

# THE PRIDE

Newsletter of Lions District 44-H New Hampshire  
October 2024, Volume 50, Issue 04



## A Message from District Governor Peter LaPointe

Our journey continues:

**Choose to Make a Difference...** Discovering your passion and Making your Mark on the future.

For most clubs across the district, the hibernation of the summer break is over, and we are gearing up for a fun filled year of service to your community.

I had the opportunity to attend the USA Canada Forum along with 17 lions from across our district and a total of 1,900 lions from the USA & Canada. If you have never attended the USA Canada Forum, you have an excellent chance next year as it will be in Atlantic City, NJ - a very drivable distance for us here in New Hampshire. The experience you gain from attending the daily classes can be life altering and the friends you make will last a lifetime.

I got the most out of classes on how to better market who we are as lions using both AI and Social Media tools. For years many of us have questioned why folks in our communities do not seem to know who Lions are and what we do. I believe that part of the solution is embracing the tools that are available to us.

We plan to show a glimpse of these tools and the possibilities of how they can change our marketing outlook at the November Cabinet Meeting.

If you use Facebook or Instagram, you can follow my travels across the district from club visits, to attending club events. Please like and share what you see.

I encourage everyone to invite more folks to join Lions, so we can serve more needs in our communities. [Please consider donating to our Lions Club International Foundation \(LCIF\), which we all benefit from.](#) A donation of any amount can make a lasting difference in the life of someone around the world when they need it the most. Finally, take a hard look at the community you serve, identify a NEW service need, then plan a project to take care of that need.

“Choose to Make a Difference”; just “Ask One”!  
DG Peter

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## Upcoming Events

Date	Event
Oct 5	Wolfeboro Lions Chocolate Confections event. See info in club section of newsletter.
Oct 5	Laconia-Gilford Lions Electronic Waste Day, 8:30-12:30, Gilford Cinema 8 parking lot
Oct 5	Fidelco Bloomfield campus open house.
Oct 9	Deadline to provide a Director's letter of intent to Camp Pride board.
Oct 10	Loudon Lions Dine to Donate, Texas Roadhouse in Concord, 3-10pm
Oct 11-12	NELC Fall Weekend. See flyer for details.
Oct 12	Auburn-Candia Lions Club Charter Night, 5:45pm, Puritan Conference Center
Oct 20	Deadline for The Pride newsletter submissions to Newsletter44H@outlook.com
Oct 23	DRSB Lions Dining to Donate, Applebees in Dover, 4-9pm
Oct 25	Report all club activity in Lion Portal (meetings, service, donations, fundraisers)
Oct 25	LYS Fundraiser for Austin 17 House, 7:30pm, Brentwood, NH. <b>Postponed.</b>
Oct 25	Deadline to register for November Cabinet Meeting
Oct 26	Camp Pride Work Day – fall clean-up
Oct 30	Support humanitarian work with a donation to LCIF. <a href="#">Click here to donate online.</a>
Nov 9	Merrimack Valley Window Dresser build, 8am or 1pm, Canterbury Town Hall.
Nov 10	44H Cabinet Meeting, Castleton Banquet & Conference Center, Windham
Nov 10	Christmas Quilt Raffle Drawing at Cabinet Meeting; purchase tickets beforehand via LindaHedrick676@gmail.com, or DG Peter plapointe.Lions@gmail.com
Nov 10	Toy Drive at 44H Cabinet Meeting. New toys and games please.
Nov 15	Deadline to submit MidWinter resolutions. See info in newsletter.
Nov 15	Peace Poster Club deadline. See details in LYS section of newsletter.
Jan 24-26	Save the date: MidWinter Convention <b>new location</b> Courtyard Marriott Grappone Convention Center, Concord, NH. More details to come.
Mar 21-22	Regional Lions Leadership Institute (RLLI), see details on flyer and application.
Sep 5, 2025	Save the date: Homecoming for ID Steve Middlemiss, Castleton Event Center, Windham. More details to come.



## Celebrating A Milestone in Service



**Happy Anniversary!**  
**Wolfeboro Lions Club, 70 years**



Keep your eyes open to find DG Peter at events – our own version of Where’s Waldo!



USA/Canada Forum, Louisville, Kentucky  
Enjoy the pictures!





## District Goal Progress

### Membership

District Membership*	Prev Month	2024-2025 Year	2024-2025 Goal
Opening Balance	1,224	1,201	
Added Members	14	56	167 new members
Dropped Members	10	29	
Closing Balance	1,228	1,228	
Net Gain/Loss	4	27	82 net growth, plus 1 new club

International membership is currently 1,360,965\*

### Welcome new members!

Club	New Member*	Sponsor
Auburn-Candia	Adam Diorio	Not available
Auburn-Candia	Heather Economides	Not available
Conway Area	Debra Burgess	Kimberly Burns
Conway Area	Thomas Burgess	Kimberly Burns
Loudon	Katherine Scheinler	Sara Wagner
Meredith	Jeff Hubbell	Helen Altavesta
Moultonboro	Robert LaFlamme	Peter Stropole
Nashua	Leah Elliott	Ed Lecius
Wolfeboro	Nancy Borkowski	Nancy O'Dowd
Wolfeboro	Andrea Waverka	Nancy O'Dowd
Reinstated	1	
Other	3	

### Service

District Service*	Previous Month	2024-2025	Goals
Vision Screenings	594 people	624 people	
Hugs & Cuddle Bears	August 33 bears	63 bears	
% Lions Clubs Reporting	--	64%	100%
Volunteer Service Hours	4,635	8,342	+10% over last yr = 48,275
Service Activities	184	305	+10% over last yr = 2,189
Individuals Served	31,546	47,622	200,000
Funds Raised	53,437	53,437	
Funds Donated	24,087	60,411	

### LCIF Donations

District LCIF Donations*	Previous Month	2024-2025	2024-2025 Goals
LCIF Donations	\$6,350	\$6,700	\$38,000
# Clubs Donating	3	4	25+
# Individuals Donating	2	3	100+

\*Data as of 9/30/24



## Marie Valliere, First Vice District Governor

There are 1.395 million people in the State of New Hampshire as of 2022. There are 1.37 million Lions around the world. Just imagine if our state had to provide service to the whole world. Now think about the 2247 Lions trying to serve all of the people in the state. This is why we need more members. We have all heard about Mission 1.5 but let's try to think about a more realistic goal. Each member on average serves 43 people. Four new members to your club serves 172 more people. Not all clubs have been able to meet their goals and others will exceed them. This is where we can help and support each other with membership. Share your successes and failures with the clubs in your zone. Assist a club with canvassing, a membership meeting and sharing on Facebook their events. We need to work together to make the district strong to be able to serve those in need.



## Vince Giambalvo, Second Vice District Governor & GLT

**Management and Leadership:** In the last issue I introduced the concepts of Role and Identity. Hopefully you have identified the strengths and weaknesses you have for your role. At this point let's look at how these relate to management and leadership. No matter what role you play in the organization, you are a leader. How do these two things relate to each other?

**Management** refers to planning how to accomplish your objectives by using the resources you have available. For instance, if you are going to collect used eyeglasses you need to determine what resources to collect and how to use them. You might consider the following:

- how many collection boxes you need and where should you place them?
- how often should someone check and empty them?
- how will you advertise the program to your community?
- what budget you will need?
- how many volunteers will you need?

One of the resources you will need is people. This is where leadership comes in. **Leadership** refers to getting the right people to work on the project and interacting with them to gain their commitment and accomplish the tasks you need for your project to be successful. A leader needs to:

- give clear directions and ensure people understand them
- offer assistance when necessary
- provide feedback to keep people motivated to
- recognize the achievements of the group

To relate back to Role and Identity, management of the project comes from your Role. It defines what needs to be done, by when and with what resources. Leadership comes from your Identity. It relates to the way you interact with people to gain and keep their commitment to a successful completion of the project.

In future issues we will look at how these ideas and others can be joined in a model of Leadership.

## Bob Bedrosian, Cabinet Secretary

Welcome to autumn. After the summer break many clubs are cranking it up again and a lot is happening across the District. In the past month District Governor Peter has visited clubs in Danville, Atkinson, Auburn- Candia, Rye, Nashua, Loudon, Wolfeboro, Hampstead and Meredith. Lions are alive and flourishing. If you would like the District Governor to visit your club or event, please contact me to schedule at [bbedrosian@comcast.net](mailto:bbedrosian@comcast.net).

District 44H just concluded a Guiding Lion training taught by PDG Al Goldstein. We have 15 Guiding Lions that are newly certified. If your club needs help in any area, please let us know and you will get the help that you asked for.

