



March 6, 2017

# The Voice of District 22-C

## Reminders and Activities of District 22-C

Information obtained by PDG Sandi Halterman by way of Club newsletters, facebook, websites and activities of the District. Distribution to Club Presidents and Secretaries as reminders and to distribute to Club members for information on other District 22-C clubs activities.

### The Club Secretary Corner

#### Club SECRETARIES



**March 15, 2017 – deadline** for Club Alpinist recognition. Refer to article in this newsletter under 72<sup>nd</sup> Annual 22C Night for details

\*\*\*MD22 Convention Treasurer **PDG Mary Lee Phillips** is awaiting return of the **Convention 50/50 tickets** that each Club in District 22-C should have received. So far she has only received money and sold tickets from 6 Clubs in our District.

**Presidents** please help with this project

**Zone Chairs** please follow up with the Clubs in your Zone.

Any unsold tickets (or sold Tickets) **please bring with you to the 22C Social**, as **PDG Mary Lee Phillips** will be attending. Or **send them to her at: 30206 Zachary Taylor Court, Millsboro, DE 20905**

\*\*\*\***District 22-C Youth Honor Band** will be entertaining at the District 22-C Social. **Have you sent out your band scholarship contributions** to Lion Charlie Holpuch, page 58, District Roster

**Officer Training for 2017-2018** has been scheduled for the following dates. Contact PDG Kelley Randolph @ [kelly22c@aol.com](mailto:kelly22c@aol.com) (301) 423-5012, for additional information

May 20, 2017 – Huntingtown United Methodist Church, Huntingtown, Maryland

June 3, 2017 – Silver Spring Leisure World, Silver Spring, Maryland



**Condolences** to the Silver Spring Leisure World Lions Club on the passing of

**Past District Governor Max Samakow.** PDG Max was formally from the Chillum Lions Club (D 22-C) and District Governor for District 22-C from 1974-1975.

**Mark your Calendar**



**March 15, 2017 – deadline** for Club **Alpinist recognition**. Refer to article in this newsletter under 72<sup>nd</sup> Annual 22C Night for details.

**March 31, 2017 - deadline** to pay semi-annual dues to Cabinet Treasurer, send to Acting Treasurer FVDG Carl Vettel @ 2904 Twisting Lane, Bowie, MD 20715.

**April 1, 2017 – deadline** for **District Bull Throver’s Award submissions**. Submit nomination to PCC Charlie Kears, [cdkearse@comcast.com](mailto:cdkearse@comcast.com), page 58 of District Roster book. Information was in the November 20, 2016 “The Voice” newsletter and criteria is on pages 70-71 of the roster book.



**April 15, 2017 – deadline** for names of Clubs Delegate and Alternates for the MD22 Convention. Send information to CS Mary Dehart; [mdhart41@gmail.com](mailto:mdhart41@gmail.com)

**April 22, 2017 – District 22-C Social** - PDG Jordan Burick is the Chair this year for the upcoming event. Reservation forms have been sent by Ticket Chair Mary Dehart.

**May 15-18, 2017, Multiple District-22 Convention**, Gettysburg, PA.



**April 25, 2017 - Camp Advisory Meeting** at The Lion’s Den in Babes Tavern. Meetings are held quarterly on the 4th Tuesday in April, July, Oct and January at 7:00 PM all Club appointed LCM representatives are welcome and encouraged to attend!



**April 27, 2017** Lions Community Outreach Foundation (LCOF) Board and Council meeting.

**May 20, 2017 – District 22-C Officer training** Huntingtown United Methodist Church, Huntingtown, Maryland

**May 29, 2017 – Memorial Day Parade**, Washington, D.C. This year’s Chairperson is PDG Don Beeson – District 22-C: [donb798@gmail.com](mailto:donb798@gmail.com) Res 301-774-5448 Cell- 301-529-3880

**June 3, 2017 – District 22-C Officer training**, Silver Spring Leisure World, Silver Spring, Maryland

**June 30 - July 4, 2017. Lions Clubs International (LCI) Convention** in Chicago.

Registration Fee

- From January 14 through March 31, 2017 the regular registration fee is US\$180
- April 1, 2017 through onsite registration, the fee is US\$200.

