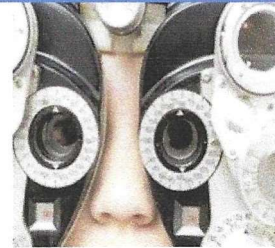
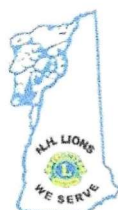


## *Sight & Sound* Program



### APPLICATION 2024-2025

Valid July 1, 2024 through June 30, 2025



LIONS  
**Sight & Hearing**  
Foundation of New Hampshire, Inc.



LIONS

**Sight & Hearing**

**Foundation of New Hampshire, Inc.**

Dear Applicant,

Thank you for contacting *Sight & Sound* of the LIONS Sight & Hearing Foundation of New Hampshire, Inc. for your cataract surgery and/or hearing assistance. We exist to provide assistance to those with *no other resources* to help them see or hear the world around them. The LIONS Clubs of New Hampshire support the efforts of this endowment as do the participating healthcare providers located around the state. Their involvement is crucial to the success of this program and we truly appreciate their efforts in this process. If your need is restricted to eyeglasses, there is a separate application form.

Eligibility to the *Sight & Sound* Program is based on the applicants lack of ability to fund these services on their own. If you have the ability to purchase hearing aids or eyeglasses or vision services through any of the following resources such as: a family member, checking or savings accounts, mutual funds, 401 (k) plans, IRA accounts, CDs (certificates of deposit), stocks, bonds, treasury bills, property or any other instrument of value, then these avenues should be pursued instead of making an application to this program. *Sight & Sound* reviews all resources in determining your level of assistance. Our goal is to help those who truly cannot help themselves. As such, the hearing aids, eyeglasses and vision care will be of a quality commensurate with the hopes of helping as many people as possible within the limits of the funding of the endowment and the support of the LIONS Clubs of the state of New Hampshire. **This should be viewed as a program of last resort.**

**The applicant will contact their nearest LIONS club to initiate the process this application.** A processing fee of \$50 from the applicant and a minimum of \$150 from the sponsoring Lions Club, should accompany this application when submitted to the sponsoring Lions Club. The sponsoring LIONS Club will then submit the application to the Lions Sight & Hearing Foundation for review and approval. Every application will be reviewed for eligibility and should the application fail to meet all of the eligibility requirements, the processing fee may not be returned. We make every effort to assist those who truly need assistance. Should you have any questions, please feel free to contact the Project Coordinator, Lion Francis Caron, 144 Lancaster Farm Road, Salem, NH 03079, (978)-314-8364, frncscaron51@gmail. **Mail completed application to the sponsoring Lions Club.** If unable to reach a Lions Club, mail to: Lion Francis Caron, 144 Lancaster Farm Road Salem, NH, 03079.



## INFORMATION TO CONSIDER BEFORE COMPLETING THE *SIGHT & SOUND* APPLICATION

1. **Income Guidelines:** All income figures are NET. Net means the amount you actually receive in your check(s) regardless of the source. You can qualify if you are earning less than these annual incomes:

| HOUSEHOLD | INCOME   |
|-----------|----------|
| 1 person  | \$30,120 |
| 2         | \$40,880 |
| 3         | \$51,740 |
| 4         | \$62,400 |

3. **Application and Order Processing Fee:** \$200 ( Minimum \$150 paid by the sponsoring LIONS CLUB & \$50 paid by applicant).

4. **Residence:** Applicant must be sponsored by a LIONS CLUB chartered/located within the State of New Hampshire. Applicant either must reside in NH or be in a neighboring town covered by a sponsoring NH Lions Club.

