

District 25F Newsletter



Recruiting is important, but so is Retention

Hello to everyone in District 25F. I hope everyone is well and staying warm. I would like to talk to you about member retention. In December District 25 F added 53 new members but we lost 59. In January District 25F added 69 new members but had 70 members dropped. As I look at the overall picture and think about the goal of Lions International, I am dumbfounded. I realize we cannot control some of the loss but we can do better on keeping the members we have.

Our strength lies in our members. Each lion brings different skills to our mission of service. While recruiting new members is vital, retaining our existing members is just as important, if not more so. Longtime members have valuable knowledge and experience. Their experience should help new members grow within our clubs, and new members need to feel heard and valued. At one of my club visits I had a member tell me that he and his wife had been a members for 8 years and he feels that the older members never want to try anything new because “we have always done it this way”. Change is hard, but sometimes we need to try something new. What do you have to lose? It could be a successful project that really works for your club and the community.

District 25F is only as strong as the Lions who make it up. Let's continue to recruit new members and let us not forget those that have created the foundation. It is not always about how many members we have on our membership roster. It is about making our members, both new and old, feel excited about what the club is doing to serve the community. Let's work together to strengthen our clubs by retaining all of our dedicated members and continue our mission to serve!

DG Nancy Baxter

P. S. Don't forget the State Convention in Shipshewana on April 25th -27th, 2025. You will be glad you went!

District Governor

Nancy Baxter
9005 Robey Drive
Clermont, IN 46234
C: 317-833-2435
nancybaxter1011@yahoo.com

1st Vice District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

2nd Vice District Governor

Brenda Wilson
3541 N. Riley Ave.
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct/
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317 - 409-1029
pbigham25fct@gmail.com

DGE Seminar

1st VDG Angela Locke

I have returned from DGE training that took place Feb. 11-13 in St. Charles IL, which is about 40 miles west of Chicago. There were close to 700 DGEs from around the world. My Group 25 had DGEs from India, Ireland, Canada & from NY, MO, OH, PA & IN in the United States. It was an interesting experience. I certainly enjoyed spending time with my fellow DGEs from Indiana during meal time. I think we are all going through withdrawal from having access to an ice cream machine with yummy toppings. We did get the opportunity to tour headquarters in Oak Brook. It was nice. Don't want to burst anyone's bubble of what it might look like inside, but it is a cubicle farm. I did get the opportunity to meet the wonderful and oh so helpful Esther Ancira. Anyone who has ever needed help with LCI stuff knows to call or email her. There was so much happening during the three days we were there it is hard to put in words, but needless to say it is an experience I won't soon forget.

It is March already?

2nd VDG Brenda Wilson

February has been a busy month and has passed quickly. I am looking forward to the State Convention in Shipshewana and the International Convention in Orlando.

This month on March 10th the Indianapolis Center Township Lions Club will have our annual Corned Beef and Cabbage Dinner. It will be held in the New Direction Church Triumph Banquet Hall. 5330 East 38th St., Indianapolis.

The price is \$15 for Corned Beef (or chicken for those who don't like corned beef), cabbage, mashed potatoes, corn bread and dessert. Water or Lemonade will be available for drinks.

Hope to see you there!

COME on WARM WEATHER!

District Governor's Calendar

March

March 1—25F District Convention—Crown Plaza, Indianapolis

March 3—Fairland Triton—Club Visit

March 10—Vevay Switzerland County—Club Visit

March 12—Blue River—Club Visit

March 20—Noon—Indianapolis Downton; Evening—Hope—Club Visits

If you haven't scheduled your official visit yet, be sure to contact CS Angie Crouch at mwam2893@gmail.com to get on DG Nancy's calendar.

Mark your Calendars

April 25-27—MD 25 State Convention—Shipshewana, IN (see registration form on page 14)

Add your event to the DGs calendar!

E-mail DG Nancy directly or newsletter25f@yahoo.com

Treasurers Did you know???

