

February 20, 2017

# The Voice of District 22-C

## Reminders and Activities of District 22-C

Information obtained by PDG Sandi Halterman by way of Club newsletters, facebook, websites and activities of the District. Distribution to Club Presidents and Secretaries as reminders and to distribute to Club members for information on other District 22-C clubs activities.

### THE CLUB SECRETARY CORNER



#### Club SECRETARIES

**Club reports are due by the last day of each month.**

• Don't forget to report your club's activities. You do not have to wait to the last day of the month to do these reports.

Reports includes LCI Membership \*\* LCI Activities \*\* District 22-C Activities (5-Star Award Program)

Regular reporting showcases your club's achievements and ensures that your club gets the recognition it deserves.

Send to:

- CS Mary Dehart - mdhart41@gmail.com
- DG Steve Borsh - fansborsh@Comcast.net
- FVDG Carl Vettel - carljan2006@verizon.net
- SVDG Andrea Cumberland - lionandrea66@gmail.com
- LCI Membership Report is sent to PDG Dee Hawkins - dee22c@gmail.com

Your Zone Chair:

- Region 1, Zone 1 – Douglas Sherwood, dougsherwood@verizon.net
- Region 1, Zone 2 – PDG Bill and Julie Thomas, billysbarn@gmail.com

Region 2, Zone 1 – Kenneth Wenzel, ken.j.wenzel@gmail.com

Region 2, Zone 2 – Lee Wilson, lerwilson@aol.com

Region 3, Zone 1 – Dollye Cooper, cooper\_dlc@verizon.net

(note: it's underscore between cooper and dlc)

Region 3, Zone 2 - Charles Spadone, spadonecharles@aol.com

Region 4, Zone 1 – Charles Spadone or George Kirby

Region 4, Zone 2 – George Kirby, georgekirby\_97@yahoo.com

(note: it's underscore between Kirby and 97)



MD22 Convention Treasurer **PDG Mary Lee Phillips** is awaiting return of the **Convention 50/50 tickets** that each Club in District 22-C should have received. So far she has only received money and sold tickets from 6 Clubs in our District.

**Presidents** please help with this project

**Zone Chairs** please follow up with the Clubs in your Zone.

Any unsold tickets (or sold Tickets) **please bring with you to the 22C Social**, as **PDG Mary Lee Phillips** will be attending. Or **send them to her at: 30206 Zachary Taylor Court, Millsboro, DE 20905**



**February 28, 2017, deadline** for Ads for the 22-C Social Book. - contact Lion Sandi Halterman.



**March 15, 2017 – deadline** for Club Alpinist recognition. Refer to article in this newsletter under **72<sup>nd</sup> Annual 22C Night for details**

Need a speaker for your Club. **Lion Jim D’Amico** is available to speak on the **Alert program**. He can be reached at [jjdandy@comcast.net](mailto:jjdandy@comcast.net), page 58 of District roster book.

**District 22-C Youth Honor Band** will be entertaining at the District 22-C Social. **Have you sent out your band scholarship contributions** to Lion Charlie Holpuch, page 58, District Roster Book. Email: [lions.22c.honor.band@gmail.com](mailto:lions.22c.honor.band@gmail.com)

**Officer Training for 2017-2018** has been scheduled for the following dates. Contact PDG Kelley Randolph @ [kelly22c@aol.com](mailto:kelly22c@aol.com) (301) 423-5012, for additional information

May 20, 2017 – Huntingtown United Methodist Church, Huntingtown, Maryland

June 3, 2017 – Silver Spring Leisure World, Silver Spring, Maryland

Has your **club scheduled for DG Steve** to come speak to your club? If not, please contact Administrative Assistant Sonia Wiggins at (301) 876-4424 (home) or email: [lion2sweet@gmail.com](mailto:lion2sweet@gmail.com), page 4 of the District Roster Book.