5. **In determining eligibility, *Sight & Sound* Program considers the following:**  
all available funds, assets, and hearing and/or vision loss.

a. **Household Size** (Household is defined as those living together or dependent on each other).

b. **Net Monthly or Annual Income** from all in the household who have income. **Possible sources of income are:**

- |                           |                     |              |                    |                         |
|---------------------------|---------------------|--------------|--------------------|-------------------------|
| ▪ Social Security and SSI | ▪ Child Support     | ▪ Welfare    | ▪ Work Pension     | ▪ Black Lung Payments   |
| ▪ VA Premium              | ▪ Public Assistance | ▪ TANF       | ▪ Wages            | ▪ Interest from Stocks, |
|                           | ▪ Alimony           | ▪ Disability | ▪ Old Age Pensions | ▪ IRAs, 401(k)s         |

c. **Assets** (include, but not restricted to)

- |                         |                    |                    |                  |
|-------------------------|--------------------|--------------------|------------------|
| ▪ Checking              | ▪ Annuities        | ▪ Savings          | ▪ Stocks / Bonds |
| ▪ Money Market Accounts | ▪ IRA / 401(k)     | ▪ CDs              |                  |
|                         | ▪ Reverse Mortgage | ▪ Home Equity Line | ▪ Property       |

**LIONS Sight & Hearing Foundation of NH's *Sight & Sound* Program reserves the right to change eligibility criteria without prior written notice.**

## HOW TO COMPLETE THE PROCESS

1. **Review and understand the application completely.**
2. **Contact the LIONS club nearest your home.**
  - To find the LIONS club nearest your home, go to: <http://nhlions.org/links.html>, and click the link to the website for the club.
  - Call the President or Health Liaison of the LIONS club nearest your home. Ask them if they would sponsor your application.
  - If no response from the LIONS club you contacted, call Lion Francis Caron, at 978 314-8364 to discuss your eligibility.
3. **Find a vision or hearing health care provider in your area who works with the *Sight & Sound* Program.**
  - This application provides you a list of health care providers currently associated with the *Sight & Sound* program.
  - If there is a health care provider you would like to work with and they not on the enrolled list of providers, feel free to refer them to the Sight & Hearing Foundation of New Hampshire, Inc.
4. **Schedule an appointment with the health care provider. See Page 10 - List of Healthcare Practitioners.**
  - Have the health care provider complete page 9 of this application.
  - Obtain a copy of your hearing/vision test results from the health care provider and include with this application.
5. **Complete pages 5, 6, and 7. If you need more room for any additional explanation, attach blank paper filled with whatever you need. NOTE: the applicant's signature is required on page 7.**
6. **Complete page 8 and Page 9 - the HIPAA Authorization Form.**
  - Page 9 - The primary care provider must sign the top for cataract surgery OR the applicant must sign the bottom for hearing aids.
  - Page 8 - The applicant must sign the HIPAA Authorization Form to complete application.
7. **Collect and attach income information for all those in the household.**
8. **Collect and attach copies of current tax returns and bank statements.**
  - Tax return must be no older than one year - include all W2's and 1099's.
  - Bank statements are needed for each account belonging to each individual in the household.
  - A copy of each page of each statement is required including copies of checks associated with the bank statement.
9. **Collect the other necessary support documentation as outlined on page 5.**
10. **Include a Money Order or Cashier's Check for the applicants portion of the processing fee: \$50**
  - Make payable to: **LIONS Sight & Hearing Foundation of NH, Inc.**
  - Personal checks will not be accepted.
11. **Please do not send original documents as they will NOT be returned.**
12. **Submit application, supporting documentation and payment to your sponsoring LIONS club.**
  - Submission can be to the President of the LIONS club or to the Health Care Liaison, in person or by mail.
  - Mailing address of the LIONS club can be found at: <http://nhlions.org/links.html>.
13. **LIONS club will complete the Request for Funding and send the complete application to the LIONS Sight & Hearing Foundation of New Hampshire, Inc. for review and consideration.**
  - Please allow several weeks for processing as the foundation Board of Directors meets once a month.
  - Incomplete applications will be returned to the applicant.
  - You will be notified through the LIONS club if additional information is required to complete the application process.
  - LIONS Sight & Hearing Foundation of NH, Inc. *Sight & Sound* Program reserves the right to change criteria at any time without prior written notice.



## GENERAL INFORMATION

(Please Print Clearly)

PROJECT #:

Date: \_\_\_\_\_

(For use of S&H Foundation only)

Applicant's Name: First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Social Security #: \_\_\_\_\_ ☐ Male ☐ Female

Marital Status: ☐ Married ☐ Single ☐ Divorced ☐ Widowed ☐ Separated

Number in Household: \_\_\_\_\_ (Household is defined as all those living together or dependent upon each other.)