Upcoming is our Cabinet Meeting on November 10 at the Castleton Event Center in Windham. Please find the registration form in this newsletter to register. It is also the annual meeting for Lions Camp Pride. It would be a great time to update yourself on the status of your camp. There will also be a toy drive to help the Dover Fire Association. The Dover Fire Toy Bank lost its entire supply of toys and gifts (\$40,000) for the upcoming holiday season due to a water line break on Aug. 4. We are supporting the Dover, Rollinsford, South Berwick club in this endeavor. Please bring new, unwrapped toys and games for children from newborn to age 12.

Finally, as many clubs reconvene after the summer break, we ask that clubs report all of their activities in the portal. Right now only 48% of our clubs have reported activity. The goal is 100%. All activity (events and meetings) can be reported. The funds raised, donated, and the volunteer hours are what large corporations look at to determine their sponsorship of Lions. All of our aggregate information makes a difference.



## Gail Dacey, Global Membership Leader (GMT)

Happy Fall. Hard to believe we are already one fourth of the 2024-25 club year. Congratulations to every club that has added new members. Keep up the good work. I hope the rest of you are working on getting members. Remember there are incentives for those who have added members. I have your names and they will be handed out at the November Cabinet meeting. We are working on Staying Alive 1.5. Just ask. Once you have a new member, provide orientation and a mentor, and get them involved. Remember there is a membership Zoom the first Wednesday of every month from 7-8. Christine Greenwood Smart is facilitating it. It is interactive and members express concerns and successes. Your presidents and membership chairs have the link. It was also on the 1.5 flyer in last month's newsletter. I hope to see you on Zoom. Let me know if I can do anything for you.

## Linda Hedrick, Global Service Team (GST)

Happy Fall!

How are your service projects going? Have you thought of something new? Please share if you did! Any other projects your working on, have you any thoughts on how to make it go to the next level?

I've sent emails regarding the Christmas Quilt raffle, have you been selling any? Don't forget to ask friends and family. This is a good project and all money raised will be donated to Cystic Fibrosis.

Another project is for every club to donate one new unwrapped toy and bring it to the November cabinet meeting to be donated to the Dover Toy Box. As stated in the email I sent, they recently lost all the toys that were collected for Christmas in a water break where they stored the toys. Monetary donations are always welcomed as well. Checks can be made out to DPFFA and in the memo please put Toy Bank. Checks can be mailed to me at Linda Hedrick, 93 Pelham Rd, Hudson, NH 03051.

If anyone is having trouble with the portal entering information, please reach out to us so we can have 100% of clubs reporting. I know we can do it and we're here to help. As the saying goes, JUST ASK!



## Kamal Masand, Multiple Council Chair

Save the Dates of January 24<sup>th</sup> - 26<sup>th</sup> for the Multiple District MidWinter Convention! The location has changed to the Courtyard Marriott Grappone Convention Center in Concord, NH. More details will come soon.

### **NOTICE: Deadline for Midwinter Resolutions**

Anyone with a Resolution that needs to be voted on at the Midwinter Convention in January 2025, the DEADLINE for submission is Friday, November 15, 2024. EMAIL the information to PID Ed Lecius, MD44 Resolutions Chair, at [lioncommish@gmail.com](mailto:lioncommish@gmail.com).



## PDG Al Goldstein, MD LCIF Coordinator



In the wake of the devastation brought to the US by hurricane Helene, [please consider clicking here to make a donation to LCIF](#). LCIF grants assist local Lions clubs in providing service that is needed in their communities. Your donation to the Disaster Relief Fund will make a difference, no matter what amount you choose to donate.





# Steve Middlemiss, International Director



## From International Director Steve Middlemiss

We as Lions are continuing with our efforts of Making our Mark by growing our membership and adding new clubs. I was able to attend along with the District and Multiple District leadership from many states one of the two Mission 1.5 Summits. There were some amazing and encouraging presentations on this topic which the Leaders were then able to utilize as they met in groups to review and adjust their goals regarding membership. Many Districts were able to consider an increase in the number of clubs they would work to develop and an increase in their overall membership goals. Each of us as a member of our clubs and Districts should take it upon ourselves to contribute to this effort in every way we can. To continue to serve our communities and the growing needs within those communities we need to continue to grow to maintain our Legacy of Service.

LeeAnn and I started our second year of traveling in September by going to the USA/Canada Forum in Louisville. What a great turnout with nearly 2,000 Lions in attendance. Of course, there were once again some great inspirational speakers (Hudson Lions one and only Lion Randy Pierce being one) and some fabulous seminars. Our trips continued with visits to District 24 C Virginia and District 5 SW South Dakota. What amazing Lions in these areas, creating new and interesting ways of serving their community.

In Virginia we were able to visit the Virginia Eyeglass Recycling Center with Director Lion Kay Patrick. This location is where the Lions of NH sends their used eyeglasses. What an amazing location run by such a dedicated Lion. There is nearly nothing that they throw away. If a pair of glasses do not meet their requirements, they send them on their way to a scrap company and receive funds to help run the Center. They recycled close to 250,000 glasses last year with just over 52,000 being delivered overseas. About 25% to 35% of the glasses received are considered reusable. Director Kay commented that the Lions of NH send them nearly 50% of the glasses they receive and that the Hampton Lions do a fantastic job of sorting and packaging what they send. She couldn't say enough great things about those Lions. LeeAnn and I were both so proud to be able to say we were NH Lions.

We continue to look forward to serving the Lions of the World as we all work toward "Making Our Mark".

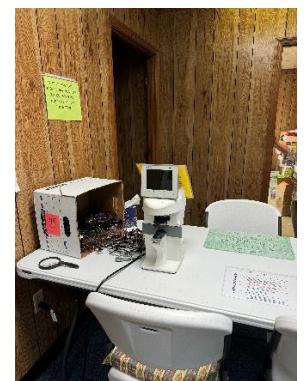
Yours in Lionism,  
ID Steve & Lion LeeAnn  
(pccmiddlemiss@gmail.com)



Lion LeeAnn and Lion Kay



They love the boxes Hampton uses



Prescription reading station



Eyeglass sorting station



## Michelle Ackroyd, Childhood Cancer Chair

When looking into what we can do to help children with cancer it is abundantly clear that research into childhood cancers is underfunded. Some of the treatments have not been updated in 40 years. That is just unfathomable in this day and age. There are a few ways that we can help as lions. One is American Cancer Society Gold Together which the money raised will go to Research for Childhood cancer. The other is Little Warrior foundation. Please think about helping by donating to one of those organizations. <https://www.littlewarrior.org>



## PCC Robert Gustafson, Diabetes Chair

To reiterate from previous reports, Diabetes is a chronic, metabolic disease that occurs when the body has trouble regulating blood sugar levels. The disease can have detrimental effects on many of the systems in the body including the heart, kidneys, eyes and nerves. The Lions have identified Diabetes as a major issue for us to address. We know Diabetes is becoming or has become an epidemic.

What are the stats you ask? From the Lancet in June, 2023:

New estimates published this week indicate that more than 1.3 billion people could be living with diabetes by 2050 worldwide. That's 1.31 billion people living with a disease that causes life-altering morbidity, high rates of mortality, and interacts with and exacerbates many other diseases. The increase in prevalence (up from 529 million in 2021) is expected to be driven by increases in type 2 diabetes, which in turn will be caused by a rise in the prevalence of obesity and by demographic shifts. In 2021, type 2 diabetes accounted for 90% of all diabetes prevalence. Most of this burden is attributable to social risk factors—such as high BMI, dietary risks, environmental and occupational risks, tobacco use, alcohol use, and low physical activity—that thrive on the obesogenic way our environments are designed and the inequitable way we organize our resources and societies.

How can each of us approach this insidious disease? We can start by improving our diet and exercising. Easy, right? Not so easy but we can start by focusing each day with good habits and then make it routine. Make the new routine a way of life.

Remember, you can find out if you may have pre-Diabetes by going to the site [DoIHavePreDiabetes.org](http://DoIHavePreDiabetes.org)



## Mario Izzo, Hunger Chair

What is food insecurity?

Definitions of food security and insecurity may vary, but the Department of Agriculture defines it as access to enough food for an active, healthy life for all members of a household. According to the department, a household is considered food secure if it can eat an adequately nutritious diet without resorting to using emergency food supplies, scavenging, stealing, or other measures.

How have food insecurity levels changed during the pandemic?

The rate of adults living in homes where they sometimes or often don't have enough to eat started to rise in the first year of the COVID-19 pandemic in 2020 before falling in 2021. But from August 2021 to October 2023, that percentage grew consistently from 7.8% to 12.5%.



