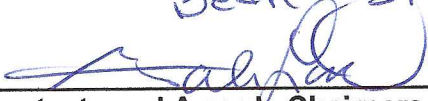


**2024 CONTESTS AND AWARDS  
LIONS PARTICIPANTS - DISTRICT GOVERNOR'S REPORT**

Please send a copy of this report to the MD19 Office

This is a list of the Lions Clubs, which participated in the following contests at the District Conference:

CONTEST	LIONS CLUBS		
Highlighting a Club Project (5-Minute Speaking)	Winner	Burlington	Rosemary Walkup
	Runner-up	Bellingham Central	Ken Henderson
CLUB BULLETIN	Winner	Bellingham Central	Jennifer Thompson
	Runner-up	Coquittam River	September Stokes
CLUB BUSINESS CARD	Winner	Coupeville	Sandra Johnson
	Runner-up	LYNDEN	Galen Laird
CLUB FOLDED BROCHURE	Winner	LYNDEN	Art Van Allen
	Runner-up	Orcas Island	Toby Hiller
CLUB SCRAPBOOK - Traditional	N/A	N/A	N/A
CLUB SCRAPBOOK - Non-Traditional	Winner	Oak Harbor	Teresa Addison
	N/A	N/A	N/A
CLUB WEBSITE	Winner	OAK Harbor	Teresa Addison
	Runner-up	Coupeville	Sandra Johnson
ZONE NEWSLETTER	Winner	Zone 0-2	Tom Latter
	Runner-up	Zone 0-11	Russ Carlson
Uniform	Winner	LYNDEN	Barb Love
	Runnerup	Renton	Beth James
		and/or	
	District Governor 19-_____		District Contests and Awards Chairperson

cc: Multiple District 19 Office  
File

# DISTRICT GOVERNOR'S 2024 CONTESTS AND AWARDS REPORT

## LEO CLUB WINNERS

DATE: MARCH 23, 2024

The following are the LIONS winners and the runners-up of the Contests held in District 19- 0 on March 23, 2024 PLEASE SEND as soon as possible after your District Conference to: **MD19 OFFICER:** 4141 Bennett Dr., Bellingham, WA 98225. Or email to: [md19lions@lionsmd19.org](mailto:md19lions@lionsmd19.org) It must arrive within **30 days of your District Conference.**

<u>CONTEST</u>	<u>LEO CLUB WINNER</u>	<u>LEO CLUB RUNNER-UP</u>
Highlighting a Club Project (5-Minute Speaking)	<u>Skagit Valley Leo's</u>	<u>Richmond Lahoo</u>
NAME	<u>Josiah Walkup</u>	<u>Amy He</u>
CLUB BULLETIN	<u>N/A</u>	<u>N/A</u>
CLUB BUSINESS CARD	<u>N/A</u>	<u>N/A</u>
CLUB FOLDED BROCHURE	<u>N/A</u>	<u>N/A</u>
CLUB SCRAPBOOK (Trad.)	<u>N/A</u>	<u>N/A</u>
CLUB SCRAPBOOK (Non-Trad.)	<u>N/A</u>	<u>N/A</u>
CLUB WEBSITE Club Website Address For Winner & Runner Up	<u>N/A</u>	<u>N/A</u>

**MUSICAL COMEDY:**

**MUSICAL PERFORMANCE:**

**HUMOROUS STORY:**

These three contests will not be judged at the Annual Convention. However, having them performed at your District Conference is perfectly acceptable and you may give awards if you so desire.

\_\_\_\_\_  
District Governor 19- 0

and/or   
District Contests and Awards Chairperson

cc: Multiple District 19 Office  
File