### Club Presidents/Secretaries

The **Lions Low Vision Network (Lovrnet)** is **seeking a Club representative**. This individual will be the contact should there be a need in your area. This person would not have to be the one who performs the volunteer function, but rather refer information back to Lovrnet. **If no name is provided, they will contact the President of the Club.** Please send information, i.e. name/phone/email to PDG Claire Newcomer at email: [cnewcomer@lovrnet.org](mailto:cnewcomer@lovrnet.org) (301 745-4174, cell 240 707-8204) and PDG Ken Chew at email: [1941akc@verizon](mailto:1941akc@verizon) (cell 302-547-3721) If you have questions, I’m sure our District 22-C representatives, PDGs **Ted Ladd and Paul Hawkins** can help you out.



### *New Members to District 22-C*

For month of February 2017

#### Accokeek-Bryans Road Lions Club

Sean Reinguber Sponsor: Robert Warwick  
Dale Sellers Sponsor: Estel Rickett

#### Laytonsville Lions Club

Kenneth Fisher Sponsor: Charles Kearse  
Obol Fisher Sponsor: Charles Kearse  
Donna Sagona Sponsor: Not provided  
Robert Sagona Sponsor: Not provided

#### Olney Lions Club

Anthony Chou Sponsor: Michael Fekete

#### Ridge Lions Club

Edmund Tennyson Sponsor: John Martin



**Condolences** to the following Lions Clubs on the passing of members:

**Accokeek-Bryans Road** – Sean Reinguber

**Rockville** – C. Foster Watkins



**Calvert County Lions**

**Jack Hammett** and **Vernon Horsman** on achieving 55 years of dedicated service to Lions.

**Mark your Calendar**



**February 28, 2017, deadline** for Ads for the District 22-C Social Book - contact Lion Sandi Halterman.



**February 28, 2017 -** Camp Board Meeting – At Babes Tavern in Waldorf on route 925, 2890 Old Washington Road. All Lions are welcome to attend!



**March 1, 2017 – deadline** for **District 22-C Honor Roll Award submissions.**

Submit nomination to FVDG Carl Vettel, [carljan2006@verizon.net](mailto:carljan2006@verizon.net), Criteria and previous awardees on pages 66-69 of District roster book.

**March 3, 2017**, District 22-C Advisory/Cabinet meeting. Contact AA Sonia Wiggins to make reservation. [Lion2sweet@gmail.com](mailto:Lion2sweet@gmail.com)



**March 4, 2017 –** Lions Day with the United Nations, New York, New York.

**March 15, 2017 – deadline** for Club **Alpinist recognition.** Refer to article in this newsletter under 72<sup>nd</sup> Annual 22C Night for details.

**March 31, 2017 - deadline** to pay semi-annual dues to Cabinet Treasurer, send to Acting Treasurer FVDG Carl Vettel @ 2904 Twisting Lane, Bowie, MD 20715.

**April 1, 2017 – deadline** for **District Bull Throver's Award submissions.** Submit nomination to PCC Charlie Kearse, [cdkearse@comcast.com](mailto:cdkearse@comcast.com), page 58 of District Roster book. Information was in the November 20, 2016 "The Voice" newsletter and criteria is on pages 70-71 of the roster book.



**April 15, 2017 – deadline** for names of Clubs Delegate and Alternates for the MD22 Convention. Send information to CS Mary Dehart; [mdhart41@gmail.com](mailto:mdhart41@gmail.com)

**April 22, 2017 – District 22-C Social** -  
**PDG Jordan Burick** is the Chair this year for the upcoming event. Reservation forms have been sent by Ticket Chair Mary Dehart.

**May 15-18, 2017, Multiple District-22 Convention, Gettysburg, PA.**



**April 25, 2017 - Camp Advisory Meeting** at The Lion's Den in Babes Tavern. Meetings are held quarterly on the 4th Tuesday in April, July, Oct and January at 7:00 PM all Club appointed LCM representatives are welcome and encouraged to attend!



