

65th ANNUAL DISTRICT 33N MID-WINTER CONFERENCE

January 23 – January 25, 2026
DoubleTree by Hilton Hotel – Boston/Andover
123 Old River Road, Andover, MA
International Director - Bert Nelson
New York Mills, MN



You can use the Hilton Booking Link to make online reservations or call 978-975-3600 and ask for the **MA Lions Room Block**.

BOOKING LINK: CLICK HERE

Sales/Raffle Table (9 am – 2 pm Saturday)
Display Table (free – no raffles)
Hospitality Room (1 night – Saturday Night)

_____	@	15.00 ea	\$	_____
_____	@	No Charge	\$	0.00
_____	@	200.00 ea	\$	_____

PLEASE NOTE ANY SPECIAL DIETARY NEEDS / FOOD ALLERGIES WHEN CHOOSING MEALS

Friday **Characters Lounge "Halloween" Theme Attire**

6:30 pm

Live Music Entertainment featuring SKI and the 99'ers

Herb Roasted Chicken Breast, Pasta Primavera, Garden Salad/

Dressing Choices, Rolls, Butter, Assorted Cookies, and Brownies

_____	@	29.00 ea	\$	_____
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Saturday **Awards Luncheon**

12:15 pm

Sandwich Deli Lunch

_____	@	25.00 ea	\$	_____
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Saturday **Banquet**

6:00 pm

Social – 6:00 pm / Dinner – 6:30 pm

6:30 pm

Formal Attire or Business Attire

Plated Chicken

_____	@	33.00 ea	\$	_____
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Plated Scrod

_____	@	33.00 ea	\$	_____
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Plated Sirloin Tips

_____	@	43.00 ea	\$	_____
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Plated Vegetarian

_____	@	23.00 ea	\$	_____
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Sunday

8:00 am

Breakfast Buffet

_____	@	26.00 ea	\$	_____
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Registration (required by all attendees)

_____	@	10.00 ea	\$	_____
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TOTAL DUE BY JANUARY 6, 2026 *

\$ _____

*** 20% cost increase for meals after the 01/06/2026 deadline**

NOTE: MEAL TICKETS MUST BE PRESENTED AT EACH EVENT!!!

Mail this ENTIRE form with your CHECK payable to "**MA Lions District 33N**" to
PDG Tony Pecci, 34 Hillcrest Ave, Haverhill, MA 01832

Please **print** clearly and keep a copy for your records – pechdad@gmail.com (978) 621-8106

Lion/Leo Name: _____

Highest Title: _____

District: _____

Club Name: _____

Current Position: _____

Guest Name: _____

Guest Title: _____

Additional Registrant(s): _____

Mailing Address: _____

Telephone: _____

Email: _____