## Jeri Maynard, Environment Chair

### ENVIRONMENT

At the September **GREEN TEAM Meeting**, we had 44N Global Service Director (GSL) Heather Hunter, as our guest speaker. She spoke about how our individual and club service hours are underreported. We just do not give ourselves the credit we deserve for everything we do for others.

*Did you know, that any prep time, travel time, and actual service time for any service-related activity may be reported to your club secretary for your, as well as the club's, credit with LCI??? Did you know that if you bring a volunteer non-Lion to help with your service project, his or her hours will also count?*

Now, let's get back to **Environmental Service Projects**. We have a **BIG** opportunity to get some service hours coming up on November 9, 2024, (Green Team's "**LIONS DAY**"), as well as a first-hand experience with the WindowDressers Community Build Program.

On that day (11/9/24), the **Merrimack Valley WindowDressers** will have their first build. It will be located at the Canterbury Town Hall, 1 Old Tilton Rd, Canterbury, NH 03224 with an 8 am and 1 pm shift. **ALL Lions** are invited to attend either one of those shifts. To sign up for a volunteer slot visit [www.windowdressers.org](http://www.windowdressers.org). For more information Contact Sarah Keniston at [skenistonlicsw@gmail.com](mailto:skenistonlicsw@gmail.com)

Contact information on the **Exeter Community Build** was recently sent to the Secretaries and Presidents of the Lions Clubs in Zone 3; other interested clubs are welcome to participate.

Contact information will be sent to them, upon request, from Jeri Maynard:

[Lionjeri@comcast.net](mailto:Lionjeri@comcast.net)

Help meet our District's goal of launching a new service project and earn a NH Green Team Patch by reporting your service to your club secretary and the [NHLionsGreenTeam@gmail.com](mailto:NHLionsGreenTeam@gmail.com)



# District Org Happenings

## 44H November Cabinet Meeting Registration



### District 44H Cabinet Meeting Registration Form

November 10, 2024

Castleton Event Center  
58 Enterprise Drive, Windham, NH

All Lions are welcome to attend to learn more about District 44H. Casual dress.

8:30 Registration; 9:00 Meeting Begins; 9:15 Break for Breakfast; Meeting after Breakfast; Noon expected adjournment.

Buffet breakfast includes scrambled eggs, bacon, sausage, fresh fruit, pastries, juices/coffee/tea.

Cost per person: \$25

*Please consider donating a gift basket for raffle at the meeting.  
Contact Mary Ellen Pate at [meln71@msn.com](mailto:meln71@msn.com) with questions.*



**TOY DRIVE**  
Please bring a new,  
unwrapped toy or game for  
ages up to 12.

Club: _____
Name(s) registering: _____
Number registering _____ X \$25 per person = \$ _____ (amount of check)
Please make check payable to Lions District 44H
Registration & Payment due by October 25, 2024.
Mail registration form and payment to
Bob Bedrosian, 35 Glastombury Drive Sandown NH 03873
e-mail: <a href="mailto:bbedrosian@comcast.net">bbedrosian@comcast.net</a>
cell: 603-560-3867

Auburn – Candia Lions Club Charter Night

Let's celebrate the newest Lions Club in District 44H!



**AUBURN-CANDIA LIONS CLUB CHARTER CELEBRATION**

**SATURDAY, OCTOBER 12, 2024**  
**PURITAN CONFERENCE & EVENT CENTER**  
**245 HOOKSETT RD., MANCHESTER, NH**

**5:45 pm Social - 6:30 pm Dinner**

**Reservations must be received**  
**Before September 28, 2024**

**MEAL COST \$45.00 PER PERSON**  
**Appetizers, Buffet Dinner and assorted Desserts, Coffee & Tea**

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RETURN THIS PORTION  
AUBURN-CANDIA LIONS CLUB CHARTER NIGHT RESERVATION  
PLEASE MAKE CHECKS PAYABLE TO:  
**AUBURN-CANDIA LIONS CLUB**

**MAIL TO:**                      **Michael Baillargeon**                      **(603) 235-1260**  
   **11 Michael Bennett Road**                      **[mdbail@comcast.net](mailto:mdbail@comcast.net)**  
   **Brentwood, NH 03833**

**DEADLINE SEPTEMBER 28, 2024**

NAME OF CLUB \_\_\_\_\_ # ATTENDING \_\_\_\_\_

AMOUNT ENCLOSED: \_\_\_\_\_ (\$45.00 PER PERSON)

NAME(S) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**We Look Forward to Seeing you on October 12, 2024!**



## LIONS CAMP PRIDE CONNECTION



October 2024

Fall is upon us and that means it's time to help get our Camp ready to go to bed for the winter.

- Turn the mattresses
- Pull down the curtains and launder for Spring
- Empty the trash
- Bring in benches and picnic tables

October 26<sup>th</sup> is the camp wide clean-up date. Bring your rakes, trimmers and leaf blowers. The Spring clean-up is not nearly as intense when a good Fall clean-up happens.

The dining hall is currently being painted at a cost of \$16,500. A generous donation of \$5000 has already been made to offset some of cost. Whatever help can be provided by District clubs would be much appreciated.

The Exeter bunkhouse bathroom remodeling has begun and will be the focus of our attention for the next few weeks.

Winterizing of the Camp will begin this week. If anyone would like to join our Wednesday work team, please reach out to me, there's plenty to do!

The Everest Centennial Lions Club spent an enjoyable 3 day weekend at Camp recently and are looking forward to coming back next year.

Become a Lions Camp Pride Liaison and we will keep you informed as to what's going on at the Camp, and at the same time you can keep your Club informed.

Please visit <https://www.lionscamppride.org/> for information on the following:

Commemorative Bricks, TD Bank Affinity Program, Calendar raffle, Northwood Ice Racing, Latest Camp news and pictures.

Choose "Support Us/Fundraisers"



**Candidates for Lions Camp Pride Directors** must have their name submitted by their club secretary in a letter of intent to Lion Jeri Maynard, 104 Lowell Rd, Hudson, NH 03051 by October 9<sup>th</sup>. The election will take place during the November 10<sup>th</sup> Cabinet Meeting.

## Spread Kindness Hugs & Cuddles

- Get sponsors for \$18 bears
- Arrange bear assembly
- Donate bears to spread kindness
- Track your Service & Donations



### Hugs & Cuddles Project Plan for 44H Lions Clubs

#### Get sponsors for \$18 bears

- Set Club goal of getting sponsors for 10-20 bears
- Individuals, Clubs, and Companies can be sponsors
- Use order form to collect bear headcount and sponsor name and contact info
- Keep cost at \$18 for consistency across the district
- Send thank you notes to sponsors; use contact info for potential members

#### Arrange bear assembly

- Contact Build-A-Bear in Manchester, Nashua, or Salem
- Request Lil Brownie Cub and Condo (box)
- Typical lead-time is less than one week
- Pick up bears, pay for them from sales money
- If cost is less than \$18, donate excess to childhood cancer org such as St Jude, CHaD, or other org selected by Club

#### Donate bears to spread kindness

- Coordinate with organization of Club's choice for donation
- Consider orgs with sick children, children recovering from trauma, org serving at-risk children (Police, Fire, EMT), or elderly dementia care facilities

#### Track Your Service & Donations

- Track service project and donations in the Lion Portal
- Provide project success details to district Childhood Cancer Chair



### District Christmas Quilt Raffle

Don't miss out on purchasing your raffle tickets for this beautiful 74" x 83" Christmas quilt in red and green. Tickets available through GST Linda Hedrick and DG Peter. Proceeds to benefit Cystic Fibrosis. Refer to flyer for more information.



### NH District 44-H Lions Fundraiser Christmas Quilt Raffle Proceeds to benefit Cystic Fibrosis

Drawing at the November, 10, 2024 Cabinet Meeting



Handmade Christmas Quilt

Tickets are \$5.00 each or 3 for \$10.00

Make checks payable to District 44H

To Obtain Tickets

Linda Hedrick Email: [Lindahedrick676@gmail.com](mailto:Lindahedrick676@gmail.com)

DG Peter LaPointe Email: [plapointe.lions@gmail.com](mailto:plapointe.lions@gmail.com)

## Mission 1.5 Membership Challenge

Lions International, our international organization, has a goal to serve 1 BILLION people in 2027. In order to achieve that goal, we need to ramp up from one-half billion served. It's estimated that, on average, every Lion potentially serves nearly 700 people in a year through service projects and other work. When all of our service is reported, we will see our service statistics grow. When we conduct more service activities, we will see our service stats grow. When we have more Lions providing service, we will see our service stats grow. Mission 1.5 is a goal to beef up the number of Lions with the end goal of serving 1 billion people in a year. More Lions... more service.

