



# District 14-W Newsletter



## A Message from our District Governor

Fellow Lions,

I hope you all have had the opportunity to enjoy the brilliant show of color the fall season brings us every year, I certainly have.

Well, here we are fast approaching the halfway point of my year as Governor of 14-W, I must say it has been a great experience thus far. The clubs I have visited are all doing quite well and that is a good sign of things to come.

Just coming back for the second State Council Meeting, there are a lot of things going on in the state with Lionism. I am hoping to address some of those during the upcoming cabinet meeting.

We are still in need of a First and Second Vice District Governor, to that effect there is a written invitation to attend a special meeting of the cabinet immediately following the regular meeting.

Of course there is the usual concern about new members, please **“Just Ask!”**

The November visitation schedule is in the newsletter, please review it, if you have any problems please contact me and we will work it out.

There is one thing I would like all Lions to view. Please go on the web and search for **David Foster Wallace**, and click on his **“This is Water”** speech. It kind of puts life in perspective and affords one to rethink how one looks at things. It isn't long, and it is well worth the time to view it.

Remember, **“Follow your dream !!”**

DG Andy

DG Andrew Piskel

570-455-16-261, [ajp668@ptd.net](mailto:ajp668@ptd.net)





Ten Characteristics of Servant Leaders:

- |                                                            |                                                                               |
|------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1. A Good Listener                                         | 7. Foresight                                                                  |
| 2. Has Empathy for Others                                  | 8. Stewardism                                                                 |
| 3. Healing                                                 | 9. Commitment to growth of others                                             |
| 4. Awareness                                               | 10. Building Community (Builds camaraderie among members-creates cooperation) |
| 5. Persuasion                                              |                                                                               |
| 6. Conceptionalism (Paints a Picture and focuses on goals) |                                                                               |

If your club would like a speaker on Leadership, contact PDG Eileen at RSYurish@aol.com or call 570-829-4151

District Governor's Visitation Schedule

November 2013

Tuesday, November 5	Drums Lioness Lions Club
Wednesday, November 6	Bear Creek/Buck Twp Lions Club
Tuesday, November 12	Avoca Lions Club
Thursday, November 14	White Haven Lions Club
Tuesday, November 24	West Hazleton Lions Club

December 2013

Wednesday, December 4	Edwardsville Lions Club
Monday, December 9	Dupont Lions Club
Wednesday, December 11	Harvey's Lake Lions Club

January 2014

Monday, January 6	Hughestown Lions Club
Thursday, January 9	Pittston Twp. Lions Club
Wednesday, January 15	Duryea Lions Club
Thursday, January 23	JLW Mountain Laurel Lions Club
Tuesday, January 28	Jenkins Twp Lions Club

If there is a problem with your scheduled visitation date, please contact DG Andy to reschedule at 570-455-1261 or e-mail: [ajp668@ptd.net](mailto:ajp668@ptd.net)





## A MESSAGE FROM GMT CHAIR PDG CHRIS KALMANOWICZ

### Membership Program

Once you have a new member let's keep them interested!

First, get them started on the Proud Lion Award, only five (5) easy steps:

1. Attend a Club Board Meeting
2. Visit another club
3. Participate in a Club Service or Fundraising Activity
4. Attend a Zone, Region, District , Multiple District Meeting or International Convention
5. Bring a guest to your club meeting

Second, Membership Satisfaction Award

When a Lions Club meets or exceeds the expectations of its members, it leads to membership satisfaction. Satisfied members will keep coming back, which will keep your club healthy and vital to the community.

#### **Membership Expectations = Club Experience => Membership Satisfaction**

The Membership Satisfaction Award Banner Patch recognizes clubs that work to keep their members happy and end the fiscal year net positive in membership. Clubs can earn the banner patch in two ways:

1. Retain ninety percent of club members from the beginning of the fiscal year (July 1) to the end of the fiscal year (June 30). Death and transfers are excluded.
2. Reverse membership losses. Clubs that had net membership losses the previous two years, but attain a "zero" net loss in the program year ending June 30, also receive the award.