**April 27, 2017 Lions Community Outreach Foundation (LCOF) Board and Council meeting.**

**May 20, 2017 – District 22-C Officer training** Huntingtown United Methodist Church, Huntingtown, Maryland

**May 29, 2017 – Memorial Day Parade,** Washington, D.C. This year's Chairperson is PDG Don Beeson – District 22-C: [donb798@gmail.com](mailto:donb798@gmail.com)  
 Res 301-774-5448 Cell- 301-529-3880


**June 3, 2017 – District 22-C Officer training,** Silver Spring Leisure World, Silver Spring, Maryland

**June 30 - July 4, 2017. Lions Clubs International (LCI) Convention** in Chicago.


**Registration Fee**


- From January 14 through March 31, 2017 the regular registration fee is US\$180
- April 1, 2017 through onsite registration, the fee is US\$200.

**September 21-23, 2017 – USA/Canada Forum,** Portland, Oregon ([lionsforum.org](http://lionsforum.org))

 <p><b>Blood Drives in the District</b></p>	
<p><b>Brandywine Lions Club</b>          Baden VFD, 16608 Brandywine Road, Brandywine, MD          2:30pm-7pm          April 6, 2017          June 1, 2017</p>	<p><b>La Plata Lions, La Plata United Methodist Church,</b> 1:30 p.m. to 7 p.m.          February 27, 2017          April 24, 2017          June 26, 2017          August 28, 2017          October 23, 2017          December 26, 2017</p>





February 24, 2017  
**18th Annual La Plata Lions**  
  
**La Plata United Methodist Church**  
**(corner of Rt. 6 & Rt. 301) in La Plata.**  
**4:00 p.m. to 8:00 p.m.**  
**\$10 Adults, \$5 children (6-12)**  
**Free children 5 & under.**  
**Carryouts available**



**41st Annual  
Pancake & Sausage Day 2017  
(Jointly Sponsored Knights of Columbus & Olney  
Lions Club)**



**SATURDAY FEBRUARY 25, 2017  
8:00AM to 2:00PM**

**St. John's Episcopal Church Hall (Olney)  
Olney-Laytonsville Road (Rt. 108, across from the  
Olney Library)**



Benefits The Lions Club's "*Community Activities  
Fund*"  
and KofC Council's "*Scholarship Fund*"



**Family Style – ALL YOU CAN EAT!**

Adults \$10.00 Children 5-12, \$5.00 under 5 are  
FREE! Seniors \$8.00 Primary family **\$28.00 MAX**



**Palisades Georgetown Lions  
Club**

**Pancake Dinner and Bake Sale**



**Tuesday, February 28, 2017**

5:30 - 8:30 p.m.  
Palisades Community Church  
5200 Cathedral Avenue, N.W., Washington, D.C.  
Adults: \$ 8.00 Children 6- 12: \$4.00  
Children under 6: Free  
Information: 202-966-4418  
Carry Out Available Tickets Sold at the Door

**Bus Trip to Harrington Raceway and Slots**  
Sponsored By Charles County Retired School  
Personnel Association

When: **March 22, 2017**

Where: Bus Leaves La Plata Safeway Parking Lot  
(Between the gas station and Applebee's) at  
9:00am with an additional pickup at the Charles  
County Mall (Parking lot at the rear entrance to  
JC Penney's Store) at 9:20am.  
Bus departs from Harrington at 5:00pm.

**Cost: \$35.00 per person**  
**(\$15.00 "free play cash" & \$7.00 toward the  
Lunch Buffet given by Harrington Slots)**

**For Reservations Please Call**  
**301-934-4203 or email [jburick1@verizon.net](mailto:jburick1@verizon.net)**  
**(Reservations and payment due by March 12,**  
**2017)**

Proceeds will be used to support  
C.C.R.S.P.A. Projects

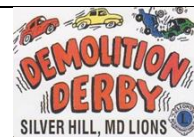
**Rockville Lions Pancake Breakfast**



**Saturday March 25<sup>th</sup> 2017**

7am – 12pm

Montgomery College Student Union  
51 Mannakee Street, Rockville MD 20850



June 17<sup>th</sup> and 24<sup>th</sup>, 2017  
September 9<sup>th</sup> and 16<sup>th</sup>, 2017