**September 21-23, 2017 – USA/Canada Forum**, Portland, Oregon ([lionsforum.org](http://lionsforum.org))





## Bus Trip to Harrington Raceway and Slots

Sponsored By Charles County Retired School Personnel Association

When: **March 22, 2017**

Where: Bus Leaves La Plata Safeway Parking Lot (Between the gas station and Applebee's) at 9:00am with an additional pickup at the Charles County Mall (Parking lot at the rear entrance to JC Penney's Store) at 9:20am. Bus departs from Harrington at 5:00pm.

**Cost: \$35.00 per person**  
**(\$15.00 "free play cash" & \$7.00 toward the Lunch Buffet given by Harrington Slots)**

**For Reservations Please Call**  
**301-934-4203 or email [jburick1@verizon.net](mailto:jburick1@verizon.net)**  
**(Reservations and payment due by March 12, 2017)**

Proceeds will be used to support  
C.C.R.S.P.A. Projects

## Rockville Lions Pancake Breakfast



Saturday March 25<sup>th</sup> 2017

7am – 12pm

Montgomery College Student Union  
51 Mannakee Street, Rockville MD 20850

The College Park Community Library &  
College Park Lions Club invite you to attend!

5<sup>th</sup> Annual

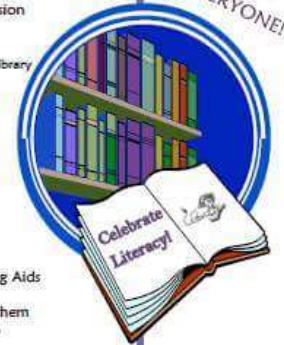
# Book Festival

Saturday, March 25, 2017  
2pm – 4pm

College Park Community Center  
5051 Pierce Ave. College Park

\*PLENTY OF FREE PARKING!\*

- ~ Meet & Greet, over 30 local authors!  
Purchase their books & get autographs!
- ~ Free Health Screenings: Glaucoma & Vision
- ~ Used Book Sale  
To benefit the College Park Community Library
- ~ Readings by local authors
- ~ PG County Police Child ID Unit
- ~ Storytime
- ~ Crafts & Face Painting
- ~ Bookmark Contest, ages 4-11
- ~ Donate your used Eye Glasses & Hearing Aids
- ~ Give your old books new life! Donate them to the College Park Community Library



FREE FUN  
For EVERYONE!



Special thanks to the COLLEGE PARK RECREATION BOARD  
for their continued support & sponsorship!



June 17<sup>th</sup> and 24<sup>th</sup>, 2017  
September 9<sup>th</sup> and 16<sup>th</sup>, 2017



***Ashtin Golt Showtime Band***  
**May 6, 2017**

Classic Songs from the 50's, 60's & 70's Rock,  
Country & Dance music

Where: Winfield Fire Hall 1320 W Old Liberty  
Rd, Sykesville, MD 21784

Time: 8 pm to 12 am

Cost is \$40.00 per couple / \$20.00 per single

Taylorsville Winfield Lions Club Fundraiser for  
Diabetes

All monies will go to Diabetes Awareness and  
Camp Merrick diabetic children Camperships  
information or tickets: contact Lion Tom Harney  
at (H) 410-875-9445(C) 443-250-4442



**IN DISTRICT 22-C**

**Bowie Lions Club's**

Bowie Green Expo

**April 8, 2017**

12pm – 4pm

Kenhill Center

2614 Kenhill Drive, Bowie, MD 20715

Over 50 vendors showcasing their environmental  
friendly products and services

For more information: [bowiegreenexpo.org](http://bowiegreenexpo.org)



**Come Join Us!**

**April 22, 2017**

**72<sup>nd</sup> Annual District 22-C Social**

Greater Waldorf Jaycee Center, 3090 Crain  
Highway, Waldorf, Maryland.

PDG Jordan Burick will be the Chairperson for this  
Social. Let's make this a joyous event with all clubs  
participating. Our social not only to recognize the  
District Governor but all the good things our District  
and the Clubs have done over the year.

