



2019-2020 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

Application Date _____

Club Number _____

Club Name _____

Member Number _____

2019-2020 Club President's Name _____

2019-2020 Club President's Email Address _____

1. MEMBERSHIP

☐ Achieved a Net Growth of: _____ *

OR

☐ Chartered new Lions club, Leo Club or Club Branch:

Name of club, or branch: _____

AND

☐ Supported member retention by increasing member satisfaction

Outline strategy: _____

**Based on June 30 cumulative membership report*

2. SERVICE

☐ Started a new service project. Consider one of our *Global Causes!*

1. _____

2. _____

3. _____

AND

☐ Contributed to LCIF

3. ORGANIZATIONAL EXCELLENCE

☐ Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.

AND

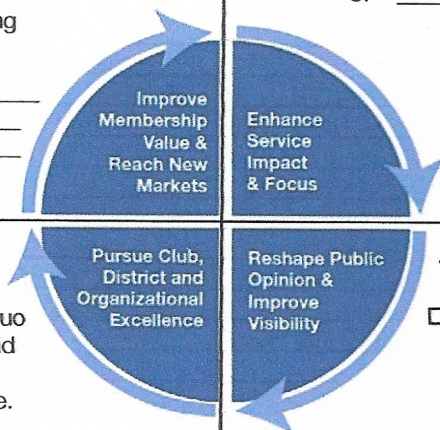
☐ Key Officers participate in one or more of the following leadership training events:

- | | |
|--|--|
| <input type="checkbox"/> District | <input type="checkbox"/> Multiple District |
| <input type="checkbox"/> International | <input type="checkbox"/> Webinars |
| <input type="checkbox"/> Lions Learning Center | |

AND

☐ Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club.

Improvements Include: _____



4. MARKETING AND COMMUNICATION

☐ The club has publicized its service activities through local media or social media

Choose all that apply:

- | | |
|--|---|
| <input type="checkbox"/> Facebook | <input type="checkbox"/> Local Paper |
| <input type="checkbox"/> Instagram | <input type="checkbox"/> Radio |
| <input type="checkbox"/> Twitter | <input type="checkbox"/> Club Website |
| <input type="checkbox"/> Billboards | <input type="checkbox"/> Posted or Distributed Flyers |
| <input type="checkbox"/> Presentations to Groups | |
| <input type="checkbox"/> Other _____ | |

Date _____

2019-2020 District Governor's Signature* _____

District _____

Member Number _____

Due by: August 31, 2020

Send to: clubexcellenceaward@lionsclubs.org or fax to (630) 468-6828

Awards Mailed to: 2020-2021 District Governors

*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.