

# Lions District 4-L2 Convention Packet 'Celebrating Serving with Love and Kindness'



We will be compliant to all local Covid regulations.

Dear Lions:

Please plan to attend our <u>in-person</u> District Convention on May 15th.

**Enclosed in this Convention Packet is:** 

**Call to Convention - Packet Letter** 

Registration Form (please share with your members and make additional copies if necessary).

Club Delegate Letter

Club Delegate Form

Memorial Service Form (If your Club had a Lion who passed away since our last Convention).

Parade of Banners Information Form (All District Officers and Clubs are encouraged to participate.)

Proposed District Budget for 2021 – 2022

**Proposed Changes to our District By-Laws** 

All forms are also available on our District Website – www.Lions4L2.org

++FREE Opportunity Drawing Tickets (two per each registered guest), will be put in your Registration Packet.

Yours in Lionism,
District 4-L2 Convention Committee
PCC Roger Powell, Chair – C: 562-708-2409
DG Woody Hugh, Advisor – C: 310-251-4760
PDG Chris Ohrmund, Registration – C: 909-646-0673
PDG Manny Sanchez, Hotel Liaison and Technology – C: 562-708-9061
Lion Cindy Lara, Decorations/Prizes/Drawings – R: 323-703-9015

Lion Cindy Lara, Decorations/Prizes/Drawings – R: 323-703-90 Lion Nicky McLean, Credentials – C: 562-266-6856

Lion Anthony Garcia, Elections – C: 562-505-9778

++Donations of Opportunity Drawing Prizes are welcome from Clubs and individual Lions. (Value of each prize - \$10.00 - \$20.00)

Contact Lion Cindy for more information.

**Tentative Agenda printed on back.** 



Mail to: PDG Chris Ohrmund 331 Spur Trail Avenue Walnut, CA 91789

We will be compliant to all local Covid regulations.

**Registration Form** 

# 83rd Annual Lions District 4-L2 Convention

# "Celebrating Serving with Love and Kindness" Saturday, May 15, 2021

Time: Registration/Certification-8:00a.m.-Noon, Plated Breakfast-9a.m.,
Business Session-9:00a.m. (All times are approximate).
Location: Double Tree Hotel – 888 Montebello Blvd., Rosemead, CA

Name		Club/Office			
Print: Las Address	t First	— — — Phone	Email		
Non-Lion/Spou	ıse/Guest				
·	Last	First			
Note: Pai	onvention Events id Registration Require Attend Any Event.	Early Bird Postmarke by April 20 <sup>t</sup>	ed Final Deadline to Resister	How Many	Amount Enclosed
	ated Breakfast and Plated ast Includes: Parade of Banı	1 \$75.00	\$ 100.00		
Plated Lunch:	: Honoring PID Bruce Beck	and			
ALL M	elvin Jones Fellowships				
	al Amount Enclosed inet Uniform or Lions Atti	re			
Mail Form & Che	rk Made navable to Lions D	ist 4-12			

For Hotel Reservations: Rate \$109.00 per night ++
Contact PDG Manny Sanchez, Hotel Liaison:
Cell: 562-708-9061 or <a href="mailto:lionmanny@gmail.com">lionmanny@gmail.com</a>
Deadline for Hotel Room Reservations: May 8, 2021



# Lions Clubs International District 4-L2



April 1, 2021

Dear Lions Club Presidents and/or Secretaries:

Elections will be held at the District 4-L2 Convention on Saturday, May 15, 2021.

Please read the instructions below to complete the attached "Club Delegate Certification Form 2020-2021". Please return this form to Lion Nicky McLean as soon as possible, but on or before May 5, 2021.

Your cooperation in completing this form and sending it back promptly will help us avoid any delays in processing the registration of your club's official delegates and assuring them their right to vote.

Please remember, in order for Delegates to vote, your club must not be behind in dues or owe money to either Lions Clubs International, or Multiple District 4. <u>All Dues/money must be</u> received by May 1, 2021, to LCI or Multiple District 4.

Make sure all dues are paid and current! Contact the District Cabinet Secretary Mary Jane Patton, if you have a question about your dues.

All newly chartered clubs are entitled to one (1) vote (delegate). You must be a club for a year and a day to be entitled to more votes (delegates).

Complete the attached *Club Delegate Certification Form 2020-2021 form* as follows:

# Form with the information is attached.

- 1. Enter Club Name and Club Number.
- 2. Enter the Total Club Membership as of April 15, 2021.
- 3. Enter the number of delegates eligible to vote. Delegate must be a member for one-year (1) and one (1) day.
- 4. Print the name(s) of each delegate and alternate name(s).
- 5. (Do not include any Past District Governors in delegates section).
- 6. Club President or Secretary must sign the form (no other signatures allowed).
- 7. Enter Title and Date signed.