Lions Gail Dacey and Christine Greenwood-Smart are hosting zoom meetings every first Wednesday at 7pm. You are invited to join the conversations around sharing ideas on how to recruit, and retain members. The link to the Zoom meeting is in the flyer below; everyone is welcome. Please consider joining the conversation.



## MISSION 1.5

**District 44H Challenge – GMT Christine Smart**

**Ends June 30, 2025**

### **GOALS:**

- Sponsor at least ONE new member – Silver Star
- Sponsor more than TWO members – Special dangler for silver star
- Sponsor more than FIVE members - GOLD star
- The Lions Club with the MOST new members by June 30, 2025 –  
will WIN a club roll out marketing banner !

Monthly Staying Alive 1.5 Zoom meetings will be FIRST Wednesday of each month.

<https://us02web.zoom.us/j/88314436877?pwd=dqWPqi4iXZaBOYcWAZnpALsHanNiVH.1>

Meeting ID: 883 1443 6877

Passcode: 866173



## New Rules for Second Vice District Governor Qualifications

A candidate for the office of second vice district governor shall:

- (1) Be an Active Member in good standing of a chartered Lions club in good standing in his/her single or sub-district.
- (2) Secure the endorsement of his/her club or a majority of the clubs in his/ her single or sub-district.
- (3) Have served or will have served at the time he/she takes office as second vice district governor:
  - a. As president of a Lions club for a full term or major portion thereof, and a member of the board of directors of a Lions club for no less than two (2) additional years; and
  - b. As zone chairperson, region chairperson, district global extension team coordinator, district global leadership team coordinator, district global membership team coordinator, district global service team coordinator, district LCIF coordinator, or cabinet secretary.



## Lion Portal Information

We know how important it is to add more Lions in order to achieve our challenge to serve 1 billion people in 2027. **“Many hands make light work.”**

### Here’s how to add a new member in the Lion Portal:

- Club Presidents, Secretaries, and Admins can do this function.
- Go to the My Club screen in the Lion Portal
- Click blue Manage Club Members button (blue button to the right of the screen)
- Click Add New Member radio button, click Next
- Input data requested, click next as needed to move through the screens, Submit.
- Note: We have received an email from Lions Support that only LCI Member Service can add an *Associate* member to a club. The request must come from the Club President or Secretary where the member will be an Associate member. The request needs to include the full name, member ID number, and start date as an Associate member.

ID Steve Middlemiss Homecoming: Save the Date 9/5/25



## Get Your Club Filings in Order

The following information is provided in good faith as a guideline for filings in the state of New Hampshire. Disclaimer with regards to the accuracy of the following information: Both State and Federal regulations often change, so when in doubt refer to local NH State Departments of Charitable Trust and Non-profits, and the IRS website for any rule changes. Here are some helpful sites:

- A [guidebook for New Hampshire non-profit organizations](#)
- The Secretary of State's website is [www.sos.nh.gov](http://www.sos.nh.gov)
- The Charitable Trusts Unit website is [www.doj.nh.gov/bureaus/charitable-trusts](http://www.doj.nh.gov/bureaus/charitable-trusts)
- IRS site for Charities and Non-Profits: [Charities and nonprofits | Internal Revenue Service \(irs.gov\)](http://www.irs.gov)
- [Link provided by LCI about filings](#)

## GUIDELINES FOR RUNNING A SAFE & EFFICIENT LIONS CLUB

(Note: This in no way criticizes or blames anyone, past or present)

### NEW CLUBS, OR CLUBS THAT ARE NOT REGISTERED WITH THE STATE OF NH:

- 1 Be sure to set up your Club Constitution and By-Laws in accordance with Lions Clubs International. You can obtain this information on the Lions Clubs International Website for Clubs.

*Existing Clubs not registered with NH as a Business or Charity should do so as soon as possible. But you cannot use your original date of becoming a club, so use a date prior to completing the Constitution and By-Laws and having the current officers sign the necessary documents.*

*To Register with the State of New Hampshire, you will need to go on-line into the Corporate Division and electronically fill in the required information. Before doing this, you need to discuss this with your board of directors, as all officers & directors need to be aware that they will be listed in the Articles of Agreement and the preparer will be electronically signing on their behalf. (Sample Attached) Once Approved by the State of NH they will issue a "Certificate of Existence" to enable new clubs to open the club's bank accounts.*

### NEW CLUBS OBTAIN TAXPAYER IDENTIFICATION NUMBER THROUGH THE IRS

- 2 If you have not already obtained a Taxpayer Identification Number (EIN), you should do this *as soon as possible. (You Can Go On-line and apply or fill out the form and fax) Note: do not use periods or commas etc. Be sure the faxed copy is signed (Sample Attached)*

### ESTABLISHING LIONS BANK ACCOUNTS

- 3 **New Clubs** - It is important to keep your charitable funds and administrative funds separate.

#### **RECOMMENDATION TO HAVE TWO SEPARATE ACCOUNTS:**

*One for Administrative Receipts & Expenses (Dues, etc.) and one for all Charitable Receipts and Disbursements relating to charitable fundraising, etc.*

*Clubs that currently have only one account should do one of the following:*

- (A) Set up two accounts, one for Administrative Receipts & Expenses (Dues, etc.) and one for all Charitable Funds received & expenses relating to charitable fundraising.

**BANK WILL REQUIRE TAXPER ID #(EIN) & NH CERTIFICATE OF EXISTENCE**

*Bank Accounts should be established for at least two authorized signers, preferably non related.*

(B) Set up specific spreadsheets detailing all Administrative Receipts and Expenses, and Balance; and all Charitable Receipts, Expenses and Balance.

*It is imperative to keep concise records and prepare monthly and report all activities by written reports to your Board of Directors MONTHLY, either by direct contact, e-mails, etc. giving a breakdown of all administrative and all charitable receipts and disbursements. The Treasurer should be able to provide information to its Club at any and all times.*

*NOTEBOOKS should be kept up-to-date with separation between Charitable & Administrative; Include all Receipts, Deposit slips & details of what deposit represents; events, Disbursements with all billing slips and details; if possible copy all checks written, or keep a copy of letter to charity or individual detailing date, event/cost, amount and check number.*

*THIS INFORMATION WILL BE NECESSARY WHEN REPORTING YOUR ANNUAL REPORT TO THE STATE OF NEW HAMPSHIRE; as well as providing your club with clear/concise records.*

**4 NH ANNUAL REPORT**

*Every year an Annual Report (NHCT-12) must be filed with the State of NH on or before November 15 (Fiscal Year July 1 through June 30) These are now done on-line. If you wish a paper form you need to notify the State of NH either via e-mail or telephone call at [annualreports@sos.nh.gov](mailto:annualreports@sos.nh.gov) or 603-271-8200 You will need to provide the business name, ID number and name and address for them to mail or e-mail to.*

**5 NH 2025 & EVERY 5 YEARS AFTER NON PROFIT REPORT**

*Every five years a Non-Profit Report is due to the NH Corporate Division, providing the Business Name; Type, Business ID and State of Incorporation; Current Principal Office Address, Current Mailing Address if different; and New Principal Address and mailing address; Principal Purpose and Officer and Director Information (names, address and titles); There are filing fees for the Annual Reports and Non Profit Report. Existing registered Clubs should have last completed this form in 2020.*

**6 ANNUAL FILING OF INTERNAL REVENUE TAX FORM 990-N 990EZ OR 990**

*Many clubs have income of \$50,000.00, or less annually, must electronically file 990-N; other clubs, bringing in \$50,000 or more, must file either form 990EZ or 990. The filing is due no later than November 15, each year (based on the Lions fiscal year of July 1 through June 30).*

**WHEN NEW OFFICERS TAKE OVER, PROVIDE THEM WITH COPIES OF ALL OF THE ABOVE RECORDS & DOCUMENTS.**

# Multiple District Happenings

DogSight Project



## THE DOGSIGHT PROJECT

A Program of the New Hampshire Lions  
Multiple District 44 – Health Services of New Hampshire



### Octoberfest at Fidelco

Join Fidelco this fall for Octoberfest! Please attend the Fall Festival & Open House on Fidelco's Bloomfield campus from 10:00 am – 3:00 pm on Saturday, October 5, 2024.

This fun-filled day features something for everyone: guide dog demos, blindfold walks, puppy playtime, food, kids' corner, tours, a car show, Puppy Olympics, and more!

Guide dogs, Fidelco puppies and pets will be abundant on the grounds.