When you input a new member into the portal, it then becomes the treasurer's job to check the portal within a week from adding that member to see if the club has been billed for them. The day LCI bills you for that member's dues the 30 day count begins. If you are not checking the portal and you are waiting for the statement to be mailed to you, in most cases your bill is already late. I discovered that for those clubs who cannot vote at the District Convention but had paid their dues before the cut off are being denied to vote because of their new members' dues not being paid. While this may seem unfair, LCI has this rule in their by-laws, and they will not budge. Your CT Patricia and I wanted to make all of you aware of this rule so that you may correct this in order to be able to vote at the State Convention. (You must have a \$0 to \$10 balance on your account 15 days prior to the convention to vote.) To be assured that you can vote at the State Convention please have all LCI (Portal), State & District Dues (CT Patricia) and any outstanding LCI invoices (Portal) submitted by March 30th, 2025 so they will be processed in time for the convention.

**** Please note that LCI will no longer be sending out statements as of July 15, 2025. Treasurers will have access to statements through the Portal moving forward.** Once this begins, we will have no choice but to get on the Portal so please pass this onto any new incoming treasurers.

If any of you have any questions, please feel free to reach out to CT Patricia or myself, and we will try to help you in any way possible!

Yours in Service,

Angie Crouch
Cabinet Secretary
Credentials Chair
317-518-4070
mwam2893@gmail.com

Patricia Bigham
Cabinet Treasurer
317-409-1029
pbigham25fct@gmail.com

Camp Woodsmoke -The Best!

The infirmery needs repairs. This is a requirement to keep the camp running. Costs for repairs are \$23,700. We are seeking grants to help with costs. If you can help financially send to PDG Jeff Locke 2219 Oak Park Dr. Richmond, Ind 47374.

We have received a matching grant of \$1,000 for the infirmery from the Indiana Lions Foundation. Thank you to the Foundation for your support.

The monthly cost to operate the camp is \$2,587

We are still looking for a club that would be interested in sponsoring Cabin 7 or the Infirmery.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

The camp is celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. THE BEST!

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If you would like to be a trustee contact Lion Andy @ 812-621-1451.

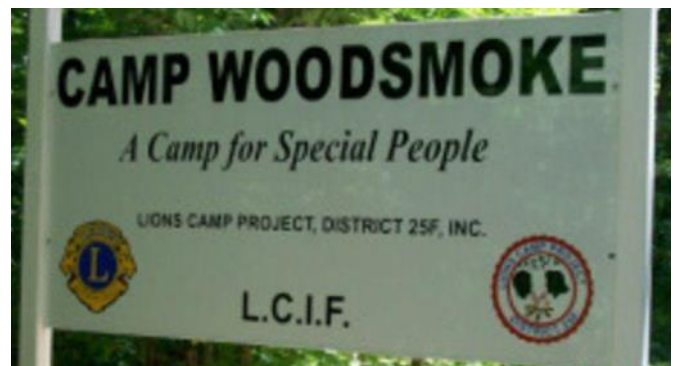
We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!

Yours In Lionism

Lion Andy Schwier CWS Chair

Cell: 812-621-1451 Email:

ajschwier@gmail.com



Call To Convention

25F District Convention



Saturday, March 1st, 2025

At the Crowne Plaza Hotel

2501 South High School Rd, Indianapolis, IN



Doors Open at 9am, meeting begins at 10am, Lunch at Noon

**On this day, there will be an election for the following:
District Governor, First Vice DG, Second Vice DG, and any trustee
positions that may be available.**

Please read the formula below on who is eligible to vote.