**Ashtin Golt Showtime Band  
May 6, 2017**

Classic Songs from the 50's, 60's & 70's Rock, Country & Dance music

Where: Winfield Fire Hall 1320 W Old Liberty Rd, Sykesville, MD 21784

Time: 8 pm to 12 am

Cost is \$40.00 per couple / \$20.00 per single

Taylorsville Winfield Lions Club Fundraiser for Diabetes

All monies will go to Diabetes Awareness and Camp Merrick diabetic children Camperships information or tickets: contact Lion Tom Harney at (H) 410-875-9445(C) 443-250-4442

up. Thank you to all who donated items to help them make this a success. Thank you LCOF for the use of the MHU.



**DONATION DRIVE!**  
KEEP IT GREEN WHEN YOU CLEAN

HOSTED BY:  
**Melwood Environmental Lions Club**

BRING YOUR ITEMS TO:  DATE AND TIME:  
Lions Trailer, 1408 Dwyer House Road, February 14th & 15th  
Upper Marlboro, MD 20772 7:00am - 5:00pm  
\*Follow signs to back parking lot

KEEP YOUR ITEMS OUT OF LANDFILLS WHILE HELPING US RAISE FUNDS

WE EARN FUNDS FOR THESE ITEMS:

- Appliances
- Books
- Electronics
- Furniture
- Tools
- Toys
- Video Games
- Video Tapes
- VHS Tapes
- Winter Gear

LESS GAS, MORE GREEN  
RECYCLED WITH YOUR FRIENDS AND MAKE THE MOST OF THEM ALL!  
TO RECYCLE ALL YOUR ITEMS

**FUNDrive**  
value village

**what's happening**

**IN DISTRICT 22-C**



The **Melwood Environmental Lions Club** held their first fundraiser from February 14-15, 2017. They collected over 200 items of cloths, books and other items that were sent to Value Village. Lions Mary Dehart, Don Pollock (South Gate-Clinton Lions) and Sandi Halterman (Gateway Lions) help them man the Lions Community Outreach Foundation Mobile Health Unit where all the items were collected before pick-



**Come Join Us!**  
**April 22, 2017**

**72<sup>nd</sup> Annual District 22-C Social**

Greater Waldorf Jaycee Center, 3090 Crain Highway, Waldorf, Maryland.

**PDG Jordan Burick** will be the Chairperson for this Social. **Let's make this a joyous event with**

all clubs participating. Our social not only to recognizes the District Governor but all the good things our District and the Clubs have done over the year.

Here's some highlights:

District Honor Roll recipients will be recognized. **Deadline for getting your nominations is March 1, 2017 to First Vice District Governor**

Carl Vettel.



The District will be recognizing **Lions from each Club** who have made significant contributions to the Club during the last several years. **This year the award is called "Club Alpinists"**. *These are Lions who work hard to enable their clubs to operate effectively. Examples of this may be a Lion who has worked hard on a new club project, one who has taken care of club medical supplies, one who has volunteered to assist on many club committees and/or projects to name a few.* The recognition may be given to an individual Lion or a Lion couple. **Please send the name and a picture of the club honoree(s) to CS Mary Dehart by March 15, 2017.**

The **District 22-C Youth Honor Band** will be playing under the direction of Elijah Osterloh, Associate Director of Bands at the University of Maryland.



**Scholarship donations** should be sent to Lion Charlie Holpuch, page 58, District Roster Book. Email: [lions.22c.honor.band@gmail.com](mailto:lions.22c.honor.band@gmail.com)

**Cabinet Secretary and Ticket Chair**  
**Mary Dehart** will be taking reservations for this event.

**District 22-C Night Social**  
**Ticket Reservation Form**  
**Waldorf JC's, Waldorf, Maryland**  
**April 22, 2017**

Name \_\_\_\_\_  
Club \_\_\_\_\_  
District \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Attendees: \_\_\_\_\_