Return your completed form to: Lion Nicky McLean 1210 W. Lambert Rd #50., La Habra, Ca 90631 or

Email to: mcleannicky348@yahoo.com. Must be received by May 5, 2021.

Your timely response is greatly appreciated.

Thank You.



# 83rd Annual Lions District 4-L2 Convention

"Celebrating Serving with Love and Kindness"

# Doubletree Hotel by Hilton-888 Montebello Blvd., Rosemead, CA Saturday, May 15, 2021

# DESIGNATION OF OFFICIAL DELEGATES

CLUB NAME		CLUB NUMBER:		
Club Membership Count as of April 15, 2021:		Region	Zone	
Clubs International one (1) delegate and and a day in the club office as of the first dues may be paid,	and the district shall be entitled one (1) alternate for each ten ( b, or a major fraction thereof, o st day of the month last preced	in each Annual conve 10) members who ha f said club as show ling that month in w to fifteen (15) days p	ered club in good standing in Lions ntion of its district (single or multiple) to we been enrolled for at least one year on on the records of the international hich the convention is held. Delinquent prior (May 1st) to the close of credential spective convention.	
MUST Please print all	information. List District Governor and Pasare members in good standing		· ·	
1		2		
3		4		
1. 2. 3. 4.	DELEGATE AND EMAIL	1. 2. 3. 4. 5.	ALTERNATE AND EMAIL	
		6.		
6. 7.		7.		
8.		8.		
9.		9.		
10.		10.		
		Subi	nit Completed Form by 5/5/21 to: Lion Nicky McLean	
TITLE:	DATE:		1210 W. Lambert Rd. #50	
Can be emailed to m	cleannickv348@vahoo.com		La Habra CA 00621	



# YOUR HELP IS URGENTLY NEEDED

# Lions District 4-L2 Information for Memorial Service Deceased Lions – July 2020 – April 2021

Every year at our District Convention we honor our fallen Lions that have left us since our last Convention at a Memorial Service.

We are requesting that you provide us with the information below along <u>with a picture</u> of the Lion/Lions. Please email or mail this form along with the picture to have them included in the Service. <u>We need this information</u>, which may be edited, as soon as possible but no later than May 1, 2021.

Please print all information:		
Club:		
Name:		
Dates: Born:	Deceased:	
Number of years of being a L	ion: Date Joined:	Years:
Club/District Activities and C	Offices Held:	
Other Lions/Community Serv	vice:	
Family/Professional Informat	ion:	
Please send information to:	PDG Manny Sanchez 706 West 1 <sup>st</sup> Avenue, Apt. 3 La Habra, CA 90631 562-708-9061-Cell lionmanny@gmail.com	

Firm Deadline is May 1, 2021.

# Invited to take part this year: All District Officers (DG, VDGs, ZC, RC, CS, CT, **GST, GMT, GLTand ALL Clubs in District 4-L2.**

#### **DISTRICT 4-L2**

2021 PARADE OF DISTRICT CABINET MEMBERS AND CLUB BANNERS

SATURDAY, MAY 15, 2021 - Parade will be immediately after breakfast Please bring your Banner Pole and Stand. INFORMATION SHEET Please print all information. **DISTRICT OFFICE (if applicable):** YOUR LIONS CLUB: REGION: ZONE: For Clubs: YEAR CLUB WAS CHARTERED: For Clubs: SPONSORING CLUB:

**BANNER CARRIED BY:** 

# <u>District 4-L2 – Proposed Budget for 2021 – 2022</u>

District 4-LZ - I Toposed Budget for	ZUZI – ZUZZ
Income A L 2 Directory Advertising	¢ = 000 00
4-L2 Directory Advertising	\$ 5,000.00
4-L2 Dues	14,800.00
District 4-L2 Fund Raiser	2,000.00
District Convention Income	19,000.00
District Meetings Income	6,500.00
District Shirts Income	0 000 00
International President's Reception	6,000.00
Installation Dinner	6,000.00
International President's VIP Dinner	6,000.00
Melvin Jones Dinner	3,500.00
Miscellaneous Income	500.00
Spot Vision	-0-
Tail Twister	<u>300.00</u>
Total Income	<b>\$69,600.00</b>
Gross Profit	\$69,600.00
Expenses	
First Vice District Governor	900.00
Second Vice District Governor	450.00
4-L2 Convention Fund	2,400.00
4-L2 Directory	4,000.00
4-L2 District Fund Raiser	1,000.00
4-L2 Installation Dinner	6,000.00
4-L2 Convention Miscellaneous Cost	16,250.00
Administration Supplies/Postage	700.00
Awards/Badges/Honorariums	4,000.00
District Governor	1,350.00
District Leadership Training	1,000.00
District Meetings	6,000.00
District Shirts	2,00000
Fidelity Bond	100.00
International President's Reception	6,000.00
International President's and Club Presidents Meeting	1,000.00
International President's VIP Dinner	4,000.00
International President's Visit	4,000.00
Leos	1,000.00
Melvin Jones Dinner Expense	3,500.00
Miscellaneous Expense	500.00
New Clubs	700.00
District Newsletter	500.00
No Kid Hungry Expense	000.00
Student Speaker Zone and Region Contests	3,000.00
Tail Twister Expense	250.00
Training/Workshop/Printing	1,000.00
	-,
Total Expenses	<u>69,600.00</u>
Net Income	<u>-0-</u>

# 2020 - 2021 District 4-L2 Proposed Changes to District Bylaws Will be voted on at our District Convention

## Proposed Changes are listed in Red.

### Page 122

Section 3

Addition to (4) Graduate of an LCI or MD-4 Leadership Institute, by the time they take office.