CLUB DELEGATE FORMULA. Each chartered club in good standing in Lions Clubs International and its district (single or sub- and multiple) shall be entitled in each annual convention of its district (single or sub- and multiple) to one (1) delegate and one (1) alternate for each ten (10) members, who have been enrolled for at least one year and a day in the club or major fraction thereof, of said club as shown by the records of the international office on the first day of the month last preceding that month during which the convention is held. The major fraction referred to in this section shall be five (5) or more members. Each certified delegate present in person shall be entitled to cast one (1) vote only for each office to be filled by, and one (1) vote only on each question submitted to, the respective convention. Unless otherwise specified herein, the affirmative vote of a majority of the delegates voting on any question shall be the act of the convention. All eligible delegates must be members in good standing of a club in good standing in this district. 5 Delinquent dues may be paid and good standing acquired up to fifteen (15) days prior to the close of credential certification, as such closing time shall be established by the rules of the respective convention

**It is my great pleasure to introduce to you
International Director Edwin Guy Hollander**



Edwin Guy Hollander from Lawrenceburg, Kentucky, USA, was elected to serve a two-year term as an international director of Lions Clubs International at the association's 105th International Convention in Boston, Massachusetts, USA, July 7 through July 11, 2023. Director Hollander is fully retired after more than 20 years of professional service in the field of environmental chemistry. Prior to his retirement he served as the organic preparation supervisor for the Natural Resources Cabinet of the State of Kentucky. As a member of the Lawrenceburg Lions Club since first joining in 1995, Director Hollander has always worked to help his community with the knowledge, resources and enthusiasm that Lions are well known for. He has held a number of offices within the association including district information technology chairperson and multiple district public relations & Lions information chairperson. He is an executive board member for the Kentucky Eye Foundation for which he has also held every office through president. In recognition of his service to the association, he has received numerous awards including an International President's Leadership Award. He is also a Progressive Melvin Jones Fellow. In addition to his Lions activities, Director Hollander is active in numerous professional and community organizations including his past work as county coordinator for the American Radio Relay League. Additionally, his work with 4-H has earned him a Volunteer of the Year Award. He is also a member of the American Chemical Society and certified single engine private pilot. Director Hollander and his wife of 38 years, Carol B. Hollander, who is also a Lion and a Progressive Melvin Jones Fellow, have two children who are both members of the Lawrenceburg Lions Club. Director Hollander prefers to be called "Guy" by his friends and fellow Lions.

ID Hollander will be my guest speaker at this year's District 25F Convention. I am looking forward to meeting him and I hope that all of you will be able to join me at the Crown Plaza on March 1st.

DG Nancy

25F District Convention



Saturday, March 1st, 2025

At the Crowne Plaza Hotel

2501 South High School Rd, Indianapolis, IN



Doors Open at 9am, meeting begins at 10am, Lunch at Noon

Morning refreshments: Bagels & Cinnamon Rolls, Coffee, Tea & Water

Lunch Menu: Garden Salad, Fresh Fruit Salad, Charcuterie Board, Ham, Smoked Turkey and Roast Beef Sandwiches, Veggie Wraps, Chef's Choice Soup (Vegetarian), Desserts, Coffee, Tea & Water

Pre-Register by Wednesday, February 12, 2025

Registration Fee: \$25.00 in advance or \$30.00 at the door

*Limited number of rooms are available at the Crowne Plaza Hotel for a discounted rate of \$119/night + taxes and fees. Contact the hotel directly to make your reservation (317-244-6861). Use code **H7F** to book at the discounted rate. Rooms must be reserved by January 28th.*

Make checks payable to District 25F

Please mail registration and check to:
Lion Angie Crouch
9051 Greystone Ct, Indianapolis, IN 46234

Name: _____ Title: _____ Club: _____

Name: _____ Title: _____ Club: _____

Total # Registering _____ x \$25.00 Total Enclosed: \$ _____



**BLUE RIVER LIONS CLUB
PANCAKE & SAUSAGE BREAKFAST
4893 S. 300 W. SHELBYVILLE, IN**

**SATURDAY, MAR. 1
7:00AM-10:00AM**

\$8.00





ANNUAL FUND RAISER
Corned Beef and Cabbage Dinner
Sponsored by
The Indianapolis Center Township Lions Club



March 10, 2025 from 5:30P.M. to 7:00 P.M.