Current Address:

Previous Address:

Street: \_\_\_\_\_

Street: \_\_\_\_\_

Apt or Unit # (if applicable): \_\_\_\_\_

Apt or Unit # (if applicable): \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

# of years at this address: \_\_\_\_\_

# of years at this address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

If applicant is a Minor, Parent/Guardian's Name(s): \_\_\_\_\_

Person, if other than applicant, completing this form. If Minor, list Parent/Guardian's Information

Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

## INCOME

If applicant is a Minor, list Parent/Guardian's income information

List all sources of income (salary, social security, alimony, child support, pension, stocks, bonds, etc.) for all in the household.

Applicant:

A. \_\_\_\_\_ \$ \_\_\_\_\_ Month or Year (circle one)

B. \_\_\_\_\_ \$ \_\_\_\_\_ Month or Year (circle one)

Spouse / Other:

C. \_\_\_\_\_ \$ \_\_\_\_\_ Month or Year (circle one)

D. \_\_\_\_\_ \$ \_\_\_\_\_ Month or Year (circle one)

## ADDITIONAL INFORMATION

Applicant Name: \_\_\_\_\_

**MARK 1 BOX FOR EACH ITEM.** Unanswered questions will delay the process.

| Do you currently have:  | YES                   | NO                    |   |
|---|-----------------------|-----------------------|---|
| Current Tax Return (filed within last year)                   | <input type="radio"/> | <input type="radio"/> | If yes, provide copy with all W2's and 1099's. If NO, please explain. |
| Checking Account  | <input type="radio"/> | <input type="radio"/> | If yes, provide all pages, 3 months current bank statements. .        |
| Savings Account   | <input type="radio"/> | <input type="radio"/> | If yes, provide all pages, 3 months current bank statements. .        |
| Credit Card(s)  | <input type="radio"/> | <input type="radio"/> | If yes, provide most recent statement (s).                            |
| CD(s)   | <input type="radio"/> | <input type="radio"/> | If yes, provide most recent statement (s).                            |
| Stocks / Bonds  | <input type="radio"/> | <input type="radio"/> | If yes, provide most recent statement (s).                            |
| Annuity   | <input type="radio"/> | <input type="radio"/> | If yes, provide most recent statement (s).                            |
| IRA / 401k  | <input type="radio"/> | <input type="radio"/> | If yes, provide most recent statement (s).                            |
| Money Market Account(s)                                       | <input type="radio"/> | <input type="radio"/> | If yes, provide most recent statement (s).                            |
| Burial Account  | <input type="radio"/> | <input type="radio"/> | If yes, provide most recent statement (s).                            |
| Do you live in subsidized housing?                            | <input type="radio"/> | <input type="radio"/> | If yes, provide documentation approval notice & rent amount.          |
| If you own your home, how much are your property taxes? _____ |                       |                       | Send current statement.   |
| Are you a Medicaid recipient?                                 | <input type="radio"/> | <input type="radio"/> | If yes, what is card #: _____ Spend down amount: _____                |
| Are you a TANF recipient?                                     | <input type="radio"/> | <input type="radio"/> | If yes, when does coverage end? _____ How much: _____                 |
| Permanently Disabled  | <input type="radio"/> | <input type="radio"/> |   |
| Senior Citizen (age 65 & older)                               | <input type="radio"/> | <input type="radio"/> | If yes, what is Medicare card #: _____                                |
| Income Assistance   | <input type="radio"/> | <input type="radio"/> | If yes, describe: _____   |
| Insurance Coverage  | <input type="radio"/> | <input type="radio"/> | If yes, describe: _____   |
| Have you ever used the Lions Sight & Sound Program?           |                       |                       | If yes, describe: _____   |

Please include date service was provided

## EMPLOYMENT INFORMATION

Employment Status: ☐ Employed ☐ Other ☐ Retired Occupation: \_\_\_\_\_

Name of Current Employer: \_\_\_\_\_ Date Hired: \_\_\_\_\_

Phone: \_\_\_\_\_ Time employed: \_\_\_\_\_ (Years / Months) Date Left: \_\_\_\_\_

Name of Previous Employer: \_\_\_\_\_ Date Hired: \_\_\_\_\_

Phone: \_\_\_\_\_ Time employed: \_\_\_\_\_ (Years / Months) Date Left: \_\_\_\_\_



## HOUSEHOLD INFORMATION

Household is defined as all those who live together or are dependent on each other.