And last a November note : You vote in elections once a year, but when you volunteer you vote every day about the kind of community you want to live in. Remember: Volunteering is the ultimate exercise that how we serve.

In Lionism,  
PDG Chris

*Silver and Gold Membership Growth Award Pins*



Need a speaker? I am always willing to go out to speak to clubs about Membership. If your club is interested, contact me at 570-603-0660 or e-mail: [chris.kalmanowicz@gmail.com](mailto:chris.kalmanowicz@gmail.com).

## Schedule of Visits to the VA Nursing Home

NOVEMBER 9, 2013-JENKINS TWP LIONS, DECEMBER 14, 2013-BEAR CREEK/BUCK TWP, JANUARY 11, 2014-PLAINS LIONS CLUB. SEVERAL DATES IN 2014 ARE STILL AVAILABLE ALSO.

IF YOU ARE HAVING A PROBLEM WITH YOUR SCHEDULED DATE, CONTACT LION ANN ROSE AT 570-654-3936 , E-MAIL WPMOMMOM@VERIZON.NET; OR CALL LION ANN TO SCHEDULE YOUR CLUB'S VA VISIT!



## Upper Valley Eye Bank Meeting

The Upper Valley Eye Bank will meet Thursday, November 7, 2013 at the Dupont VFW, hosted by the Dupont Lions Club Please bring pledge cards and used eye glasses to this meeting. The December meeting will be hosted by the Avoca Lions Club on December 5, 2013 at the Avoca VFW. All Lions are welcome to the meeting. For further information, call Marina at 570-709-0907 or Nancy at 570-655-0345.



## Pennsylvania Lions

### Hearing Research Foundation

. A child born deaf cannot learn easily because he cannot hear anything to imitate. It is definitely harder for the deaf to grasp concrete facts, much less ponder on the abstract. Unfortunately there are more Americans with a hearing impairment than there are with heart disease, kidney disease, cancer, Multiple Sclerosis, venereal disease, TB and blindness combined. Yet, hearing disease is America's least recognized affliction. Only through research can we eliminate hearing disease. Since it was created by the 1978-1979 State Council, the PA Hearing Foundation has awarded over \$1.5 million dollars in grants for research. District 14-W members appointed to the board are Lion Rich Kilvitis and Lion Terry Milligan. Grant proposals are submitted to the foundation and reviewed by the Medical Advisory Board consisting of three out-of-state hearing professionals and eleven in-state professionals. Using the critique submitted by them the final decision is made on which proposals are funded and in what amount.

The success of the PA Lions Heating Foundation needs the support of the entire Lions Family.

# New Members



<u>Club</u>	<u>New Member</u>	<u>Sponsor</u>
Dallas Lions Club	Garry Musselman	Paul Toennes
Dallas Lions Club	Robert Popielarz	Donald Berlew
Dupont Lions Club	Shirleen Jones	Mark Kowalczyk
Plains Lions Club	John Javick	John Corcoran
Plains Lions Club	Daniel Scott	Michael Lambert
JLW Mountain Laurel Lions Club	Louise Yanoshak	Elsie Belmont
Twin Boro Lions Club	Michael E. Radzwilla	Michael Radzwilla



## New Visions Society

The “*New Visions Society*” of the Northeast Pennsylvania Lions Eye Bank held its annual recognition event at Genetti’s Hotel & Conference Center in Wilkes-Barre, Pennsylvania on Saturday, October 5<sup>th</sup>. Over 135 supporters were in attendance for the luncheon and program. Recipient, nurse, and mother of two young boys, Anita Baldoni thanked the Eye Bank and its supporters for educating the community on the importance of corneal donation and transplantation. Due to a genetic disorder, Baldoni has had 4 transplant surgeries and is hopeful that her recent surgery will be her last. She also publicly thanked her surgeon and keynote speaker, Dr. Thomas Boland of Northeast Eye Institute of Scranton. “At the Northeast Pennsylvania Lions Eye Bank, our Endowment is our legacy. It will help to ensure that we will continue to provide the highest quality corneal tissue for sight-restoring transplant surgeries, utilizing state-of-the-art laboratory equipment, and on-going clinical certifications for our staff,” stated Board President, PCC Christopher J. Sweeney, Sr. For more information on donation, please visit our website at [www.PaEyeBank.org](http://www.PaEyeBank.org) or look us up on Facebook.