New Direction Church

5330 E. 38th St.

Indianapolis, IN 46218

\$15.00 at the door

Includes Corned Beef, (or Chicken for those who don't eat corned beef)

Cabbage, Mashed Potatoes, Corn Bread, Dessert,

Lemonade or Water

Clermont Lions Club's March Fish Fry!

Friday March 14, 2025
Doors are open from 5pm to 8pm

@

3201 Tansel Rd, Clermont, IN 46234

*Adult meal includes your choice of a Fish, BBQ sandwich,
or hot dog, choice of 2 sides (potato salad, baked beans,
coleslaw, or Italian pasta), dessert & a drink ~*

Dine in or carry out available!



*For rentals contact us at Clermontlionsclub@gmail.com
or find us on Facebook @ Clermont Lions Club*





Williamsburg Lions Club



All you care to eat breakfast

Williamsburg Community Center

Saturday, Mar. 15
7am-9:30 am

Sausage patty, scrambled eggs, biscuits & sausage gravy, pancakes coffee and orange juice will be served. Dine-In or Carry-Out

\$8 for adults

\$3 for children 6-12

Children under 6 - Free



SPAGHETTI SUPPER AND GARAGE SALE



Hosted by the Lions Club of Southport

Southport Community Center
6901 Derbyshire Rd., Southport IN 46227

Garage Sale 10 am – ?

Dinner: Spaghetti, meatballs and sauce, garlic bread, salad with Olive Garden Dressing, Cookies, choice of lemonade, sweet or unsweet tea

Cost: \$10.00 for adults, children under 6 are free

Serving: 4 pm until 7 pm

Date: April 12, 2025

Silent Auction will also be taking place. You do not need to be present at close of auction. Winner will be contacted.



Time Is Running Out to Register for the Indiana Lions State Convention in Shipshewana

As I look out into my back garden, I can only envision the arrival of Spring. Surely under all that melting snow are flowers and green grass accompanied by rising temperatures. While this may seem like wishful thinking, the one thing for sure is the arrival of the 2025 Indiana Lions State Convention in Shipshewana on April 25-26-27. While you can sit back and wait for the arrival of Spring you need to take action to insure your participation at the Convention. The deadline for room registration and Convention registration is March 26. This date is critical, if you wish to stay at the Farmstead Inn, due to the appearance of two well-known entertainers at another venue, the Inn will not take room reservations past the 26th. The committee has secured several rooms at other lodgings in Shipshewana, but they are in short supply. We can hedge on the March 26 date for Convention registration, if you are not planning on overnight stays, but we need to give our caterers a definite number of attendees two weeks prior to the Convention. Thank you for your understanding of this request.

There is still time for individual clubs to purchase an ad in the program book that would highlight your favorite project and accomplishments. Contact Middlebury Lion Sopheap "Sophie" Long for details. Her email address is sopheap.long@gmail.com, her phone number is 574-215-9474.

The committee has arranged for a memorable Convention with informative seminars, a full exhibit and vendor area, interaction with fellow Lions, and of course, delicious food. That combined with the various attractions around the Shipshewana area will insure a marvelous weekend. Our special guest, Past International President Jimmy Ross, and Saturday luncheon speaker, local weatherman/poet/storyteller Gary Seiber will certainly inspire you to magnify your involvement in Lions and community involvement.

The committee has done just about everything we can do, now it's up to you. We hope to see you at Convention!

PDG Marlyn Fast
PDG Brian Thomas



JIMMY M. ROSS
PAST INTERNATIONAL PRESIDENT

Jimmy M. Ross of Quitaque, Texas, USA, was elected to serve as 2006-2007 president of The International Association of Lions Clubs at the association's 89th International Convention, held in Boston, Massachusetts, USA June 30 - July 4, 2006.

Past President Ross is a rancher and a retired judge.

A Lion since 1969, Past President Ross is a member of the Quitaque Lions Club. He has held many offices within the association, including club president, multiple district secretary, state membership & extension chairperson, multiple district convention chairperson, multiple district council chairperson and international director. Additionally he has taken part in eyeglass recycling missions to South America and been involved in chartering more than 500 clubs.