Number in Household: \_\_\_\_\_ List names of individuals in household. **Use additional paper if necessary.**

| Name  | Relationship | Age of Person | Monthly Income |
|-------|--------------|---------------|----------------|
| _____ | _____        | _____         | _____          |
| _____ | _____        | _____         | _____          |
| _____ | _____        | _____         | _____          |
| _____ | _____        | _____         | _____          |

## HOUSEHOLD EXPENSES—MONTHLY

Apartment Rent / Mortgage Payment: \_\_\_\_\_ and/or Amount paid by Section 8: \_\_\_\_\_

Heat & Electric: \_\_\_\_\_ Fuel Assistance Received: \_\_\_\_\_ Food Allowance Received: \_\_\_\_\_

Recurring Medical Expenses: \_\_\_\_\_ Vehicle Expenses: \_\_\_\_\_

Other Expenses: \_\_\_\_\_

## RELEASE OF INFORMATION

I, the undersigned applicant/patient, understand I must work within the guidelines of the *Sight & Sound* Program of the LIONS Sight & Hearing Foundation of NH, Inc. a charitable non-profit 501(c)(3) and I agree to act in a civil and courteous manner with all people who are working to provide me with this treatment at little to no cost depending on the individual case. I also have been advised and understand follow-up care is critical to my successful treatment & recovery. Failure to attend follow-up appointments with the practitioners will jeopardize my treatment & recovery. I submit to *Sight & Sound* concerning my annual income, family size, family resources, insurance, medical history and all financial information are subject to verification by the LIONS Sight & Hearing Foundation of New Hampshire, Inc. and/or their agents. This verification will be done by phone, letter, email and/or credit check and **I hereby authorize your requesting my credit report. I understand that if I knowingly omit or submit false information, I will be denied consideration for assistance at any point during the process.** I hereby authorize any individual or organization to release to the *Sight & Sound* Program any information necessary to confirm statements made in this application. **I agree to hold *Sight & Sound* Program, LIONS Sight & Hearing Foundation of NH, Inc. and any LIONS CLUB of NH harmless from any injury resulting from treatment paid by them or associated with this application. I also understand that there are no expressed or implied services other than an exam and/or hearing aids.**

Applicant Signature: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

PRINT Name: \_\_\_\_\_

PRINT Name: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**(If applicant is a Minor, Parent / Guardian signature required)**

**If signed by Power of Attorney, (POA), please send copy of POA.** The laws of the state of New Hampshire shall govern the resulting transaction and any claim or dispute arising out of such transaction.

## **AUTHORIZATION TO USE AND DISCLOSE INDIVIDUALLY IDENTIFIABLE HEALTH INFORMATION IN APPLICATION & TREATMENT**

Application records that identify you will be kept confidential as required by law. Under federal privacy regulations, you have the right to determine who has access to your personal health information (called "PHI") which provides safeguards for privacy, security and authorized access. PHI collected in this application may include your medical history, results of physicals exams, lab tests, x-ray exams, other diagnostics and treatment procedures, as well as basic demographic information. The following individuals will or may have access to identifiable information related to your participation in this treatment process. Representatives from the sponsoring LIONS Club may review your PHI for the purpose of determining and making application for financial assistance. Reviewers will also include representative(s) of the Sight & Sound Program, the LIONS Sight & Hearing Foundation of New Hampshire, Inc. and healthcare practitioners for the purpose of monitoring the accuracy of the application, treatment and follow-up process. LIONS Sight & Hearing Foundation of New Hampshire, Inc. may review your PHI as part of its responsibility to ensure the funding process is implemented as directed by the Board of Directors of the LIONS Sight & Hearing Foundation of New Hampshire, Inc. Your PHI will not be used or disclosed to any other person or entity, except as required by law, or for authorized oversight of this application & treatment process. Please be aware that once PHI is disclosed, there is the possibility that your personal health information may no longer be protected by applicable privacy laws and regulations.