Linda Piekarski  
Chair, the DogSight Project  
[lpiekarski@ne.rr.com](mailto:lpiekarski@ne.rr.com)



Raised for Fidelco in 2024-2025: \$3000





# Lions Youth Services

## **Grant Applications**

To apply for a grant, please fill out the application that can be found in this issue of the newsletter. Please mail the application to Lions Youth Services, PO Box 156 , Atkinson, NH 03811. (*Emails will not be accepted, mail in only please*). The grant application will be reviewed upon receipt at the next meeting of the board. Meetings are held the second Thursday of the month year round. If you should have any questions, please contact President Eric Olsen at [olsenel@comcast.net](mailto:olsenel@comcast.net)

## **Terri Lynn Fundraiser**

It's Apple time, it's Pumpkin time! Check out all that Terri Lynn has to offer! A recipe for Pumpkin Bread using Terri Lynn's Fancy Pecan Pieces is in this issue.

## **Upcoming Fundraisers**

Sponsoring Studio Two A Beatles Tribute Band in Concert to support Austin 17 House on Friday, October 25, 2024 in Brentwood, NH. Looking for Raffle Baskets to be donated for this event. See flyer in this issue for details.

## **Peace Poster Contest**

### ***2024 - 2025 "Peace Without Limits"***

By now, you should be in contact with your school or group that will be involved with this year's Peace Poster Contest. Here is a breakdown of the deadlines:

Posters to be judged by the Lions club/committee by before **November 15**.

Peace Poster Chair to email photo of the winning poster to [rwynnemilford@comcast.net](mailto:rwynnemilford@comcast.net) by **5pm on November 15**.

Club to award winner at local level—to be scheduled with Art Teacher. Some clubs choose 1st, 2nd, and 3rd place winners. This is determined by individual clubs.

Once a first place winning poster is photographed and submitted—please take a photo of each entry up to 10 photos and email them to me as well. Please be sure to indicate the artist's name, age, and school.

All 1st place winning entry's photos collected by **November 15th** will be emailed to each of the District Governor's, 44H DG Peter LaPointe. and 44N DG Mike Leahy. They will choose a winner from their district. I will then contact the winning clubs to announce those that were chosen and ask that they have the actual poster be sent to the District Governors so that they can be signed off and forwarded to MCC Kamal Masand. MCC Masand will then choose 1st place and 2nd place winners and he will sign off and forward the 1st place winner only to Lions International.

The additional photos will be framed and they will be displayed at the Mid-Winter Convention in January. The 1st place and 2nd place winners will be framed and displayed at the convention along with a monetary award presented to them.

***Please note, the 1st place winner's original poster will be sent to Lions International and will not be returned to the artist.*** They will have instead a duplicate of the poster framed for them to keep.

If you have any further questions, please let me know at [rwynnemilford@comcast.net](mailto:rwynnemilford@comcast.net)

## **Next Scheduled Meeting**

Our next scheduled meeting is Thursday, October 10, 2024 at 6:30 pm at the Airport Diner in Manchester. There are future fundraisers and service projects in the works! We welcome you to join us!

***Hope to see you there!***



**LIONS YOUTH SERVICES**

PO Box 156

Atkinson, NH 03811

~ GRANT APPLICATION ~

*All completed applications MUST be sent to this PO Box*

\_\_\_\_\_  
**Amount requested**

**Requesting Club:** \_\_\_\_\_

\_\_\_\_\_  
**Date Requested**

**Club President:** \_\_\_\_\_

**Club Mailing Address:** \_\_\_\_\_

**Club Phone:** \_\_\_\_\_

**Club Email:** \_\_\_\_\_

**Briefly describe the project and how it will benefit the Youth in New Hampshire:** *(continue on back if needed)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**# of Youth Benefitting:** \_\_\_\_\_ *Required*

**Project Budget:** \_\_\_\_\_

**Requested Amount:** \_\_\_\_\_

**Project Start Date:** \_\_\_\_\_

**Project End Date:** \_\_\_\_\_

**Requesting Club** \_\_\_\_\_

**President's Signature:** \_\_\_\_\_

**Grant Request Guidelines:**

*All Grant Applications meeting the following guidelines will be reviewed at the next Lions Youth Services Meeting. Our meetings are held at 6:30 pm on the 2nd Thursday of every month at the Airport Diner in Manchester. We encourage all clubs to join us to present their request.*

- 1) All requests submitted by the President of a Lions Club in the State of New Hampshire Districts 44N and/or 44H.
- 2) The Maximum Grant is \$500. LYS will consider up to 2 requests per NH Lions Club per Lions year (July - June) for different projects.
- 3) Each application must be for a unique project. Applications for the same project within the same Lions Year will not be considered.
- 4) Each application should benefit more than one individual. Applications benefitting one person will not be considered.
- 4) Grant Applications **MUST** be mailed to: LYS, PO Box 156, Atkinson, NH 03811 by the last day of the month *prior* to the start of the project. *No reimbursements will be approved.*

***It is the intent of Lions Youth Services Grant Program to partner with the Lions Clubs of New Hampshire to serve the youth of our state, not to replace your club's support.***



# Fundraising with



**WE THANK YOU FOR ALL YOUR SUPPORT!!**

## Pumpkin Pecan Bread



Enjoy this delicious twist on classic pumpkin bread, courtesy of our **Fancy Pecan Pieces** and a handful of mini chocolate chips.



### Ingredients

- 1 1/2 cups Sugar
- 2 Eggs
- 1/2 tbsp Baking powder
- 1 tbsp Baking soda
- 1/2 tsp Salt
- 1 tbsp Pumpkin pie spice
- 1/2 cup Oil
- 1 cup Pumpkin puree
- 2 cups Flour
- 1/2 cup Terri Lynn Fancy Pecan Pieces (chopped)
- 1/2 cup Mini Chocolate Chips

### Directions

- Mix together first 8 ingredients.
- Slowly mix in flour.
- Hand-stir in nuts and chocolate chips.
- Pour into greased loaf pan.
- Bake at 325 degrees for 55 minutes.



TO PLACE YOUR ORDER VISIT: <https://LYSNH.terrilynn.com>

A Portion of Every Product Sold Benefits Lions Youth Development of New Hampshire (LYSNH)  
 Free shipping when You Order \$30 or more (per recipient address).  
 For Orders under \$30, it's a \$5.00 flat rate per address (for any size order, anywhere in the USA)





**Studio Two**  
 A Beatles Tribute Band  
 In Concert



October 25, 2020  
 Friday, 7:30pm  
 (Doors open at 6:30pm)

263 Wood NH  
 \$30.00

Available for this 2 hour show  
 (seats and beverages will be available)  
 to support



A Youth and Family Community  
 Center  
 Sponsored by  
 Lions Youth Services

Contact Mary Ellen Pate: [meln71@msn.com](mailto:meln71@msn.com)  
 or Text at 603-475-9985

Concert has been Postponed



# NEW ENGLAND LIONS COUNCIL (NELC)



*"Serving the Needs of the Districts of New England"*



**OCTOBER 11TH & 12TH (FRI/SAT)**

**2024-2025 Fall Weekend**

**GAT Theme: Membership Development**

**ALFOND FORUM, UNIVERSITY OF NEW ENGLAND, 605 POOL RD., BIDDEFORD, ME. 04005**

Note: There is no specific hotel with a room block, it is peak season in Maine and most hotels are not offering that option. Suggested hotel options are: Holiday Inn Express Biddeford (6.2 miles); Ramada Inn, Saco (6.2 miles); Hampton Kennebunk (13.1 miles) You may want to check other hotels in the area.

**Friday Evening 6-10 p.m.**

Fellowship, drinks and a meal at Batson River Brewery & Distillery.  
Located at the Lincoln Hotel, 17 Lincoln Street, Biddeford, ME. 04005

**Saturday AM Seminars**

- 8:30-9:30 Necrology Service in memory of our deceased Lions since October 2023
- 9:30-10:30 Membership Growth - Make your Mark - Lion Daniel Marney-Elkins
- 10:30-10:45 Break
- 10:45-11:45 Membership 1.5 - Panel Discussion - Facilitated by PDG John Babb - Listen to our GMT Leaders discuss their successes in utilizing creative Methods to increase district membership. PDG Michelle Crocker, PDG Deb Grassi, PDG Christine Greenwood & PDG Michele Wyatt

**Luncheon**

**Luncheon Speaker: Lion Daniel Marney-Elkins, Past International Board Appointee 2023-2024  
LCIF - Our Global Foundation**

**Business Meeting and Governors' Reports**

Immediately following lunch

**SATURDAY LUNCHEON**

**Saturday Noon Luncheon: Choice of assorted pre-made sandwiches and gluten-free vegetarian wraps, garden salad, whole fruit, chips, cookies and lemonade.**

**Lunch at \$35.00 per person X \_\_\_\_\_ Total = \_\_\_\_\_**

**Name(s): \_\_\_\_\_**

**Address: \_\_\_\_\_**

**District/MD \_\_\_ / \_\_\_ Dist/MD Position: \_\_\_\_\_ Club Position: \_\_\_\_\_**

**Contact Info: Phone \_\_\_\_\_ Email \_\_\_\_\_**

**Make check payable to: NELC**

**Mail check/form to: PDG Kathy Dorman, Treasurer, P.O. Box 91, New Haven, VT 05472**

**Email: vtlionkathy@gmail.com**

**Event Registration Deadline: October 4, 2024**

Questions or Special Dietary needs to: PDG Norm Hart, 207-431-0235 normhart13@yahoo.com



## MD-44 3<sup>rd</sup> Regional Lions Leadership Institute

**When:** March 21-22, 2025.

**Where:** Hampton Inn – 126 Key Rd., Keene, NH.

**Why:** To stimulate and grow Leaders and Leadership Opportunities at the Club, District, Multiple District Levels and beyond.