Past President Ross has also been active in numerous professional and community organizations. He was a member of both the Water Control & Improvement Board and the District Juvenile Probation Board and chairperson of the board of the All Emergency Systems in 26 counties of Texas.

Past President Ross's special interests have been in membership extension, the strengthening of clubs and community service. In recognition of his work on behalf of the association, he has received many awards, including District Governor Appreciation Awards, International President's Awards and the Ambassador of Good Will Award, the highest honor bestowed upon association members. He is also a Progressive Melvin Jones Fellow.

Past President Ross and his wife, Velda, have three daughters, two granddaughters and two grandsons.



2025 INDIANA LIONS 104TH STATE CONVENTION

Hosted by District 25-G

April 25-27, 2025

Farmstead Inn and Conference Center, Shipshewana, Indiana

With Special Guest PIP Jimmy Ross

PLEASE RESERVE YOUR LODGING BY APRIL 1, 2025

Farmstead Inn and Conference Center, 370 S Van Buren St, Shipshewana, Indiana 46565

Call (260) 768-4595 and reference LIONS

Room Rate: \$159 + taxes per night (includes hot breakfast)

Please use one form per person

Deadline: All registration forms must be postmarked by April 7, 2025

Please clearly print name and Lion title as desired to appear on Name Badge:

Name and Lion Title: _____

Address: _____

City / State / Zip: _____

Phone: _____ Email: _____

District: _____ Club: _____

Is this your FIRST Indiana Lions State Convention? (please circle one) YES NO

Please list any Special dietary needs here: _____

Friday Evening Dinner \$15 _____

Authentic Amish Haystack Dinner, hosted by Dunlap Lions Club

Saturday Lunch \$25 _____

Buffet: baked pineapple ham, meatloaf, cheesy potatoes, mixed vegetables, salad, pie

Saturday Strides Walk T-Shirt: \$20 _____

Size: S M L XL 2XL 3XL (please circle one)

Saturday Dinner: \$35 _____

Plated: roast beef & poppy seed chicken, mashed potatoes, noodles, green beans, salad, pie

Total Registration Due: _____

Mail this form with payment to:

Lion Jeanine Juel, 3204 Village Ct, Goshen, IN 46528

Jeanine@martyjuel.com or (574) 370-2475

Registration must be postmarked by Apr 7, 2025

Make checks payable to: Indiana Lions State Convention



**SAVE THE
DATE!**



Sponsors



Gatsby Pub & Grill



**MIDWEST
FLOOR
RESTORE**

Clermont Lions Club Car Show & Fish/Tenderloin Fry June 21, 2025



***CARS, BOATS,
& MOTORCYCLES!
ALL MAKES, MODELS,
YEARS, & Car Clubs WELCOME!***

Located at the Clermont Lions Club Park
3201 Tansel Rd, Clermont, IN 46234

\$15 REGISTRATION 8:00 am – 11:00 am

\$15 FISH/TENDERLOIN FRY MEAL 11:00 am – 2:00 pm

Cars judge by new categories with OVER 20 PRIZES AWARDED @ 2:00 pm

\$100 PRIZE AWARDED TO CAR CLUB WITH MOST PARTICIPANTS

DASH PLAQUE TO FIRST 50 CARS ~ 50/50 Raffle

**Cars pictured
are last year's
participants**

**REGISTRATION AT THE FRONT GATE ONLY THE DAY OF!
NO ONLINE SALES!! (AVOID SCAMS!)**



All proceeds benefit
Lions Club Charities





Indiana State Police Summer Camps



2025 Dates:

PIONEER CAMPS ARE BY RECOMMENDATION ONLY: AGES 11-14

Lincoln Pioneer Camp: June 23-26, 2025

Mounds Park Camp: June TBD, 2025

Mollenhour Camp: June 9-12, 2025

LAW CAMPS: 6TH, 7TH AND 8TH GRADE

Columbus Law Camp (Columbus Indiana): July 6 - July 10, 2025

Anderson Law Camp (Anderson Indiana): June 29 - July 2, 2025

CAREER CAMPS: HIGH SCHOOL AGE

Vincennes Career Camp (Vincennes Indiana): June 22 - 27, 2025

Trine Career Camp (Angola Indiana): July 6 -11, 2025

Anderson Cadet Camp (Anderson Indiana): June 22-28, 2025

SHIELD PROJECT

Anderson College (Anderson Indiana): June 4-8, 2025

Check out our website:

[HTTP://TROOPERS.ORG](http://TROOPERS.ORG)

GET INVOLVED AND FIND OUT HOW TO BE PART
OF THE CAMPS AS A SPONSOR OR CAMPER!

ALSO CHECK OUT FACEBOOK

[HTTPS://WWW.FACEBOOK.COM/ISPYOUTHCAMPS/](https://www.facebook.com/ISPYOUTHCAMPS/)

Contact Us Today!

Email: itsinfo@trooper.org

Phone: 1-317-951-3882

Indiana Troopers Youth Services, Inc.

8660 East 21st Street

Indianapolis, IN 46219



CLUB VISITS

DG NANCY BAXTER WANTS TO VISIT YOUR CLUB
AND WOULD LIKE TO DO SO BEFORE DECEMBER

IF YOU HAVE NOT SCHEDULED YOUR CLUB VISIT YET PLEASE
CONTACT CS ANGIE CROUCH at mwam2893@gmail.com TO
RESERVE YOUR DATE
THANK YOU TO ALL CLUBS WHO HAVE ALREADY
SCHEDULED THEIR VISIT

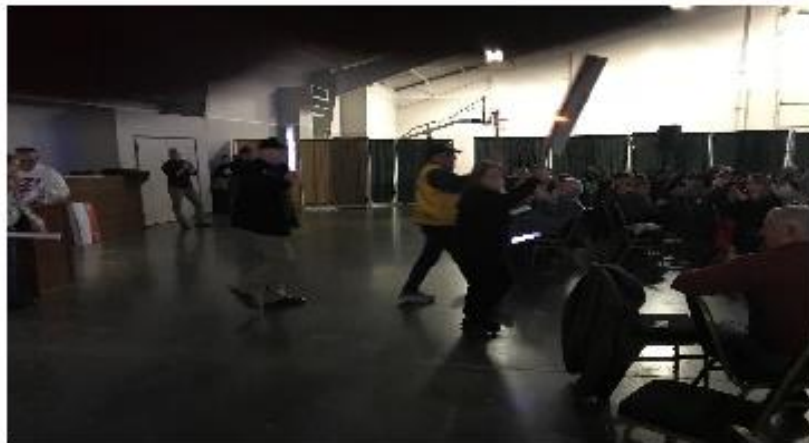
Indiana Lions District 25F Special Olympic Committee Report

02-08-2025

Having just completed the Indiana Special Olympics Winter Games, we are pleased to report that 183 athletes from 15 counties, thanks to our Sponsorship, were able to complete in a total of 9 traditional and 9 unified events from Alpine Skiing, snowboarding and snowshoeing. (Note: Ohio Special Olympics did not participate this year)



On Sunday January 12, we had 24 Lions (20 from 25F) participate in the Special Olympics Winter Games Opening Ceremonies at Higher Ground Conference Center where our team of Lions lead each delegation into the event hall carrying the Delegation Sign and Torch.



Osgood lions Owen Menchhofer and Toni McDonald lead the delegation from Ripley-Ohio-Dearborn County into the Hall.

What's been happening in 25F?



New Versailles Lion. L-R ZC Andy Schwier, Kari Johnson, Sponsor; & Craig Weberding.

Batesville, Milan, Osgood, Versailles Lions helping out at the food booth during the Polar Plunge.





Fountain City

Williamsburg

Economy



Pike



Greenfield



Middletown

Winter Cabinet Meeting



Linda Scott getting her
Melvin Jones Progressive Pin



PCC Reed Fish



Polar Plunge!