The application and treatment information will be retained in your research record for a minimum of six years or until such time as further treatment is not required, whichever is longer. At that time either the application information not already in your medical record will be destroyed or information identifying you will be removed. Any application or treatment information obtained in your medical record may be kept indefinitely.

This authorization does not expire. At anytime, you may cancel this authorization in writing by contacting the principal administrator listed on the first page of the application form. If you decline to provide this authorization, you will not be able to participate in the funding of this treatment. If you cancel the authorization, then you will be withdrawn from the treatment process. However, information gathered before the cancellation date may be used if necessary in completing the treatment or any follow-up for this treatment.

In accordance with the USA Health System Privacy Notice document, you are permitted to obtain access to your PHI collected or used in this application or treatment. Such access will be granted upon written request submitted to the Project Coordinator of the Sight & Sound Program.

I, \_\_\_\_\_ have read and understand the HIPAA information provided. I agree to make any and all information provided available to the Sight & Sound Program, LIONS Sight & Hearing Foundation of New Hampshire, Inc., sponsoring LIONS Club and those practitioners involved in the diagnosis, treatment and financial assistance as initiated by the making and submission of this application.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date



Either Section A or Section B MUST be signed to complete this application.

**A**

MEDICAL CLEARANCE FOR HEARING AID USE and/or VISION CORRECTION

To be signed by the client's Primary Physician

Patient Name (please print): \_\_\_\_\_

The patient listed above has been medically examined and may be considered a candidate for:

☐ Hearing Aid Use

☐ Vision Correction

Physician Name (please print): \_\_\_\_\_

Physician Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**B**

WAIVER OF MEDICAL CLEARANCE FOR HEARING AID USE ONLY

To be completed and signed by the client

Client Name (please print): \_\_\_\_\_

I understand that it is in my best interest and recommended by *Sight & Sound* and the Food and Drug Administration to receive a medical examination before acquisition of hearing aids. I choose not to receive a medical examination before acquiring hearing aids.

Client Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Hearing Practitioners—Contact List