**Attendees:** All LIONS in good standing who have not yet reached the position of 2<sup>nd</sup> Vice District Governor. **Only twenty-five slots available** so apply early! Please forward a completed application, **no later than Jan 31, 2025**, to your District Governor via Club President.

### **Cost of the Institute:**

Multiple District 44 will provide meals according to the schedule of the institute. Double Occupancy Hotel rooms are included in the cost of the Institute. Hotel stay is required. By attendees. Single Room occupancy is available @\$129.00 plus taxes and Same rate will apply for Thursday or Saturday Night if desired.

Please note the cost for participation in this training event is \$125.00.

Participants are also responsible for their own transportation and related travel expenses to and from the institute site. This is a 2-day intensive training program. Applicants must be willing to commit to attending both days of the Institute, including mandatory classroom sessions and scheduled group mealtimes.

**Note: Acceptance to the Institute is not guaranteed. Limited to twenty-five.**

### **Expectations of RLLI Graduates:**

1. Pursue additional leadership roles and responsibilities in their respective zones and Districts.
2. Help to develop Lions Leaders and serve as a Leadership source in their Clubs, Zones, and Districts.

### **Regional Lions Leadership Institute Curriculum:**

- **List of Training Topics: Lion Fundamentals, Working in Teams, Diversity.**
- **Local issues and Opportunities, Public Speaking, Time Management.**
- **Personal Mission Statement, Member Motivation, Goal Setting.**
- **Join the Mission.**

For further information please contact your District Governor or Event Coordinators Kamal Masand or Randy Tompkins (kmasand01@gmail.com or rye642@comcast.net).



**MD 44 Regional Lions Leadership Institute**  
**Hampton Inn, 126 Key Road, Keene, NH**  
**Friday thru Saturday March 21 to 22, 2025**

**Part 1: Applicant Information**

\* PLEASE PRINT - Required information for all institute correspondence

District Number: \_\_\_\_\_ Membership Number: \_\_\_\_\_

First/Given Name: \_\_\_\_\_ Last/Family Name: \_\_\_\_\_

Email\*: \_\_\_\_\_ State \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Month and Year Joined Lions Clubs: \_\_\_\_ Club Number: \_\_\_\_\_ Name : \_\_\_\_\_

Current Lions Title: \_\_\_\_\_ Highest position held in Lions Clubs: \_\_\_\_\_

I confirm that I am capable of understanding and actively participating through reading, writing, and fluent speaking skills in English

Lions Leadership Institutes Previously Attended (Locations & Dates): \_\_\_\_\_

Check for \$125.00, Made out to Multiple District of NH 44 .

**Part 2: Experience and Skills, Please type or print using additional sheets as needed.**

1. Offices held within current Lions Club:

\_\_\_\_\_  
\_\_\_\_\_

**Part 3: Acknowledgements**

\_\_ I understand that MD44 is not responsible for personal costs, including but not limited to, those associated with the following: illness, unanticipated or other personal events, lost or stolen property.

\_\_ I understand that I am expected to attend all classroom sessions and group meals and activities.

**Part 4 Endorsement** The applicant's District Governor or Global Leadership Team (GLT) District Coordinator must complete this section. In what ways will this applicant benefit from attending the Regional Lions Leadership Institute? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant : \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

DG or GLT: \_\_\_\_\_ Date: \_\_\_\_\_

DG= Please Mail the application with checks to Council Chair Kamal Masand or PDG Randy Tompkins.



**DISTRICT 44N CABINET MEETING**

**SUNDAY, NOVEMBER 3, 2024**

**Jutras Post  
56 Boutwell St, Manchester NH 03102**



***ALL LIONS ARE WELCOME TO ATTEND ~ RED JACKETS ~***

**Registration: 8:30 am; Meeting: 9:00 am**

***Breakfast Buffet: Scrambled Eggs, Bacon, Link Sausage,  
Fruit Bowl, Juice and Coffee  
Cost per person \$24.00***

**Please Make Check Payable to:  
LIONS DISTRICT 44N  
Or Pay Online at**

**<https://app.autobooks.co/pay/lions-district-44n-of-nh>**

**Send Registration and Payment by  
OCTOBER 21, 2024 to:**

**CT Gregg Kleiner  
PO Box 94  
Keene, NH 03431  
Email: [gckleiner1@gmail.com](mailto:gckleiner1@gmail.com) Cell: 617-735-7543**

**Name: \_\_\_\_\_ Club: \_\_\_\_\_**

**Name: \_\_\_\_\_ Club: \_\_\_\_\_**

**TOTAL REMITTED: \$ \_\_\_\_\_ *THANK YOU!***

***Please note any special dietary requirements: \_\_\_\_\_***

## Club Happenings

### Atkinson

We started the month of September with our Annual Car Show, in conjunction with the Atkinson Fire Dept. We had absolutely beautiful weather and over 250 antique cars that participated. It was a huge success, as many townspeople came out to enjoy the cars, food and comradery.

Atkinson Day is back! A fun-filled day capped off with fireworks, had the town gathered at Woodlock Park. Our Lions spent the day cooking and feeding the masses, helping with parking and other activities. Our popcorn machine was, as usual, a big hit.

School opening saw Lions lining the roads to the schools to greet students with words of encouragement for a great school year. We received a lot of positive feedback for this effort from both students and parents.

By the time you read this, we will have just had our annual golf tournament at the Atkinson Country Club. This is always a great day – we are hoping for good weather – last year was a bit soggy.

Enjoy the cooler weather and the foliage to come.



### Salem

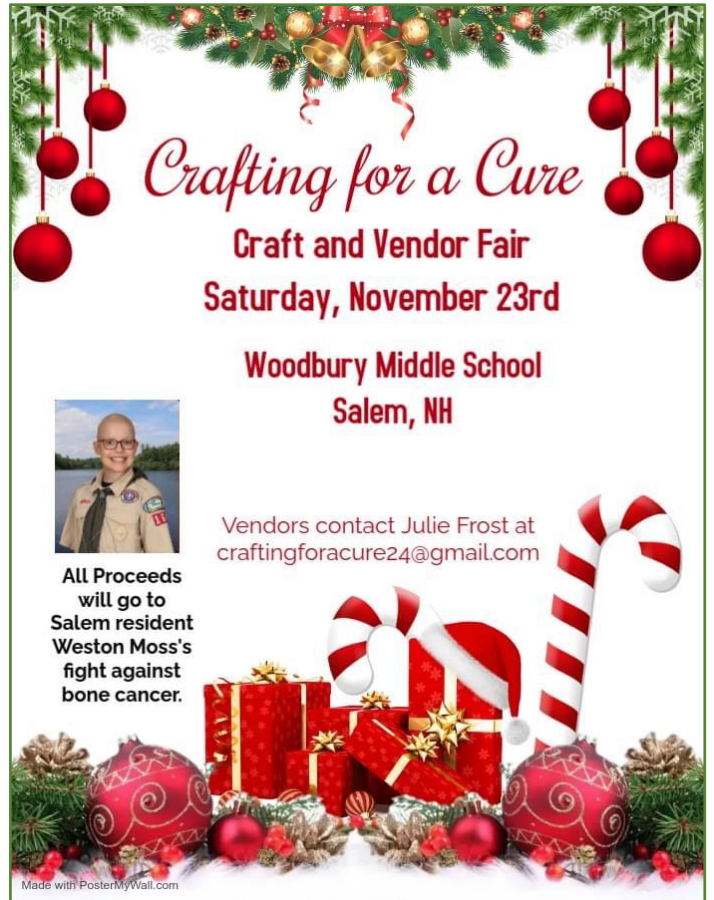


Fall is here and for the Salem NH Lions, September was a time to re-focus with purpose and set the stage for another exciting year of service! We started out by helping at the annual Seafood Fest. This is an event that we look forward to participating in each year. We were pleased to present checks to 4 different food banks who operate right here in Salem: Food for the Hungry, Bread of Life Food Pantry, We Care Charity, and Saints Mary and Joseph Parish. Several of our Salem Lions also generously support these food banks with many hours of service each month: shopping, setting up, and distributing food. To round out our September news, a Lion member brought to our attention the needs of our Adult Day Center, Silver Thorne. The Salem NH Lions were ready to serve and get some of the items needed! Let's Go!!!!