Here's some highlights:



The District will be  
**recognizing Lions from each Club** who have made  
significant contributions to the Club during the last  
several years. **This year the award is called "Club  
Alpinists"**. *These are Lions who work hard to  
enable their clubs to operate effectively. Examples  
of this may be a Lion who has worked hard on a new  
club project, one who has taken care of club medical  
supplies, one who has volunteered to assist on many  
club committees and/or projects to name a few.* The  
recognition may be given to an individual Lion or a  
Lion couple. **Please send the name and a picture  
of the club honoree(s) to CS Mary Dehart by  
March 15, 2017.**



The **District 22-C Youth Honor Band** will be  
playing under the direction of Elijah Osterloh,  
Associate Director of Bands at the University of  
Maryland.



**Scholarship donations** should be sent to Lion Charlie Holpuch, page 58, District Roster Book. Email: [ions.22c.honor.band@gmail.com](mailto:ions.22c.honor.band@gmail.com)

**Cabinet Secretary and Ticket Chair**

Mary Dehart will be taking reservations for this event.

**District 22-C Night Social  
Ticket Reservation Form  
Waldorf JC's, Waldorf, Maryland  
April 22, 2017**

Name \_\_\_\_\_ Club \_\_\_\_\_  
District \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Attendees: \_\_\_\_\_

**1. Roasted Top round of Beef**

\$45.00 \_\_\_\_\_

**2. Baked Rockfish**

\$45.00 \_\_\_\_\_

Total Tickets \_\_\_\_\_ Total (x \$45)

\$ \_\_\_\_\_

**Please include a check for the total, made payable to District 22-C Social**

**Return Ticket Order & Reservation Form to:**

**Lion Mary DeHart**

**702 Kingfisher Rd. Deale, MD 20751**

**Contact information: (home) 443-607-8332, (cell)**

**301-266-8074; (email) mdhart41@gmail.com**

**Tickets may be picked up at the door**

This years' Guest Speaker will be **Past International Director Steven Tremaroli** from Huntington, New York. He served a two year term as a director of Lions Clubs International at the association's 96th International Convention held in Hamburg, Germany July 5 through 9, 2013.

Our **Humanitarian** will be **Dr. Judith Goldstein** from the Low Vision Research Foundation (LVRF) at Wilmer Eye Institute, Baltimore, Maryland

purchase a kit for this year's theme, "The Future of Peace," and engage the youth in your community.

You can order kits through **October 1, 2017.**

US\$11.95 each

**Memorial Day Parade**

Washington, D.C.

May 29, 2017

This years' Chairperson is District 22-C, PDG Don Beeson, [donb798@gmail.com](mailto:donb798@gmail.com)  
Res 301-774-5448 Cell- 301-529-3880

If you have not been involved in the preparation of being part of this Parade, here's some facts on how we get there:

Parade Entry Fee is \$15,000 for a 3 Star Sponsorship entry, which would normally cost \$25,000. The committee has managed to keep the ancillary cost down to just under \$1,700.00. Last year, with a Grant from MD22 of \$7,500.00, a donation from MD24A of \$5,000.00, donations from Clubs and individuals just over \$3,700.00 and T-Shirts and etc. sales of over \$1,600.00, we manage to have an account balance of the amount stated above. Our cost for the parade this year should be similar to last year, but the following year will be questionable.

***Is all this effort worth it? Absolutely! We reach so many about Lionism through PR by participating in this parade.***

With the help of the Districts, Clubs and Individual Lions and Friends we can continue this amazing PR Project for Lions not only in Virginia, Maryland, Delaware and the District of Columbia, but for all Lions. We reach a very large viewing audience, and the addition of "Miss America" to our float has helped to improve our visibility. She will be on our float again this year.

If your club would like to help support the Parade, donation checks should be made out to "24A

**The Future of Peace -  
Peace Poster Contest Kits - Visit  
[lionsclubs.org/peaceposter](http://lionsclubs.org/peaceposter) to**



**NMDP** and sent to the **Parade Treasurer – Lion Mike Yuenger, 12597 Fascia Court, Woodbridge, VA 22192-5284**, or you can send them to PDG Don Beeson, Sandy Spring Lions Club and he will get them to the Treasurer.

Also, PDG Don is selling parade T-Shirts. These T-shirts are not only being used for the parade, but many Clubs are using them on their individual service projects and fundraisers. Cost \$10.00.



Each Club Secretary should now have a hard copy of the booklet.