Corneal recipient, nurse and mother of two young boys, Anita Baldoni of Duryea, shares her story of renewed sight.





## 26TH ANNUAL PEACE POSTER CONTEST

### “OUR WORLD, OUR FUTURE”

Lion Fred Pierantoni reminds all clubs that their Peace Poster entries are due by November 15. For more information, contact **Lion**

**Judge Fred Pierantoni @ FAP11108@yahoo.com.** Or call 570-655-1089. Please have them at the 2nd Cabinet meeting on or before November 17, so that our district can do the judging and comply with the rules.. The deadline to have the District entries to the state office is December 1.



ber

## PA Lions Beacon Lodge Camp

Thanks to everyone who supported the Quilt Raffle. Unfortunately the winner was not from 14-W. The lucky winner was Dean North from the Spring Run Lions Club. The raffle netted \$3,080 for the Miniature Golf Course which had to be removed due to the reconstruction of water and sewer lines. We are in the process of selling BonTon Community Day Booklets for the 500 Club. If you see us at the Wyoming Valley Mall, stop and say “Hello”. BonTon Community Days are November 15 and 16. The



books are \$5.00 each and they include a number of discount coupons. Recently Janney Montgomery Scott, Hazleton contributed a campership for a young girl from the Hazleton area who is blind. She is a first grade student and, she and her family have attended Family Camp the past two years. If you know of any organization who would consider contributions such as this, please let us know.

We can be contacted at 570-823-6035 or [robjmill@aol.com](mailto:robjmill@aol.com). Why not take a ride down to see the camp on Lions Appreciation Day next July. You will be amazed at the camp and the campers. In Lionism, PDG Bob and PDG Joan Milligan

# Happenings in District 14-W

**Dallas Lions Club** honored Past President Joe Czarnecki with a plaque in honor of his service to the club.

**Edwardsville Lions Club** sponsored a vehicle with the Leo Club in the Plains Lions Trunk or Treat project.

**Exeter Lions Club** is sponsoring an Exeter Lions Night Out with the Penguins as their 2014 fund raiser. Additional details are listed on page 11. For any questions contact Lion President Audrey Kurz @ [atkurz@gmail.com](mailto:atkurz@gmail.com) or 570-466-0827.

**Hazleton Lions Club** –Congratulations to the Hazleton Lions Club as they celebrate 90th Charter Anniversary and Past President's Night.

**JLW Mountain Laurel Lions** club is planning a Second Annual Variety BINGO on Sunday, December 8, at the Jenkins Twp Fire Hall. The club sponsored vehicles in both the Plains Lions Trunk or Treat and the Plains United Methodist Church Projects.

**Kingston Lions Club** hosted the VA Activity Center Doughnuts for the month of October and volunteered at the St. Vincent DePaul Soup Kitchen. The Kingston Lions Club will be having a Gertrude Hawks Candy Bar Sale during the month of November. Candy Bars will be available at various locations in the Kingston area. Email [diane@mizenkomobile.com](mailto:diane@mizenkomobile.com) if you are interested in purchasing any.

**Plains Lions Club** members are meeting to clean and repair Christmas Lighting in preparation for their installation for the coming Holiday Season. The club will pack an Christmas stockings for the Santa Claus Parade on Saturday, Nov. 30. The club held it's first Trunk or Treat Project with over 200 children participating at the Plains Lions Pavilion at the Municipal Park.

**Wilkes Barre Lions Club** will be participating in a multi-club community meeting with other service



DG Andy Piskel inducts new member Louise Yanoshak at JLW Mountain Laurel Lions Club Meeting.





