



## 62<sup>nd</sup> ANNUAL DISTRICT 33N MIDWINTER CONFERENCE

February 3rd – February 5th, 2023

DoubleTree Boston Andover, 123 Old River Road, Andover MA

International Director Ron Keller & Lion Kitty

Millersport, Ohio



[BOOKING LINK CLICK HERE](#)

You may use this Hilton Link to make online reservations or call the hotel directly at 978-975-3600 and ask for the MA Lions Room block.

All rooms must be reserved by 1/17/23 to get the special group rate. After that date rooms will be released from the room block and reservations after that date are based on availability and best available rate, not the group rate.

<b>Registration (required by all attendees)</b>	<b>@ \$10.00 pp \$</b>
Sales/Raffle Table (9am – 2pm Saturday)	@ \$15.00 ea. \$
Hospitality Room (1 Night – <b>Saturday only</b> )	@ \$250.00 \$
Display Table (free – no raffles)	

**PLEASE NOTE ANY SPECIAL DIETARY NEEDS / FOOD ALLERGIES WHEN CHOOSING MEALS**

**Friday 6:30 pm - Characters Lounge** **THEME “Let’s Celebrate ALL Holidays”**

Assorted Appetizers (Cash Bar) @ \$25.00 ea. \$

**Saturday 12:15 pm - Awards Luncheon**

Sandwich Deli Lunch @ \$29.00 ea. \$

**Saturday 6:00 pm social / 6:30 Dinner - Banquet (formal attire or business)**

Plated Chicken @ \$37.00 ea. \$

Plated Scrod @ \$40.00 ea. \$

Plated flat Iron Steak @ \$47.00 ea. \$

Plated Vegetarian @ \$30.00 ea. \$

**Sunday 8:00 am - Breakfast Buffet** @ \$21.00 ea. \$

**Total due by January 17, 2023 \$**

20% cost increase for meals after January 17<sup>th</sup> deadline

Mail this **ENTIRE** form and check payable to “MA Lions District 33N” to PDG Marcel Plouffe, 97 Elm St. Dracut MA 01826-3307

**Please print clearly and keep a copy for your records - [lionmarcel33n@gmail.com](mailto:lionmarcel33n@gmail.com) (978) 761-9611**

Lion/Leo Name: \_\_\_\_\_ Highest Title: \_\_\_\_\_

District: \_\_\_\_\_ Club Name: \_\_\_\_\_ Current Position: \_\_\_\_\_

Guest Name: \_\_\_\_\_ Guest Title: \_\_\_\_\_

Additional Registrants: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Registration and Ad Booklet forms are available on District 33N Website page and [by clicking here](#)