**Multiple District 22 – 95<sup>th</sup> Annual Convention**  
 May 15 – 18, 2017  
 Gettysburg, PA  
**Registration and Ticket Order Form**  
 Provide this information to your regular [page 4](#) club secretary as asked.  
**DEADLINE to be received by Treasurer: May 3, 2017.**  
 See notes on back.

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**Individual #1**  
 Name: Lion/Lioness/Lea (if applicable) Last First Nickname \_\_\_\_\_  
 Street or P.O. Box: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ Club: \_\_\_\_\_  
 Email: \_\_\_\_\_ Cell phone: \_\_\_\_\_ District (circle one) A B C D W  
**MEDICAL Food Allergy:** \_\_\_\_\_

**Individual #2**  
 Name: Lion/Lioness/Lea (if applicable) Last First Nickname \_\_\_\_\_  
 Street or P.O. Box: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ Club: \_\_\_\_\_  
 Email: \_\_\_\_\_ Cell phone: \_\_\_\_\_ District (circle one) A B C D W  
**MEDICAL Food Allergy:** \_\_\_\_\_

Hospitality Book and/or Tickets	Price	Registrant #1	Registrant #2	Total
<b>Hospitality Book</b> includes 90D Banquet, Sub-District Luncheon, Victory Luncheon	\$111			
<b>Pre-Convention Entertainment</b> and Cash Bar Monday, May 15, 2017 8:00 pm	\$35			
<b>Multiple District Banquet</b> (if needed necessary) Tuesday, May 16, 2017 6:00 pm Dinner @ 7:00 pm	\$45			
<b>PDG Breakfast</b> (all in contactd separately)	XXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
<b>LVF Breakfast</b>	XXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
<b>Kevin Jones Luncheon</b> Friday, 1 <sup>st</sup> meal during parade Tuesday, May 16, 2017 12:00	\$34			
<b>Sub-District Luncheon</b> (if needed necessary) Wednesday, May 17, 2017 12:30	\$30			
<b>Victory Luncheon</b> (if needed necessary) Thursday, May 18, 2017 12:30 pm	\$34			
<b>Tail Towler Incentive Stickers</b> Provides incentive than the Tail Towler of 2016	\$5			
<b>Total Amount</b>				\$

Mail Orders to: PDG Mary Lee Phillips  
 30208 Zachary Taylor Ct.  
 Millersville, DE 19966

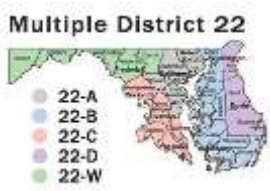
Make checks payable to:  
 MD 22 Convention Committee

 <p><b>Blood Drives in the District</b></p>	
<p><b>Brandywine Lions Club</b>          Baden VFD, 16608 Brandywine Road, Brandywine, MD          2:30pm-7pm          April 6, 2017          June 1, 2017</p>	<p><b>La Plata Lions, La Plata United Methodist Church</b>, 1:30 p.m. to 7 p.m.          April 24, 2017          June 26, 2017          August 28, 2017          October 23, 2017          December 26, 2017</p>



There is a significant schedule change that LCI CON wanted to share with Lions. The International Show will now be two shows on two nights, Saturday July 1 and Monday, July 3.

- July 1, 6:00 – 7:30 p.m. “The Beach Boys”
- July 3, 5:30 – 7:00 p.m. “Chicago”



**MD 22 Lions Convention Information.**

Our Centennial Convention in Chicago is going to be the celebration of the century, and we need your help to make it a success. We ask that you share a special Centennial Convention video with clubs in your area. There are three ways to share it:

- YouTube link – The YouTube video includes language subtitles which can be selected using the “CC” (closed captioning). You will need an Internet connection to play the video.

Video download – The video is available in English only. Once downloaded, you can view the video offline.

•Facebook link – Facebook video includes automatic subtitles based on your browser’s language setting. You will need an Internet connection to play the video.

It’s a fun, high energy video that captures the excitement of Chicago, the birthplace of Lions. Share it with your Lions today!

Lion Stephen Finger | Past District Governor  
LaVale Lions Club, MD-22 Int’l. Conv. Comm.  
206 Forest DR  
LaVale MD 21502-1911  
(301) 722-3014 (h) | (301) 697-0424 (c)  
sfinger@atlanticbb.net