**Lions District 4-L2**

 **Second Quarter District Meeting**

Hosted by Foothill Region

**Saturday, November 12, 2016**

**PIH Health Hospital – Whittier**

**12401 Washington Blvd.**

**Whittier, CA 90602**

Auditorium Lower Floor

**9:30 AM to 11:15 AM Student Speaker Training: Club Chairs, Region & Zone Chairs**

 **See separate flyer for more information.**

**11:30AM** (new time) Sign In and Box Lunch

12:30 PM - Called to Order-Business Session

Topic Kids Sight USA – Presented by DG Rob Manning (MD4-L5)

3:15 PM to 5:00 PM New Member Orientation

Cost: $**12.00** per person if received by **Monday November 7, 2016 5:00 pm**

 $15.00 per person received after **November 7, 2016** orat the door - **No Box Lunch available.**

**NEW**

Send checks payable to **“District 4-L2**” to CT Ron Copley 15352 Mar Vista Street, Whittier, CA 90605. **CHECKS MUST ARRIVE ON OR BY November 7, 2016** RSVP to CT Ron at roncopley@earthlink.net

**Please donate and bring one raffle prize ($20 value) from your club. Thank You**

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reservations (name & club officer position)

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| 1. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | 6. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | 7. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | 8. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | 9. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | 10 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Student Speaker Training for Club Chairs, Region & Zone Chairs

**November 12, 2016 9:30AM to 11:15 AM**

(Before District Meeting)

PIH Health Hospital

12401 Washington Blvd.

Whittier, CA

**PLEASE RSVP TO PDG CHRIS OHRMUND**

**BY NOVEMBER 7, 2016**

**Email:** **ohrmu@aol.com**