



64th ANNUAL DISTRICT 33N MIDWINTER CONFERENCE

February 7th – February 9, 2025

DoubleTree Boston Andover, 123 Old River Road, Andover MA

International Director Joanne Ogden & Lion Kent

Ontario, Canada



[BOOKING LINK CLICK HERE](#)

You may use this Hilton Link to make online reservations or call the hotel at 978-975-3600 and ask for the MA Lions Room block.

All rooms must be reserved by 1/31/25 to get the special group rate. After that date rooms will be released from the room block and reservations after that date are based on availability and best available rate, not the group rate.

Sales/Raffle Table (9am – 2pm Saturday)	_____ @ \$15.00 ea.	\$ _____
Hospitality Room (1 Night – <u>Saturday Night</u>)	_____ @ \$200.00	\$ _____
Display Table (free – no raffles)	_____	

PLEASE NOTE ANY SPECIAL DIETARY NEEDS / FOOD ALLERGIES WHEN CHOOSING MEALS

Friday 6:30 pm - Characters Lounge **THEME: “the 90’s” (No food \$15 at Registration table)**

Herb Roasted Chicken Breast, Pasta Primavera, Salad _____ @ \$33.00 ea. \$ _____

Saturday 12:15 pm - Awards Luncheon

Sandwich Deli Lunch _____ @ \$32.00 ea. \$ _____

Saturday 6:00 pm social / 6:30 Dinner - Banquet (formal attire or business)

Plated Chicken _____ @ \$43.00 ea. \$ _____

Plated Scrod _____ @ \$43.00 ea. \$ _____

Plated Beef – Sirloin Tips _____ @ \$52.00 ea. \$ _____

Plated Vegetarian _____ @ \$33.00 ea. \$ _____

Sunday 8:00 am - Breakfast Buffet

_____ @ \$24.50 ea. \$ _____

Registration (required by all attendees) _____ @ \$10.00 pp \$ _____

*Must have meal ticket at all meal events

Total due by January 24, 2025 \$ _____

20% cost increase for meals after the January 24 deadline

Mail this ENTIRE form and check payable to “MA Lions District 33N” to PDG Marcel Plouffe, 97 Elm St. Dracut MA 01826-3307

Please print clearly and keep a copy for your records - lionmarcel33n@gmail.com (978) 761-9611

Lion/Leo Name: _____ Highest Title: _____

District: _____ Club Name: _____ Current Position: _____

Guest Name: _____ Guest Title: _____

Additional Registrants: _____

Mailing Address: _____

Telephone: _____ Email: _____

Registration and Ad Booklet forms are available on the District 33N Website or [by clicking here](#)