**1. Roasted Top round of Beef**  
**\$45.00** \_\_\_\_\_  
**2. Baked Rockfish**  
**\$45.00** \_\_\_\_\_  
**Total Tickets** \_\_\_\_\_ **Total (x \$45)**  
**\$** \_\_\_\_\_

**Please include a check for the total, made payable to District 22-C Social**  
**Return Ticket Order & Reservation Form to:**  
**Lion Mary DeHart**  
**702 Kingfisher Rd. Deale, MD 20751**  
**Contact information: (home) 443-607-8332,**  
**(cell) 301-266-8074; (email)**  
**[mdhart41@gmail.com](mailto:mdhart41@gmail.com)**  
**Tickets may be picked up at the door**



This years' Guest Speaker will be **Past International Director Steven Tremaroli** from Huntington, New York. He served a two year term as a director of Lions Clubs International at the association's 96th International Convention held in Hamburg, Germany July 5 through 9, 2013.



Our **Humanitarian** will be **Dr. Judith Goldstein** from the Low Vision Research Foundation (LVRF) at Wilmer Eye Institute, Baltimore, Maryland. If you have ever visited LVRF at the Rally's, you have already met Dr. Goldstein. Such a dynamic woman.

**The Future of Peace - Peace Poster**



**Contest Kits** – Visit lionsclubs.org/peaceposter to purchase a kit for this year's theme, "The Future of Peace," and engage the youth in your community.

You can order kits through **October 1, 2017**.  
US\$11.95 each

**Memorial Day Parade**

Washington, D.C.

May 29, 2017

This years' Chairperson is District 22-C, PDG Don Beeson, [donb798@gmail.com](mailto:donb798@gmail.com)  
Res 301-774-5448 Cell- 301-529-3880

If you have not been involved in the preparation of being part of this Parade, here's some facts on how we get there:

Parade Entry Fee is \$15,000 for a 3 Star Sponsorship entry, which would normally cost \$25,000. The committee has managed to keep the ancillary cost down to just under \$1,700.00. Last year, with a Grant from MD22 of \$7,500.00, a donation from MD24A of \$5,000.00, donations from Clubs and individuals just over \$3,700.00 and T-Shirts and etc. sales of over \$1,600.00, we manage to have an account balance of the amount stated above. Our cost for the parade this year should be similar to last year, but the following year will be questionable.

***Is all this effort worth it? Absolutely! We reach so many about Lionism through PR by participating in this parade.***

With the help of the Districts, Clubs and Individual Lions and Friends we can continue this amazing PR Project for Lions not only in Virginia, Maryland, Delaware and the District of Columbia, but for all Lions. We reach a very large viewing audience, and the addition of "Miss America" to our float has helped to improve our visibility. She will be on our float again this year.

If your club would like to help support the Parade, donation checks should be made out to "**24A NMDP**" and sent to the **Parade Treasurer – Lion Mike Yuenger, 12597 Fascia Court, Woodbridge, VA 22192-5284**, or you can send them to PDG Don Beeson, Sandy Spring Lions Club and he will get them to the Treasurer.



Also, PDG Don is selling parade T-Shirts. These T-shirts are not only being used for the parade, but many Clubs are using them on their individual service projects and fundraisers. Cost \$10.00.



### Centennial Celebration Things Your Club Can Do

- Tell other clubs what you are doing.
- File your Membership and Activity reports with Lions Clubs International (LCI).
  - Ensure your secretary's file what your club does with LCI each month, and you will get recognition from the International President Bob Corlew. A banner patch will be given to your club, for completing each of the categories. The District will get a patch if 50% of our clubs participate.
- Fun things should be shared, good deeds should be shared.

Categories:



1 *Engaging the Youth: Ask the youth to help with your club projects. Inspire the youth to become the next generation of volunteer's. Leos, Boy, Girl Scouts, and Church Groups are all good sources for getting the youth involved.*



2 *Protecting the Environment: Protect and Improve the Environment in your Community. Clean up the Highways, Streets, Vacant Lots, and Play Grounds.*



3 *Sharing the Vision: Prevent future unnecessary blindness, through screenings and education. Support local Blind Associations, getting Eye Glasses for the needy, purchasing Eye Screening Machines and help give Eye Exams for youth, and needy.*



4 *Relieving the Hunger. Improve access to healthy food. Food Drives, Donating to Food Banks, are a few ways to do this.*

Your club has probably done most of this already. It's not hard to do, all four things. Most importantly, have your secretary report it to LCIF.