#### **Page 134**

Section 9 – Global Leadership Team District Coordinator (GLT)
Addition to (b) development plan, and be an Advisory Member of the District Long
Range Planning-Leadership Committee;

#### **Page 136**

Article V

**Section 1. – Standing Committees** 

Add after Student Speakers Committee, Long Range Planning-Leadership, and District Governor's Advisory Committee.

Seventeenth sentence: Unless otherwise provided in these bylaws, all standing committee may consist of three members in good standing with no more than two members being from the same club and members shall serve for one year terms, unless otherwise specified, at the pleasure of the District Governor.

## Page 137

Section 2 – Other Committees, Appointment and Duties

The Governor shall appoint all members of the committees for a term of one (1) year, unless otherwise specified, and shall specify the duties of those committees.

#### Add

Section 11: LONG RANGE PLANNING-LEADERSHIP COMMITTEE

The District 4-L2 Long Range Planning-Leadership Committee shall conduct leadership seminars in various languages on the many aspects of Lionism.

The District GLT is an Advisory Members of this Committee, which is composed of 5 members each serving a 5-year term.

The inaugural committee shall decide among themselves the terms of their office, one member for one year, who is the Committee Chair, one member for two years, one member for three years, one member for four years and one member for five years.

In the event of a vacancy in the term of office of a member of the committee, the Governor shall appoint a successor to fill the vacancy if the vacancy shall occur before January 1<sup>st</sup>. If the vacancy should occur after January 1<sup>st</sup>., the vacancy shall remain unfilled for the remainder of the term. The outgoing Governor shall appoint persons to the committee on the expiration of the term of their predecessors.



April 1, 2021

To all Lions members of District 4-L2:

Under authority granted by Article 5, Section 10 of District MD4-L2 Constitution and Bylaws; this committee has undertaken its due diligence in review and modification of the proposed amendments submitted to the committee and has adopted the proposed amendments for vote by our district.

The Constitution and Bylaws Committee is composed of Lion Nancy McAfee, Chairperson; PDG Manny Sanchez, Lion Tom Kester, Lion Nicky McLean and PDG Chris Ohrmund.

Respectfully yours,

Nancy J. McAfee

Lion Nancy J. McAfee Chairperson

# **CONVENTION AGENDA** (Subject to Change)

Registration and Certification Open – 8:00a.m. – 10:30a.m.

Plated Breakfast and First Business Session – 9:00a.m.

Parade of District 4-L2 Banners, Cabinet Officers and Clubs

Opening: Protocol, Invocation, Pledge and Song

Minutes from 2020 District Convention – Cabinet Secretary

**District Treasurer's Report** 

Remarks from Visiting District Governor – Brian Clapper, District 4-L6

**District Tail Twister** 

Eligibility Report and Candidate Seconding Speeches and Candidates Speeches

Constitution and By-Laws Report: Proposed By-Law Changes Financial Oversight Report and Proposed Budget for 2021-2022

**Convention Committee Report** 

**Election Information** 

**District Committees Report** 

**District Awards** 

**Opportunity Drawings** 

Voting – Noon – 2:00p.m.

Past International Director Bruce Beck and Melvin Jones Luncheon

(Honoring new Melvin Jones Fellows and recognizing ALL MJFs)

Awards: District, Past District Governors, and Tail Twisting

**Tail Twisting** 

**Second Business Session** 

Year in Review

Memorial Service

**Final Awards** 

**Tail Twisting** 

**Final Opportunity Drawings** 

**Election Results** 

Remarks: Newly Elected District Officers: 2<sup>nd</sup> VDG, 1<sup>st</sup> VDG, and District Governor

**Remarks: District Governor Woody Hugh** 

**Adjournment by District Governor-Elect Harry Shuster** 

Note: Complete Agenda for the day will be printed in the Convention Program Book.



# WE ARE HAVING AN OPPORTUNITY DRAWING

Each club is requested to bring 1 or 2 gifts for the drawing. Gift Value: \$10 - \$20

Saturday May 15, 2021

Double Tree Hotel 888 Montebello Blvd. Rosemead, CA

Each person will receive 2 free tickets.

Tickets will be given at registration.

Sponsored by District 4-L2