Trunk or Treaters at the JLW Mt Laurel Lions Car at Plains United Methodist Church. Car



Plains Lions Club sponsored Trunk or Treat.



Lion Kari Iskra decorated a car sponsored by JLW Mountain Laurel Lions for the Plains Lions Trunk or Treat.





# 14-W Leos



The **Pittston Area Leo Club** were presented with their own club logo magnets to place on the green recycling clothing containers. The green dragonfly containers are placed at the 4 Pittston Area School locations, as well as, the Dupont Municipal Bldg. making it convenient for everyone to drop off their items anytime 365 days a year. To date, the Leo's Club has collected 80,000lbs of used clothing. The monies raised this year are being used to refurbish the Library Courtyard at the Pittston Area High School creating an outdoor classroom for the student body.



The **Edwardsville Leo Club** participated in the Plains Lions Trunk or Treat Project on Sunday, October 27 at the Plains Municipal Park.

## Upcoming Webinars:

### Leadership Resources on the Web

Wednesday, November 6, 2013

1:00 PM EDT

Friday, November 15, 2013

8:00 PM EDT

### Global Membership Team:

The Coordinators Role in forming New Clubs

Thursday, November 21, 2013

6:00 PM to 7:00 PM



## EXETER LIONS NIGHT OUT

### SUNDAY, FEBRUARY 16<sup>TH</sup> VS. HERSHEY - 4:05PM

A portion of each ticket sold through this program will be donated back to the Exeter Lions. Tickets make great gifts for Christmas and Valentines Day!

Exeter Lions Club

"WE SERVE"

Chartered November 28, 1951



#### TICKET PACKAGE INCLUDES:

A TICKET TO THE GAME & FOOD VOUCHER  
(voucher is good for one hotdog, one bag of chips and one can of soda)

#### PRICING:

RED ZONE : \$24    GOLD ZONE: \$22    BLUE ZONE: \$19

PLEASE MAIL FORMS TO:  
CHRIS SIPSKY  
WILKES-BARRE/SCRANTON PENGUINS  
40 COAL STREET  
WILKES-BARRE, PA 18702

DEADLINE TO PURCHASE TO PURCHASE TICKETS IS FRIDAY, FEBRUARY 7<sup>TH</sup>

TO PURCHASE TICKETS DIRECTLY OVER THE PHONE, PLEASE CALL  
CHRIS SIPSKY AT 570-970-3607 OR CSIPSKY@WBS PENGUINS.COM

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

I WOULD LIKE: \_\_\_\_\_ # OF PACKAGES AT \_\_\_\_\_ FOR A TOTAL OF \$ \_\_\_\_\_

CREDIT CARD: \_\_\_\_\_ EXP: \_\_\_\_\_ DELIVERY: WILL CALL OR MAIL (\$1.00)

CHECK NUMBER: \_\_\_\_\_ (PLEASE MAKE CHECKS PAYABLE TO: WBS PENGUINS) ACCT# 711184  
\*THIS OFFER IS NOT AVAILABLE AT THE MOHEGAN SUN ARENA BOX OFFICE



**Pennsylvania Pin Traders Scholarship** The LITPC is again sponsoring a scholarship of \$2,500.00 for a lucky girl or guy from anywhere in the world. Children and grandchildren of Lions, Lioness's or Leo's who are currently in their senior year of high school are eligible to apply for this award. The deadline for 2014 is March 1, 2014. Applications and supporting documents must be submitted to Russ Lenig, 660 Cedar Springs Road, Mifflintown, PA 17059. The PA Pin Traders will be evaluating the applications and submitting two of the applications as finalists to compete with all other finalists submitted by all pin trading clubs. A sample application is below. Application and instructions to apply for this scholarship can be found on the LITPC website: LITPC.org. Any questions, please call any Pennsylvania Pin Trader for assistance.