[Silverthorne Adult Day Center](#)  
A huge thank you to the [Salem NH Lions Club](#). We can't thank you enough for such a generous donations of much needed items of our wish list! They will definitely all go to good use.

**Crafting for a Cure:** In addition, the Salem Lions are supporting one of their childhood cancer survivors who has again been diagnosed with the disease. They are promoting the Crafting for a Cure event, hosted by a non-Lion group. The event is looking for vendors. All proceeds will go to Salem resident Weston Moss's fight against bone cancer. Please put it on your calendar to attend, and contact Julie Frost if you are a vendor. Thank you.



*Crafting for a Cure*  
**Craft and Vendor Fair**  
**Saturday, November 23rd**  
**Woodbury Middle School**  
**Salem, NH**



Vendors contact Julie Frost at [craftingforacure24@gmail.com](mailto:craftingforacure24@gmail.com)

All Proceeds will go to Salem resident Weston Moss's fight against bone cancer.

Made with PosterMyWall.com



**PSYCHIC & Craft Fair**

SAT October 26, 2024  
 10am-4pm

Located at the Hudson Community Center  
 12 Lions Ave, Hudson

**What's in Your Future?**  
**What do you wish for?**

**Benefit of Hudson Lions Charities**

**Join in the Fun!**  
 Check out our many vendors selling their wares!

[www.nhlions.org/hudson](http://www.nhlions.org/hudson)

LI  
 Since 1947  
 We jump through hoops to serve our community!

Event Sponsored by Hudson Lions Club

**For Info Contact:**  
 Sholeh 603-557-2490 or Jeri 603-320-3614  
 email: [Sholeh.sexton4@gmail.com](mailto:Sholeh.sexton4@gmail.com)

**Hudson Lions' Psychic & Craft Fair:** Hudson Lions are hosting a Psychic & Craft Fair on October 26<sup>th</sup>. Come see what's in your future while supporting a great cause – Hudson Lions Charities!

## Hudson



"Ride a Firetruck to School" Free Raffle. The lucky winner was Lucy who asked if her friend Olivia could ride along with her. On the first day of school they were transported to the Hills Garrison school. Hudson Firefighters, Club President Kimberlee Fournier, and Principal Tufts, pictured with the girls who were very excited and kept repeating, "Thank You, I'm so happy."

USA/Canada Form held in Louisville, KY.

Lion Randy Pierce, CEO of "Future In Sight" was the key note speaker. Pictured are Randy with spouse Lion Tracy.

Hudson Lions, Ann Mason, Pres. Kimberlee Fournier, Marilyn Richardson, LeeAnn Middlemiss & GST Linda Hedrick.



Major donation awards at the Kentucky USA/Canada Leadership Forum. Picture right, Immediate Past International Director Patti Hill with ID Steve & Lion LeeAnn Middlemiss. L-R: 2VP Mark Lyon, 1VP AP Singh, International President, Oliveira Fabricio.



L-R: Hudson Lions members at the September 11th Memorial Service at Benson's park.

Hudson Lions Members held a successful Meat Raffle on September 20th.

Thanks to PDG Jerry & Lion Marilyn Vaccaro who chaired the event.

ID Steve Middlemiss sponsored and inducted a new member. L-R: Lion LeeAnn Middlemiss, President Kimberlee Fournier, ID Steve Middlemiss, new member, Russell Whitton.

## Dover, Rollinsford, South Berwick


The Lions Club of Dover, Rollinsford, and South Berwick is excited to partner with Applebee's of Dover for their inaugural "Dining to Donate" event.

Mark your calendars for Wednesday, October 23, 2024, from 4 pm to 9 pm at Applebee's, located at 232 Indian Brook Drive in Dover, NH. When diners present the event flyer (to the right), 15% of their meal total will be donated directly to the Lions Club. Proceeds will support the club's efforts in conservation, vision, hunger relief, and childhood cancer.

The Lions Club of Dover, Rollinsford and South Berwick hosted their Third Annual "Cornhole for a Cure" fundraiser on August 10 at the Dunn Farm in Berwick, Maine. Almost \$6,000 was raised with \$3000 going directly to Annie's Angels Memorial Fund - a local charity helping New England families struggling financially through life threatening disease, illness or disability. Additional funds raised will further the activities of the Lions Club locally, particularly in the areas of conservation, vision, hunger, and childhood cancer.

The local business community rallied to support this event with sponsors including Mainely Electric, Jayco Disposal, Meineke, Silver Therapeutics, Hunts Septic Service, Somersworth Nissan, High Effect Web Design, Insurcomm, Jennifer Halteman Insurance, ServPro, Holy Rosary Credit Union, SC Digital, and Kennebunk Savings.





# Dining to

# DONATE

**APPLEBEE'S WILL DONATE 15% OF YOUR CHECK TO:**

**LIONS CLUB OF DOVER, ROLLINSFORD & SOUTH BERWICK**

**Date: 10/23/2024      APPLEBEE'S**  
**Time: 4pm-9pm      232 Indian Brook Dr.**  
**Dover, NH**

Present this flyer to your server at time of order

Valid on dine-in and To Go orders, not valid on delivery. Valid at location listed above on scheduled date only. 15% donation excludes tax and gratuity.





## Laconia – Gilford

Electronic Waste Collection Day, October 5, Gilford Cinemas 8 parking lot, Gilford, 8:30-12:30.

Got an old computer collecting dust in your closet, or a broken air conditioner sitting on the back porch? What do you do with such items when you replace them? Everything from laptops, phones and computers to TVs cost a fortune to haul away.



Turn all that junk over to the Laconia-Gilford Lions Club during their Electronic Waste Collection Day fundraising event 10/5, 8:30-12:30, Cinemas 8 parking lot (9 Old Lake Shore Road, Gilford). For a small disposal fee, we will recycle your old electronics. **Cash or checks will be accepted, but not debit or credit cards.** This is open to everyone, so please spread the word.

Items you may want to consider dropping off are laptops, PC towers, PC LCD monitors, servers, CD/DVD players, camcorders, AV equipment, VCRs, speakers, copiers, faxes, scanners, printers, phones (land and cell), phone systems, humidifiers and computer accessories (all \$5 unless very large).

In addition, we will also take microwaves, air conditioners, dehumidifiers (all \$10), CRT monitors less than 50 lbs. and TVs less than 25" (\$20), TVs 26" and larger (\$30). For TVs needing more than one person to lift or CRT monitors over 50 lbs., the item will be weighed on site and the price determined. Anything with a cord not listed will also be accepted.

We are also now accepting Teflon pots and pans for \$1.

You CANNOT drop off: smoke detectors, oils, paints, thinners, batteries (except car batteries), tires, items containing mercury such as fluorescent and CFL light bulbs or thermometers, capacitors, ballasts, or any other hazardous waste.

Look for the yellow Lions' vests on Saturday, October 5, from 8:30 a.m. to 12:30 p.m. at the Gilford Cinemas 8 parking lot. No matter how large or small, every item adds up!



## Loudon

### Loudon Lions Club



At the USA/Canada Forum, Loudon Lions Club member Vince Giambalvo, SVDG (Left) and Peter LaPointe, DG (Right) met with Fabricio Olivera, President Lions Clubs International (Center).



Loudon Lions Club welcomes new member during DG visit.

After a long absence, Casey Scheinler has rejoined the Loudon Lions Club. From Left to right, DG Peter Lapointe, Sponsor, Sara Wagner, New Member, Casey Scheinler, President, Ed Friedrich.

In an twist of fate, Casey was Sara's sponsor in 2010 .

**TEXAS ROADHOUSE**

# DINE TO DONATE! FUNDRAISING NIGHT

**Support LOUDON LIONS CLUB**  
Thur., October 10  
3 - 10PM

**(603) 704-5254**  
317 LOUDON ROAD  
CONCORD, NH

**10% DONATION NIGHT**

Support Loudon Lions Club by presenting this flyer to the Concord, NH location and Texas Roadhouse will donate 10% of your total food purchases to Loudon Lions Club!

