

MD5 "Club of the Year" CONTEST

Contest Period: July 1 through April 30

Name of Club: _____ District: _____

1. PU 101 Report filed with District and LCI by April 30: 50 Points: _____

2. Monthly Membership Reports:

10 Points for every Monthly Membership Report filed electronically with LCI by the last day of the month: # of
Monthly Membership Reports _____ × 10 = _____

3. Service & Fundraising Project(s):

NOTE: Only Service & Fundraising Projects submitted to LCI electronically in the Club's Monthly Activity Reports qualify. On a separate sheet of paper, write a brief description of each project, including the date, location, names of each club member participating and their hours worked.

Total # of Projects: _____ × 10 = _____

4. Payment of District Assessments:

First half paid by 7/31 50 Points: _____

Second half paid by 1/31 50 Points: _____

5. Payment of Dues to LCI:

First half paid by 7/31 50 Points: _____

Second half paid by 1/31 50 Points: _____

6. Attendance at Officer Training Sessions:

President, Secretary, Treasurer: # of club officers: _____ × 30 = _____

Other Club Members: # of other club members: _____ × 20 = _____

7. Zone Meeting Attendance:

On a separate sheet of paper list the date and location of each zone meeting, name of the Host Club, and names of Club Members attending. Multiply by 10 for every Club Member attending. Add up all zone meeting attendance points.

NOTE: The Host Lions Club can count all of their club members who are in attendance.

Total # of Club Members who have attended Zone Meetings for the year × 10 = _____

8. Club Visitations:

On a separate sheet of paper list each club visited, visitation date, and names of club members in attendance. NOTE: If anyone in your party is being compensated in any way or is on official Lion Business you cannot count that visit as a club visit. For each Club Visitation multiply the # of Club Members participating by 10 and add up all points. Total Club

Visitation Points: _____

9. Attendance at the following Conventions:

a.) District Forum/Rally/ or like: # of members officially registered & attending × 10 = _____

b.) District/State/Provincial Convention:

of members officially registered & attending × 20 = _____

- c.) MD5 Convention: # of members officially registered & attending × 30 = _____
- d.) Lions Leadership Institute: # of members officially registered & attending × 40 = _____
- e.) USA/Canada Forum: # of members officially registered & attending × 50 = _____
- f.) Lions International Convention: # of members officially registered & attending × 60 = _____

10. Youth Programs:

- a.) Sponsor a Peace Poster Contest: 50 Points: _____
- b.) Sponsor a youth to attend Youth Exchange: 50 Points: _____
- c.) Host a youth attending Youth Exchange: 50 Points: _____
- d.) Participate in Lions Quest: 50 Points: _____
- e.) Sponsor a new Leo Club: 100 Points: _____

11. International/State/Provincial/District Program Donations (Minimum Donation of \$100/Program):

- a.) Lions Clubs International Foundation (LCIF)/Lions of Canada Fund for LCIF: 50 Points: _____
- b.) Leader Dog/Lions Foundation of Canada: 50 Points: _____
- c.) Lions Eye Bank (State or Provincial): 50 Points: _____
- d.) Lions Foundation (State or Provincial): 50 Points: _____
- e.) Diabetes Awareness: 50 Points: _____
- f.) Other: 50 Points: _____

12. Public Relations:

NOTE: Attach each article/ad to your contest entry form.

Ten (10) points for each press release/ad submitted promoting a club project or event to local media or Lions

publication: # of press release/ads submitted _____ × 10 = _____

13. Club Bulletin:

50 Points for entering Lions Clubs International’s Newsletter (Bulletin) Contest: 50 Points: _____

14. Club Website:

50 Points for entering Lions Clubs International’s Web Site Contest: 50 Points: _____

15. Membership:

30 Points for each New Member: # of New Members _____ × 30 = _____

20 points for each Transferred Member: # of Transferred Members _____ × 20 = _____

16. New Clubs Chartered or Sponsored:

Name of Club Chartered: _____ Charter Date: _____ 300 Points: _____

Name of Branch Club Sponsored: _____ Date Sponsored: _____ 200 Points: _____

TOTAL # OF POINTS: _____

Signature of Club President: _____ Signature of Club Secretary: _____

Please Note: Any misrepresentation of information on this form will result in automatic disqualification.