**LIONS INTERNATIONAL TRADING PIN CLUB  
YOUTH SCHOLARSHIP PROGRAM**

**EDUCATIONAL SCHOLARSHIP PROGRAM  
APPLICATION 2013-2014 ACADEMIC SCHOOL YEAR**

This scholarship is intended for the children/grandchildren of Lions and/or Leo Club members. All scholarship applications must be processed through a Lions Trading Pin Club or a State/Area Scholarship Committee, and submitted to the Secretary of the Lions International Trading Pin Club.

**Scholarship Eligibility:** Applicant must be a graduating senior who has been accepted for admission to an accredited college or institution of higher learning.

**APPLICANT:** (please type or print clearly in ink)

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last First Middle

Mailing Address \_\_\_\_\_  
Number & Street City State Zip

Permanent Address \_\_\_\_\_  
(if different from mailing address) Number & Street City State Zip

Phone Numbers \_\_\_\_\_ Email address \_\_\_\_\_  
Day Evening

Father's Full Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Full Name \_\_\_\_\_ Occupation \_\_\_\_\_

Number of siblings at home \_\_\_\_\_ Number of siblings in college \_\_\_\_\_

Estimated cost of 1 YEAR of school \_\_\_\_\_

How do you intend to fund? \_\_\_\_\_

What other scholarships have you applied for? \_\_\_\_\_

What other scholarships have you been offered? \_\_\_\_\_

High School Presently Attending \_\_\_\_\_

\*High School G.P.A. \_\_\_\_\_ Class Rank \_\_\_\_\_ of \_\_\_\_\_ SAT/ACT Score \_\_\_\_\_ Percentile \_\_\_\_\_  
 (\*Certified copy of high school transcript, including activities, must be attached)

**APPLICATION REQUIREMENTS:**

- In 250 words or less, state your present and future goals and include your reasons for applying for this scholarship. If essay exceeds the maximum allowable words, you may be disqualified.
- In 350 words or less, describe your work experience and/or community services while attending high school and tell how your participation affected you. If essay exceeds the maximum allowable words, you may be disqualified.
- Attach recommendations from two persons (i.e., teacher, coach, clergy, employer, etc.)



# Leo Rally!

The Leo Committee of Multiple District 14 will conduct a Leo Rally at PA Lions Beacon Lodge Camp on April 25-27, 2014. The purpose of the Leo Rally is to provide Leos with the opportunity to interact with other Leos from across the State and to engage them in meaningful dialogue about how they may best fulfill the goals of being a Leo through service and volunteering. What better place to do this than at a facility that is one of our own at Beacon Lodge. The other will focus on Leo Clubs structure, and the Leo to Lion Program. The weekend will also include opportunities for fun, socialization and recreation. The Leo Rally will be open to any Leo in good standing from any of the 131 Leo Clubs within MD14. It will be fully supervised at all times by Lions, Lioness, Sponsors, Advisors and other responsible adult volunteers, as necessary, including staff members from Beacon Lodge Camp. PA Lions Beacon Lodge Camp will provide meals, lodging and activities at **\$30.00** for each participant. Chaperones and volunteers will be required to pay an equal amount. Participants will be required to bring twin bedding or a sleeping bag, towel, washcloth and toiletries.

The Multiple District will assume no financial responsibility. Individual Leos will be fully responsible for all costs related to the Rally with the following suggestion being offered: the fee may be divided, with \$15.00 being paid by each participant to show responsibility, and the other \$15.00 being paid by a Lions or Lioness Club or other sponsorship to show support of the program. It shall be the responsibility of the Leo, or the family of the Leo, independently seeking matching funds. Due respect should be given to the sponsoring Lions Club prior to other sponsorship. Each participant will be required to pay in advance, or seek sponsorship, to cover registration and fees. Each participant must provide proof of health insurance and will also be required to have a signed waiver and permission slip from his/her parent or guardian.