Present this flyer to your server, bartender, or To-Go member and the Loudon Lions Club will receive 10% of your total food purchase in a donation! Barcode must be scanned to earn credit.



## Nashua

**Seafood Fest:** Eight Nashua Lions volunteered at the Seafood Fest: Gloria Timmons, Shewanda Daniels-Williams, Mike Francoeur, Linda Hudon, Gary Ostler, Stephen Greenberg, Renee and Al St. Louis. They manned entry booths, and Al sang. Thanks for helping out at the Seafood Fest!



**Girls Inc Golf Tournament:** Five Nashua Lions participated in the planning and playing at the Girls Inc Golf Tournament. Lion Aletta Brown helped plan the event, and a foursome of Ryan Callahan, Tom Magee, Joel Ackerman, and Marty Edwards enjoyed the event. Thank you all for supporting Girls Inc!

**Marguerite's Meals:** In September, three Nashua Lions provided meals to Marguerite's Place. Paule Ralph made a salad; Gail Ciardi made roasted carrots, green beans, and potatoes; and Linda Quebec made pork tenderloin. The clients at Marguerite's were eager for dinner before their educational session. Thank you, Lions, for making a difference!



**Zone 1 Meeting:** KL Ed and Secretary Linda attended the most recent Zone 1 meeting. Six clubs from our zone gathered, shared information about their activities, and worked together to identify a zone service project. More information will be shared as the service project is developed further. Get your walking shoes ready for next spring!



**Vision Aid and Vision Screening:** Lion Eileen Kelly works with school nurses and social workers to identify who we can help with eye exams and glasses. Eight referrals were made to Nashua Eye Associates and Lion Dr Karl Engelhart to assist these families in getting the help they need to improve their vision. Lion Kevin Kelly and his team provided vision screenings at HeadStart. Five children were referred to Nashua Eye (or their vision provider) for follow-up exams. We are making a difference in the lives of these kids – thank you Lions Lou and Gail Marino, Fran Hendrickson, Mary Ann Melizzi-Golja, Eileen and Kevin Kelly, and Lion Dr Karl Engelhart.



**DG visit:** Our September meeting kicked off with a pre-meeting reception, and it was so nice to mingle with fellow Lions and hear about their summer activities. District Governor Peter LaPointe and Cabinet Secretary Bob Bedrosian visited our club and inducted two new members: Myra Nikitas and Leah Elliott. DG Peter acknowledged the service we have provided over the last 100 years, and relayed his confidence that we will continue to “Make our Mark” in the community. He reminded us that the more hands we have, the more service we can provide, and encouraged each of us to ask 1 person each month to join us as a Lion. It was an uplifting visit from the District Governor.

## Wolfeboro

### Melvin Jones Fellowship Award

District Governor, Peter LaPointe and Cabinet Secretary Bob Bedrosian were in attendance at our monthly meeting on 9/18 to present Gina Lessard, our club president, with the Melvin Jones Fellowship Award. This honor was in recognition for her service, leadership and dedication to the club and community. Of course, she received a standing ovation from club membership. Thank you & Congratulations Gina!



Peter and Bob also shared thoughts on “Staying Alive, Mission 1.5”, the membership growth goals and how the district can assist in our efforts. Jami Bourdeau and Nicole Fruedenberg from MVSBS were also at our meeting - with a fraud prevention presentation. Very interesting, and highly recommended!



The Wolfeboro Lions 19<sup>th</sup> Annual Golf Tournament was held on September 10<sup>th</sup> at Indian Mound Golf Club in Center Ossipee and our largest fundraiser did not disappoint. The weather was the best we've seen in several years and all 96 golfers had a fine round followed by a barbeque lunch and the awarding of prizes. Many thanks to our event chair John Adams and all the volunteers and sponsors who helped to make the tournament a success.



### Coming Soon...

September 28<sup>th</sup> - The Wolfeboro Lions Club will be at the Parks & Recreation Department's Fall Festival to promote the club and as a membership drive, and also participate in the Kingswood youth Center Chili Challenge.

October 5<sup>th</sup> – The club will be hosting our “Chocolate, Confections and More” event at All Saints Church in Wolfeboro. The event features full dinner with dessert followed by a live auction of chocolate items of all types and assorted gift baskets. All items are made and/or donated by members and friends of the Wolfeboro Lions Club. For more information contact Nancy Askew at 569-0199.



October 19<sup>th</sup> – The club will be conducting a pre-Thanksgiving Food drive for Life Ministries



## Resources

### **Camp Pride**

Second Weds of the month,  
6:30pm Airport Diner, Manchester

### **Health Services of NH**

Fourth Tues of the month, 6:30pm  
Meets via Zoom  
md44healthservices@gmail.com

### **Lions Twin State Soccer Assoc.**

Fourth Tues of the month, 6:30pm  
meets via Zoom  
LTSSAVTNH@gmail.com

### **Lions Youth Services**

Second Thurs of the month,  
6:30pm Airport Diner, Manchester

### **Sight & Hearing Foundation**

Third Thurs of the month, 6:30pm  
Airport Diner, Manchester

### **Childhood Cancer Chair:**

Michelle Ackroyd  
m.ackroyd@comcast.net

### **Diabetes Chair:**

PCC Robert Gustafson  
Robertgustafson11@gmail.com

### **Environment Chair:**

Jeri Maynard  
lionjeri@comcast.net

### **Hunger Chair:**

Mario Izzo  
Mbi1220@gmail.com

### **Lions Fellowship:**

Nancy O'Dowd  
Lupesmom14@gmail.com

### **Peace Poster:**

Available through LYS

### **District Photographer**

PCC Deedee LaTulippe  
liondeedee@comcast.net

**Newsletter Editor:** Linda Quebec  
Newsletter44H@Outlook.com  
Send submissions by the 20<sup>th</sup> each  
month.



### **Facebook Resources:**

Use the search feature in Facebook to find these sites, and look up other clubs you want to follow. For example, Hudson NH Lions Club, Salem NH Lions Club, or Nashua Lions Club.

### **NH Lions District 44-H**

- Our district page on Facebook

### **Global Lions Forum**

- Learning from Lions leaders around the world

### **Lion Portal Forum**

- A group to support one another while learning how to use the Lion Portal.

### **Lions Clubs International**

- Posts from Lions International

### **Lions Club Members: Public Image, Graphics & Ideas Hub**

- Great Lions images to use in your marketing, social media, newsletters

### **Lions SMiLE (Social, Media, including, Lions, Everywhere)**

- Excellent resource on how to improve your club's social media marketing.

### **Online Resources:**

#### **Lions International website**

<https://www.lionsclubs.org/>

#### **Lion Portal Login page:**

[Login \(site.com\)](https://www.lionsclubs.org/portal/login)

LionsSupport@LionsClubs.org  
(630) 468-6900 Member Svc.

#### **District 44H website**

[http://e-district.org/sites/district\\_14-1/index.php](http://e-district.org/sites/district_14-1/index.php)

## Leadership Directory

**District Governor****Peter LaPointe**

978-479-0454;  
plapointe.lions@gmail.com

**First Vice District Governor****Marie Valliere**

603-998-0871;  
keylion03@gmail.com

**Second Vice District Governor****Vince Giambalvo**

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**Cabinet Secretary****Bob Bedrosian**

603-560-3867;  
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**Cabinet Treasurer****Lenny Hall**

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**Multiple Council Chair &  
Immediate Past District  
Governor****Kamal Masand**

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**Zone 1 Chair, Kimberlee****Fournier**

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Clubs: Derry, Hudson, Litchfield,  
Londonderry, Nashua, Salem,  
Windham

**Zone 2 Chair, Krissy McKeeman**

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Chester, Danville, Hampstead,  
Kingston, Plaistow, Sandown

**Zone 3 Chair, Langdon Plumer**

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Clubs: Exeter, Epping, Hampton  
Area, Newmarket, Portsmouth,  
Raymond, Rye, Seabrook

**Zone 4 Chair, Ajay Rana Bhat**

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Clubs: Barrington; Dover,  
Rollinsford, S Berwick; NH  
Everest; Rochester; Somersworth;  
Wakefield

**Zone 5 Chair, Ken Ward**

Ph: 631-220-5106  
E: kenward636@yahoo.com  
Clubs: Epsom-Chichester, Laconia-  
Gilford, Loudon, Meredith,  
Saddleback Mountain, Suncook  
Valley

**Zone 6 Chair, TBD**

Ph: E:  
Clubs: Conway Area,  
Moultonborough, Whittier,  
Wolfboro

**Global Action Team Leader****Peter LaPointe**

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