

**2024-2025**



**District 3-NW  
Governor  
Sharyl Pickens  
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## **Hello 3 NW Lions!**

Greetings, Good Lions!

Fall brings sweaters, boots, and SERVICE! Our NW District Lions have been out and about, as usual.

Continue to put your service projects into the Lions Portal! This data is what our international organization uses to claim the title of THE WORLD'S LARGEST SERVICE ORGANIZATION! We need every hour entered to maintain this distinction. If you are having difficulty with the portal, please just email your project details to me at sharylpickens@sbcglobal.net and I will make sure it gets entered.

Peace Poster and Essay contests are in full swing! If you are interested in offering this to your 11, 12, and 13 year olds, it's not too late! It's a great way to meet young parents and engage with the teachers and staff at the schools. Please let me know if you would like a packet. I have everything digitally and can email you immediately. Club winners must be submitted to me by November 15, 2025.

Our State Speech contest is ramping up, as well. This is for students in grades 9-12. The district winners will compete at the state convention in Lawton in April. Let's get those packets into the high schools as soon as possible!

## **MARK YOUR CALENDAR!**

Mark your calendar for our district convention February 20-21 in Stillwater at Meridian Technology Center. Friday evening is just an informal time of visiting and maybe going out for dinner. Saturday will be our district awards, lunch, a ser-

vice project, and our evening banquet.

Our special guest speaker at the banquet will be **International Director Debbie Cantrell**. She has a great story to share and it will be nice to hear about her world wide

travels.

Our district service project will be packaging meals! To stay with my theme of "No One Should Go Hungry", we will package 10,000 meals. I need your help! Also, I am asking for donations to cover the cost of the meals. Each meal is forty-five cents. That's an amazing price. Multiply that by 10,000 - we need \$4,500.! Clubs and individuals may make contributions starting now. The QR code is here in this article. You can also go to—[Oklahoma Lions Fight Hunger | Meals of Hope](#) .

Please reach out to me if you would like to contribute to helping the hungry!

Each club who helps with the meal packaging project will get to take a few hundred packages back to their community for distribution. This is a great way to remind your neighbors of the wonderful work we Lions do every day.

It is an honor to serve as your District Governor. If I have visited your club this year - thank you for the hospitality! If I haven't seen you yet - I'm on my way! See you soon.

*In service,  
DG Sharyl :)*



Also, mark your calendars for the next USA – Canada Forum in Memphis, September 3-5, 2026! See you there !

**Crescent Lions** celebrated 90 years and have been busy. They served Lunch on Grand to commemorate this milestone. They continue to support the community with high school scholarships, FFA contributions, and Teacher of the Year Banquet. We appreciate all they do!



**Laverne Lions** will host the MHSU for the Annual Health Fair October 7th. They will be sponsoring a Peace Poster Contest and made a donation to the Laverne Splash Pad.

**Ponca City After 5** turns 60! They support their community with Kindness for Kids (snacks), scholarships for nursing students, and Adopt an Alley. We are grateful for their commitment to Ponca City.

**Ponca City Noon Lions** had DG Sharyl Pickens visit on September 10. They are gearing up for the OU vs OSU canned Food Drive. They have done KidSight eye screenings in Newkirk and in OKC and Yukon and have several more scheduled. They will be painting bird feeders for the local nursing homes next



month. They had a huge garage sale September 27. All proceeds go back to the community. Ponca City Lions are ON FIRE!



**The Kingfisher Lions** fed the Yellowjackets football team before Homecoming. They won 42-0! Good job Lions and Yellowjackets!



**Fairview Lions** hosted a Chicken noodle dinner before Homecoming and made a donation to the Scouts for their help with a cookout.



**Perkins Lions** are hosting their second annual car show October 25! Sponsorships have exceeded last year's and the excitement is growing. They also participated in the Old Settlers Day parade. That chicken looks familiar! Thank you for supporting other organizations in Perkins with the funds you raise!



**Stillwater Lions** are celebrating the 10th year for their Pumpkin Patch! They were on TV 31!



**Stroud Lions** host the Meriwether Culpepper Circus for the community!



Along with other efforts supporting the schools and community. Thanks, Stroud Lions!



A BRIGHTER FUTURE  
Lead to serve,  
serve to lead

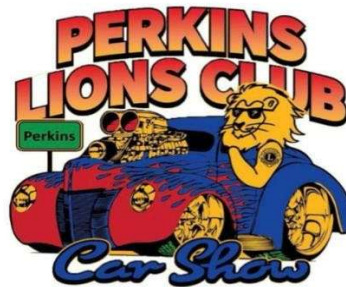


## Perkins Car Show



OCTOBER 25, 2025 REGISTRATION: 8AM-10AM, SHOW TIME: 8AM-2PM

VENUE: PERKINS-TRYON HIGH SCHOOL JUST OFF HWY 33



Perkins Lions Club  
@Perkins-LionsClub



venmo

TOP 20 ENTRIES WILL BE CHOSEN BY PEOPLES CHOICE

CLUB TROPHY and \$100.00 for the largest number of entries, PRE-REGISTRATION \$15, day of show registration \$20. PRE-REGISTRATION DRAWING OF \$25 & \$50, AWARDS & 50/50 POT Drawing @ 1PM inside the Commons Area, CONCESSION PROVIDED BY PERKINS-TRYON SCHOOL ATHLETICS. REST ROOMS LOCATED INSIDE THE COMMONS AREA. This Event will occur RAIN OR SHINE. ALL MONEY RAISED WILL GO TO PERKINS LIONS CLUB community service projects and the Perkins-Tryon School Athletics.

### Please Print:

NAME: \_\_\_\_\_ MAKE OF CAR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ MODEL & YEAR: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ CLUB AFFILIATION: \_\_\_\_\_

**ALL ENTRIES MUST BE SIGNED.** EXECUTION OF ENTRIES WILL RELEASE THE PERKINS-TRYON SCHOOL, AND PERKINS LIONS CLUB, CITY OF PERKINS, AND ANY OTHER REPRESENTATIVE OF THE AFOREMENTIONED GROUPS AND VOLUNTEERS FROM ALL KNOWN CLAIMS, UNKNOWN DAMAGES, AND INJURIES SUFFERED BY THE ENTRANT AND/OR THEIR REPRESENTATIVE OR THEIR PROPERTY.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

REGISTRATION INFORMATION OR QUESTIONS: John Calavan 405-612-5739 email: [perkinslionsclub74059@gmail.com](mailto:perkinslionsclub74059@gmail.com),  
Mail To: Perkins Lions Club PO Box 804 Perkins, Oklahoma 74059  
Facebook: Perkins Lions Club #1918, WEBSITE: "Cimarron Starlight Cruisers" <http://slauener.tripod.com>