<p><b>The tentative agenda for the Leos is as follows:</b></p> <p>April 25th:</p> <ul style="list-style-type: none"> <li>• 8:00 pm Arrive and Room Assignments</li> <li>• 9:00 pm Camp fire with S'Mores &amp; Ice Breaker Games</li> <li>• 11:00 pm Return to cabins—bedtime</li> </ul> <p>April 26th:</p> <ul style="list-style-type: none"> <li>• 8:30 am Breakfast</li> <li>• 9:30 am Camp Tour &amp; History of Beacon Lodge (includes Braille Trail)</li> <li>• 10:30 am Climbing Wall/Zip Line; Hiking, Fishing, biking</li> <li>• 12:30 pm Lunch</li> <li>• 1:30 pm LEO to LIONS Seminar</li> <li>• 2:30 pm Paddle Boats/Archery/Riflery</li> <li>• 3:45 pm Bowling/Noodle Hockey/Arts &amp; Crafts</li> <li>• 4:45 pm Relay Race (by Districts)</li> <li>• 5:30 pm Dinner</li> <li>• 6:30 pm Haunted House &amp; Hayride</li> <li>• 8:00 pm Dance (themed)</li> <li>• 9:30 pm Movie Time (G-PG)</li> <li>• 11:00 pm Return to cabins-bedtime</li> </ul> <p>April 27th:</p> <ul style="list-style-type: none"> <li>• 8:30 am Breakfast</li> <li>• 9:30 am Wrap-Up– Seminar</li> <li>• 11:00 am Get ready to depart</li> </ul>	<p><b>Menu for Leos:</b></p> <p>April 25th:</p> <ul style="list-style-type: none"> <li>• S'Mores supplies, drinks</li> </ul> <p>April 26th:</p> <ul style="list-style-type: none"> <li>• Breakfast: Pancakes, sausage fruit, coffee/tea/milk</li> <li>• Lunch Hot dogs, baked beans, french fries, fruit, lemonade/milk</li> <li>• Dinner: Spaghetti/sauce, tossed salad, garlic bread, cake, iced tea/milk</li> <li>• Dance/movies: Chips &amp; pretzels, cookies, popcorn, punch</li> </ul> <p>April 27th:</p> <ul style="list-style-type: none"> <li>• Breakfast Cinnamon rolls, fruit, coffee/tea/milk/juice</li> </ul>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------





**Pennsylvania MD14 Leo Rally Application  
 April 25 – 27, 2014  
 PA Lions Beacon Lodge Camp  
 Mt. Union, PA**

Name of Leo: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Phone: \_\_\_\_\_ School \_\_\_\_\_

Year in School or College: \_\_\_\_\_ Please circle: male – female

Email: \_\_\_\_\_

Affiliated Leo Club \_\_\_\_\_ District \_\_\_\_\_

Name of Parent/ Legal Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Phone: \_\_\_\_\_ Emergency Contact \_\_\_\_\_

Email: \_\_\_\_\_

**Leo Rally Consent Form**

\_\_\_\_\_ has my permission to participate in the MD14 Leo Rally on April 25 – 27, 2014 at PA Lions Beacon Lodge Camp . (Parent or Legal Guardian must initial in front of each of the following to indicate agreement.)

\_\_\_\_\_ I grant my permission for my child to receive emergency medical care, if needed. If there is a medical emergency, I can be reached at: \_\_\_\_\_

\_\_\_\_\_ I fully understand that the rally leaders cannot assume responsibility for the administration of medications.

\_\_\_\_\_ I will provide for transportation for my child to and from the Leo Rally.

\_\_\_\_\_ If I am unable to transport my child, I grant permission for my child to ride with: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ I understand that neither MD14, the chaperones or organizers, nor Beacon Lodge Camp will assume any responsibility for any lost personal items or money. NOTE: We strongly discourage participants from bringing money or other valuables since all meals and snacks will be provided.

\_\_\_\_\_ I understand that drugs, alcohol, cigarettes, and other illegal substances will not be tolerated.

\_\_\_\_\_ I have enclosed a copy of my child's medical insurance card.

\_\_\_\_\_ I understand that if my child becomes ill during participation in the MD14 Leo Rally, I will be contacted and I will arrange for transportation for my child to return home and understand that registration and fees will be forfeited.

