

97th Annual State Convention Massachusetts Lions Multiple District 33



April 4, 5 and 6, 2025 Sea Crest Beach Hotel 350 Quaker Road, North Falmouth, MA 02556

2025 MD33 State Convention Committee:

PDG Andy Porter 33K - **(2025)** Lion Amy Porter 6 Heritage Drive Whitinsville, MA 01588 617-529-3962 totf@aol.com amypor@aol.com

PCST Joy Doherty (2026)
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PCST Lorraine Thompson 33S **(2027)** Lion Bob Thompson 119 Snipatuit Rd Rochester, MA 02770 508-728-7767 <u>Lionrainy33s@gmail.com</u> <u>bt70trk@ymail.com</u>

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Master Sergeant at Arms:

PCST Lion Ed Lambert 33A 271 Union Street Leominster, MA 01453 978-580-0792

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Lions of Massachusetts MD33 and Guests,

Your 2025 - 97th Annual State Convention will be held April 4 - April 6, 2025, at the Sea Crest Hotel in North Falmouth. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors and 1st, and 2nd Vice District Governors.

The theme for the weekend is 'Let's Make Our Mark in the Sun' Dress Beachy!!!

Lions will also have a chance to welcome our guest Past International President, J. Frank Moore III and Lion Rita of Daleville, Alabama to MD 33. You will also be witness to the inspirational speeches given by the 5 young students who have made it to the State Convention Youth Speech Contest.

ROOM ACCOMODATIONS - You should call the hotel directly at their preferred line

800-225-3110. Use group name: Lions 2025.

The deadline for all hotel reservations is March 15, 2025. The room cost is only \$157 per night inclusive of taxes and hotel fees. Please be sure to mention if you have any special room needs when registering with the hotel. Reserve early in order to secure a room that fits your needs.

If you would like to take advantage of the beautiful setting at the Sea Crest, Lions can arrive a couple of days early and/or stay a couple of days later at the same room rate. Please join us Thursday evening for a pizza party (and more). It is included on the registration form. Please note that you may also order Saturday lunch. It is also added on the registration form.

To secure your convention meals and registrations:

Simply fill out the registration form found on the MD 33 and all the individual district's web sites. Please be specific on the form when mentioning your special meal needs

If you or your Club is interested in a sales or display table, please fill out the form enclosed with your registration. Tables are on a first come, first serve basis. There is a \$25 cost for sales tables. There is no cost for display tables in 2025

Please mail your meal / registration form and payment to:

PCST Phil Robo 10 King Court Leicester, MA 01524

Make checks payable to MD33 State Convention.

ROOM RESERVATIONS WILL NOT BE ACCEPTED AFTER MARCH 15, 2025
ALL MEAL AND REGISTRATION FORMS NEED TO BE POSTMARKED NO LATER THAN
MARCH 15, 2025 NO EXCEPTIONS - ALL SEATS RESERVED.....

If you have any questions or concerns regarding the 97th Annual State Convention, please contact: PDG Andy Porter Totf@aol.com Subject – "2025 MD 33 SC question/concern"

Respectfully submitted,
PDG Andrew Porter
2025 Massachusetts MD 33 State Convention Chair