June 9 for a great time.

The Carrington Lions Club appreciates your support the past few years and would like to thank you in advance for your continued support.

## Carrington Lions Club & Gate City Bank Al Larson Memorial 4 Person Golf Scramble

Male • Female • Co-ed

**Friday, June 9, 2017**

CrossRoads Golf Course • Carrington

Registration starting at 10:30 a.m.

Shotgun Start at 11:15 a.m.

**Entry Fee:**

\$50 a person/\$200 Team

Includes Green Fees, Prizes, Lunch & Supper  
Golf Carts available for rent at 701-652-2601

**Cash Team Prizes: \$1,200 Team Prize Money** (prizes vary slightly based on entries)

**Hole Prizes: Contest on each hole • REGISTER EARLY • Only 36 Teams**

Name _____	Phone _____
Name _____	Phone _____
Name _____	Phone _____
Name _____	Phone _____

**Registration Deadline is June 5, 2017**

Send your registration to: Brian Duchscherer, PO Box 298, Carrington, ND 58421 or call 701-321-5719 or email brian.duchscherer@k12.nd.us. Make Checks payable to Carrington Lions Club

Visit CrossRoads Golf & Recreation Parkway at [www.crossroadsgolf.com](http://www.crossroadsgolf.com)