\_\_\_\_\_ I understand that if my child does not follow the rules at Beacon Lodge Camp during participation in the MD14 Leo Rally, I will be contacted and I will arrange for transportation for my child to return home and understand that registration and fees will be forfeited.

\_\_\_\_\_ I have enclosed a check payable to PA Lions Beacon Lodge Camp in the amount of \$30.00 to cover the costs of my child's participation.

Leo Signature: \_\_\_\_\_ Date \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

Reservations, completed forms and required attachments with full payment due by April 1, 2014. Send to:

L/L Sara P. Greenlee  
 688 Beallsville Road, Scenery Hill, PA 15360  
 724 239-3791, cell 724 809-8624, [greenlee@fairpoint.net](mailto:greenlee@fairpoint.net)



## Plains -JLW Mountain Laurel Lions

### Variety BINGO Party

At the Jenkins Twp Fire Hall

Sunday, December 8, 2013

2:00 PM to 6:00 PM

Doors Open 1:00 PM

Admission \$20.00 per person

Awesome Prizes include:

- Vera Bradley Bags
- Coach Bags
- Specialty Baskets
- Longaberger Baskets
- and CASH \$\$\$!!



Admission  
 Price Includes:  
 Cards for 20  
 Regular Games  
 Bonus Games  
 Available





**DISTRICT 14-W  
SECOND CABINET  
MEETING**

WHEN: SUNDAY, NOVEMBER 17, 2013      REGISTRATION      12:00 PM TO 12:30 PM  
 WHERE: WOODLANDS INN      DINNER      12:30 PM  
 1073 RTE 315      CABINET MEETING 1:30 PM  
 PLAINS TWP.

**Cost is \$15.00 per person**

Reservations should be made with either Zone A Chair Tom Mulhern at 570-606-9944 or Zone B Chair Mike Wisniewski at 570-823-3719. Reports should also be e-mailed to Cabinet Secretary Terry Milligan at terry-mitree@aol.com or mailed to: 40 Perkins Street, Plains, PA 18705

Reservations should be mailed to:

Zone A Chair Tom Mulhern, Jr. 206 Heather Highlands Pittston, PA 18640 570-606-9944 <a href="mailto:dyscodog@comcast.net">dyscodog@comcast.net</a>	Zone B Chair Mike Wisniewski 108 Crescent Ave Wilkes Barre, PA 18702 570-823-3719 <a href="mailto:wiszy01@cs.com">wiszy01@cs.com</a>
----------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------

**Meal Choices:**

\_\_\_\_\_ Grilled Marinated Chicken

\_\_\_\_\_ Baked Cod

\_\_\_\_\_ Farfalle Creamy Marsala

Name \_\_\_\_\_

Position \_\_\_\_\_

Club \_\_\_\_\_

# attending for dinner \_\_\_\_\_ @\$15.00 each

Total enclosed

Make checks payable to **District 14-W**.  
 Please attach reservation form. Include meal choices and payment.

Reservations must be made prior to meeting date.  
 Restaurant will not accommodate last minute orders.  
 Last minute reservations will order from the menu.

## International Association of Lions Clubs District 14-W, Luzerne County

DG Andrew Piskel  
District 14-W  
668 Liberty Court  
Hazleton, PA 18210



### Calendar of Events

Hazleton Lions Club 90th Anniversary	November 2, 2013
Veteran's Day	November 11, 2013
National Diabetes Awareness Day	November 14, 2013
Peace Poster Deadline	November 15, 2013
Second District Cabinet Meeting, Region 2 Host	November 17, 2013
State Council Meeting, Cranberry Twp.	Jan. 31—Feb 2, 2014
Third Cabinet Meeting, Region 3 Host	February 9, 2014
District 14-W Convention	March 21-22, 2014
PA Lions Convention, Pittsburgh, PA	May 15-18, 2014
Fourth Cabinet Meeting, Region 4 Host	June 1, 2014
Lions International Convention, Toronto, Canada	July 4-8, 2014