Indiana Lions Foundation Indiana State Fair Project



We may be shoveling snow from the sidewalk and scraping ice from the car windows now, but it's not too early to start thinking about fun and fellowship with other Indiana Lions at the 2025 Indiana State Fair. This is the Foundation's single largest fundraiser. Proceeds support the operation of the Indiana Lions State Office Building and provide funds for the Foundation's new Community Service Grants.

We have spoken to our contact at the Indiana State Fair and do not anticipate any major changes for the 2025 State Fair. The Fair will be held in Indianapolis, August 1-17, 2025, and we will need volunteers to work at six gates during the Fair.

Scan the QR code above to go to <https://indionalionsfoundationmd25.org/what-we-do/indiana-state-fair-volunteer/> and sign up to work for the Foundation at the 2025 Indiana State Fair.

If you liked our ferris wheel and carousel pins, you'll love our new roller coaster pin. The proposed design is shown here. The only way to get one of these pins is to work for the Foundation at the Indiana State Fair.

When you work for the Indiana Lions Foundation at the Indiana State Fair, you receive W.P. Woods Fellowship credits. Work a morning shift and receive 1 credit; work an afternoon shift and receive 2 credits. You may redeem 10 credits for a W.P. Woods Fellowship for yourself or another individual.

This past July, the board of trustees of the Indiana Lions Foundation approved a proposal to allow State Fair volunteers to redeem W.P. Woods Fellowship credits for Community Service Grants to benefit Indiana Lions clubs, Indiana Lions districts, Indiana Lions state projects, or LCIF. For more information about Community Service Grants, visit the Indiana Lions Foundation website at <https://indionalionsfoundationmd25.org/>.

If you need assistance signing up for this project, please contact Lion Rose Russell at 574-250-0125 or RoseWRussell@gmail.com.

If you have question about the Foundation, please contact one of the Foundation trustees in your district.



Indiana lions Special Olympics Premier Medal Sponsorship Program

Gold Medal – donate a min. of \$500.00 annually

Silver Medal – donate a min. of \$250.00 annually

Bronze Medal – donate a min. of \$125.00 annually

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - **F** and G for making the “Lions share” of donations to make this program successful along with **many individual Lions**.

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

Together we Can....be the difference that makes a difference!

Thanks,

Indiana lions Special Olympics Co-Chairs

Bill McDonald, Steve Holtzleiter

attachment-4

45



APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

*Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. **1 adult supervisor per 5 campers is preferred.** Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.*

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- ☐ Dining Hall (80-person Maximum Occupancy)
- ☐ Kitchen
- ☐ Main Shelter
- ☐ Motor Home Area (5 Spots with Electric Available)

☐ Amphitheater

☐ Chapel

☐ Shelter #2

☐ Shelter #3

-CABINS

☐ Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

☐ Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
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-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ Date: _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ Date: _____

Caretaker Signature: _____ Date: _____

TRANSFER STATE FAIR CREDITS

Transfer Credits From: _____
(Name of individual or club)

Transfer Credits To: _____
(Name of individual, club, or district)

APPLICATION FOR COMMUNITY SERVICE GRANT

CLUB REQUEST (One \$200 grant allowed per year)

Club Name: _____

Club Address: _____

APPLICATION FOR COMMUNITY SERVICE GRANT

INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: _____

Individual Address: _____

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- ☐ Cancer Control Fund
- ☐ Eye Bank
- ☐ ISBVI
- ☐ Leader Dog
- ☐ Speech & Hearing
- ☐ LCIF
- ☐ Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.

Email: PCCSue@indianalions.org

Mail: PCC Sue Topf
9152 Key Lane
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.

Credits verified by: _____

**DISTRICT 25-F
CLUB DONATION NOTIFICATION
DG Nancy Baxter**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

DISTRICT 25-F COMMITTEE

DIST 25-F PRGRM

EYEGLASS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

25F Donation 2021