*Call to make appointment—must be Sight & Sound Program*

|  |  |  |
|--|--|--|
| <b>Androscoggin Valley Hospital</b><br>Audiology and Hearing Aids Clinic   | <b>WWW.auhnh.org</b><br>59 Page Hill Rd, Berlin, NH 03570<br><b>Contact: Dr. Shannon Frye, A U D,CCC-A</b>   | (603)-752-2300<br>Fax (603)-326-5771   |
| <b>Aria Hearing LLC</b>  | <b>www.ariahearing.com</b><br>18 Mascoma St. Lebanon, NH 03766<br>9 Elm St. Littleton, NH 03561  | <b>Contact:: Mrs. Chris Gulick, HIS</b><br>(603) 727-9210<br>(603) 444-2895                        |
| <b>Audio 'D' &amp; Finetone</b><br>Office Mgr: Dr. Ted Gauthier<br>Office Mgr: Dr. Ted Gauthier                                  | <b>www.finetonehearing.com</b><br>885 Roosevelt Trail, (Rte 302) Windham, ME 04062<br>152 Rte 1, Suite #14, Scarborough, ME 04074 (behind Lois' Market)  | <b>Contact: Dr. Ted Gauthier</b><br>(207) 893-2930<br>(800) 643-2900                               |
| <b>Dr. Woods Hearing Center</b><br>Office Mgr: Cameron Mills   | <b>www.drwoodshearing.com</b><br>50 Nashua Road Londonderry, NH 03053<br>547 Amherst St Suite 204 Nashua, NH 03063   | <b>Contact: Dr. Jessica L. Woods</b><br>(877) 278-2032<br>(603) 889-7434                           |
| <b>Hearing Aid Shop</b><br>Office Mgr: Jessica Williams  | <b>www.thehearingaidshop.com</b><br>22 Glendon Street, Wolfeboro, NH 03894<br>1529 White Mountain Highway, North Conway, NH 03860  | <b>Contact: Dr. Jessica Williams</b><br>(603) 569-2799<br>(603) 356-0172                           |
| <b>Hearing Enhancement Centers</b><br>Office Mgr: Latoya Beck<br>Office Mgr: Latoya Beck<br>Office Mgr: Latoya Beck              | <b>www.hearclearnow.com</b><br>230 North Main St. Concord, NH 03301<br>36 Country Club Road, Gilford, NH 03249<br>5 Museum Way, Rochester, NH 03867  | <b>Contact: Al Langley &amp; Latoya Beck</b><br>(603) 230-2482<br>(603) 524-6460<br>(603) 749-5555 |
| <b>New Hampshire Hearing and Balance</b><br>Office Mgr: Mark Fodero, HIS   | <b>www.nhdizzy.com</b><br>655 Portsmouth Avenue, Greenland, NH 03840   | <b>Contact: Dr. Sally Fodero</b><br>(603) 436-4655   |
| <b>Professional Audiology</b>  | 330 Borthwick Ave, Suite 209, Portsmouth, NH 03801<br>62 Portsmouth Ave. Unit 10, Stratham, NH 03885   | (603) 436-8668<br>(603) 778-7620   |
| <b>reNew Hearing</b><br>Office Mgr: Anne   | <b>www.renewhearing.net</b><br>750 Lafayette Road, Suite 2, Portsmouth, NH 03801   | <b>Contact: Dana &amp; Lori Faneuf</b><br>(603) 319-1701   |
| <b>Miracle Ear</b> Jake Mills  | <b>jamesmills@fraiserenterprises.com</b><br>267 Plainfield Rd. Ste.120 West Lebanon, NH 03784  | 603-229-1768   |
| <b>Family Hearing Center</b><br>Family Hearing Center<br>Family Hearing Center<br>Family Hearing Center<br>Family Hearing Center | <b>HEARNH.Com</b> <b>Contact: Jason Vanier</b><br>12 Yeaton Road Unit C4 Plymouth, NH 03264<br>150 Old County Rd. Unit 3 Littleton, NH 03561<br>67 Water St, Unit 203 Laconia, NH 03246<br>127 NH-28 Unit 15 Ossipee, NH 03864 | 603-728-7202<br>603-728-7202<br>603-259-1977<br>603-259-1977<br>603 259-1977                       |
| <b>Clear Choice Hearing</b><br>John Cancellieri  | <b>nhhearing.com</b><br>375 Jaffrey Rd. Ste 8, Peterborough, NH 03458  | 1 800-717-5004   |

## Vision Practitioners—Contact List

*Call to make appointment—must be Sight & Sound Program*

|   |   |   |
|---|---|---|
| <b>Laconia Eye &amp; Laser Center</b><br>Office: Toni Fusaro, CMPE, Admin   | <b>www.laconiaeye.com</b><br>368 Hounsell Ave, Gilford, NH 03247<br>607 Tenney Mountain Highway, Plymouth, NH 03264   | <b>Contact: Dr. Andrew Garfinkle, Dr. Douglas Scott</b><br>(603) 524-2020<br>(603) 536-2744 |
| <b>NH Eye Associates</b><br>Office: Jen Griffin x246  | <b>www.nheyeassociates.com</b><br>1415 Elm Street, Manchester, NH 03101<br>25 Buttrick Road, Bldg C, Unit 3, Londonderry NH 03053-3352<br>c/o Bedford Ambulatory Surgical Center, 11 Washington Place, Bedford NH 03110<br>(603) 622-3670 | <b>Contact: Jennifer Griffin or Dr. Kimberly Licciardi</b><br>(603) 669-3925                |
| <b>The Eye Center of Concord</b><br>Office: Stacy Ballard - Billing<br>Office: Genevieve Hartwick<br>- Surgical Coordinator | <b>www.eyecconcord.com</b><br>2 Pillsbury Street, Concord, NH 03301   | <b>Contact: Dr. Maxwell Snead</b><br>(603) 228-1114   |