Remember you only gets credit if you report it to LCI.

We have served over 100 million people

Most important have FUN, stay involved with your community and friends.



**Lions Saving Kids Sight** - The Lions Saving Kids Sight Foundation (LSKS) is a multiple district program established to promote preschool vision screening. One of the ways they do this is by providing grant money to clubs.

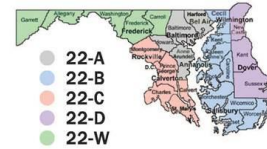
The LSKS grant program will provide financial assistance for the purchase, replacement or repair of preschool vision screening equipment. Grant funds will be dispersed on a matching funds basis up to 50% of related expenses.

If your club is considering the purchase of a preschool vision screener, I would encourage you to apply for a LSKS grant. A PlusOptix Screener currently costs approximately \$6,700.

For more information on the LSKS grant program or a grant application, **please contact PDG Don Beeson**. PDG Don is Preschool Vision Program Coordinator at the LCOF and is also the Treasurer of the Lions Saving Kids Sight Foundation.

*Congratulations* to the **Lexington Park Lions Club** who recently received a matching grant from LSKS for a new pre-school vision screener.

**Multiple District 22**



**MD 22 Lions Convention Information.**  
Each Club Secretary should now have a hard copy of the booklet.

Multiple District 22 – 95<sup>th</sup> Annual Convention  
May 15 – 18, 2017  
Gettysburg, PA  
**Registration and Ticket Order Form**  
Provide this information to pre-register even if no tickets are ordered.  
**DEADLINE to be received by Treasurer: May 3, 2017**  
*Form may be duplicated.*

**Registrant #1**  
Name: Lion-Lioness-Leo (circle one) \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Nickname \_\_\_\_\_  
Street or P.O. Box \_\_\_\_\_ Home Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
Email: \_\_\_\_\_ Cell phone \_\_\_\_\_ District (circle one) A B C D W  
MEDICAL Food Allergy \_\_\_\_\_

**Registrant #2**  
Name: Lion-Lioness-Leo (circle one) \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Nickname \_\_\_\_\_  
Street or P.O. Box \_\_\_\_\_ Home Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
Email: \_\_\_\_\_ Cell phone \_\_\_\_\_ District (circle one) A B C D W  
MEDICAL Food Allergy \_\_\_\_\_

Hospitality Book and/or Tickets	Price	Registrant #1	Registrant #2	Total
<b>Hospitality Book</b> (includes MD Banquet, Sub-District Luncheon, Victory Luncheon)	\$111			
<b>Pre-Convention Entertainment and Cash Bar</b> Monday, May 15, 2017 8:00 pm	\$15			
<b>Multiple District Banquet</b> (if ordered separately) Tuesday, May 16, 2017 Social @ 6:00 pm, Dinner @ 7:00 pm	\$48			
<b>PDG Breakfast</b> (will be contacted separately)	XXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
<b>LYF Breakfast</b>	XXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
<b>Melvin Jones Luncheon</b> Fellows + one paying guest Tuesday, May 16, 2017 12:00	\$34 each			
<b>Sub-District Luncheon</b> (if ordered separately) Wednesday, May 17, 2017 12:30	\$35			
<b>Victory Luncheon</b> (if sold separately) Thursday, May 18, 2017 12:30 pm	\$34			
<b>Tail Twister Immunity Stickers</b> Provides immunity from the Tail Twisters at events.	\$5			
<b>Total Amount</b>				\$

Mail Orders to: PDG Mary Lee Phillips  
30206 Zachary Taylor Ct.  
Millsboro, DE 19966

Make checks payable to:  
MD 22 Convention Committee