|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LionLogo4c | **MASSACHUSETTS LIONS MD 33** | | | Members from Last Report | | | |  |
|  | **ACTIVITY REPORT** | | | New/Reinstated Members | | | | 0 |
|  | **USE TAB to navigate**  **N** | | | Transferred Members | | | | 0 |
|  |  | | | Dropped Members | | | | 0 |
|  |  | | | Deceased Members | | | | 0 |
|  |  | | | Members at Close of Month | | | |  |
| CLUB NAME:       Lions Club | | | | | | | | |
| Month:       Lions Year:       Club Number: | | | | | | | | |
| Number of Meetings Held: General:       Board of Directors: | | | | | | | | |
| **A. CLUB FUND RAISERS**: List type of project, amount raised, Lions attending and man hours | | | | | | | | |
|  | | | | | | | | |
| **B. CLUB SERVICE PROJECTS:** List type of project, Lions Attending and man hours | | | | | | | | |
|  | | | | | | | | |
| . | | | | | | | | |
| . | | | | | | | | |
| **C. CLUB PUBLIC RELATIONS**: List PR activity, attach articles and pictures | | | | | | | | |
| Number of Articles:       Pictures:       Articles with Pictures: | | | | | | | | |
| Other: | | | | | | | | |
| **D. ZONE/REGION/TRAINING/ADVISORY/CONVENTION ATTENDANCE::** Note attendance of Club Officers | | | | | | | | |
| Event: | | Lions Attending #: | President | | | Secretary | Others: | |
|  | | | | | | | | |
| **E. CLUB DONATIONS** List Amount, recipient or reason for donation | | | | | | | | |
| Donation Amount $ | | Recipient/Reason: | | | | | | |
| Donation Amount: $ | | Recipient/Reason: | | | | | | |
| Donation Amount: $ | | Recipient/Reason: | | | | | | |
| Donation Amount: $ | | Recipient/Reason: | | | | | | |
|  | | | | | | | | |
| **F. VISITATIONS**: List visitations by your club & to your club from other clubs or district officers | | | | | | | | |
| Visitation to: | | | | | Number Attending: | | | |
| Visitation to: | | | | | Number Attending: | | | |
| Visitation from: | | | | | Number Attending: | | | |
| **G. UPCOMING EVENTS OR OTHER CLUB INFORMATION:** Include location, day, time if appropriate | | | | | | | | |
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| **I. SECRETARY'S NAME:** Print address change if appropriate | | | | | | | | |
| J. | | | | | | | | |

**LIST NAMES OF NEW AND DROPPED MEMBERS AND REASON FOR DROP BELOW**

**…………1 Resigned 2 Dropped non payment 3 Dropped nonattendance 4 Combo of 2&3 5 Transferred…………**

**……………………………….6 Moved dues unpaid 7 Decease 8 Other ( Specify)………………………………….**

**. Notes & Comments .**

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| E-Mail or Mail completed form to the DG, VDG, Region and Zone Chairman  **.** |