

**64th ANNUAL DISTRICT 33N MIDWINTER CONFERENCE**

**February 7th – February 9, 2025**

***DoubleTree Boston Andover, 123 Old River Road, Andover MA***

**International Director Joanne Ogden & Lion Kent**

**Ontario, Canada**

[BOOKING LINK CLICK HERE](https://group.doubletree.com/teuh7g)

You may use this Hilton Link to make online reservations or call the hotel at 978-975-3600 and ask for the **MA Lions Room block**.

**All rooms must be reserved by 1/31/25 to get the special group rate.  After that date rooms will be released from the room block and reservations after that date are based on availability and best available rate, not the group rate.**

Sales/Raffle Table (9am – 2pm Saturday) \_\_\_\_\_ @ $15.00 ea. $\_\_\_\_\_\_\_\_

Hospitality Room (**1 Night – Saturday Night** ) \_\_\_\_\_ @ $200.00 $\_\_\_\_\_\_\_\_

Display Table (free – no raffles) \_\_\_\_\_

**PLEASE NOTE ANY SPECIAL DIETARY NEEDS / FOOD ALLERGIES WHEN CHOOSING MEALS**

**Friday 6:30 pm - Characters Lounge THEME: “the 90’s” (No food $15 at Registration table)**

*Herb Roasted Chicken Breast, Pasta Primavera, Salad \_\_\_\_\_@ $33.00 ea. $\_\_\_\_\_\_\_\_*

**Saturday 12:15 pm - Awards Luncheon**

Sandwich Deli Lunch \_\_\_\_\_@ $32.00 ea. $\_\_\_\_\_\_\_\_

**Saturday 6:00 pm social / 6:30 Dinner - Banquet** **(formal attire or business)**

Plated Chicken \_\_\_\_\_@ $43.00 ea. $\_\_\_\_\_\_\_\_

Plated Scrod \_\_\_\_\_@ $43.00 ea. $\_\_\_\_\_\_\_\_

Plated Beef – Sirloin Tips \_\_\_\_\_@ $52.00 ea. $\_\_\_\_\_\_\_\_

Plated Vegetarian \_\_\_\_\_@ $33.00 ea. $\_\_\_\_\_\_\_\_

**Sunday 8:00 am - Breakfast Buffet \_**\_\_\_\_@ $24.50 ea. $\_\_\_\_\_\_\_\_

**Registration (required by all attendees) \_\_\_\_\_ @ $10.00 pp $\_\_\_\_\_\_\_\_**

***\*Must have meal ticket at all meal events***

**Total due by January 24, 2025 $\_\_\_\_\_\_\_**

**20% cost increase for meals after the January 24** **deadline**

**Mail this ENTIRE form and check payable to “MA Lions District 33N” to PDG Marcel Plouffe, 97 Elm St. Dracut MA 01826-3307**

**Please print clearly and keep a copy for your records -** [**lionmarcel33n@gmail.com**](mailto:lionmarcel33n@gmail.com) **(978) 761-9611**

Lion/Leo Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Highest Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District: \_\_\_\_\_\_\_ Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guest Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Guest Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Registrants: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration and Ad Booklet forms are available on the District 33N Website or [**by clicking here**](https://www.e-district.org/sites/33n)