|  |  |  |  |
| --- | --- | --- | --- |
| LionLogo4c | **MASSACHUSETTS LIONS MD 33** | Members from Last Report |       |
|  | **ACTIVITY REPORT** | New/Reinstated Members | 0 |
|  | **USE TAB to navigate****N** | Transferred Members | 0 |
|  |  | Dropped Members | 0 |
|  |  | Deceased Members | 0 |
|  |  | Members at Close of Month |       |
| CLUB NAME:       Lions Club |
| Month:       Lions Year:       Club Number:   |
| Number of Meetings Held: General:       Board of Directors:       |
| **A. CLUB FUND RAISERS**: List type of project, amount raised, Lions attending and man hours |
|            |
| **B. CLUB SERVICE PROJECTS:** List type of project, Lions Attending and man hours |
|       |
| . |
| . |
| **C. CLUB PUBLIC RELATIONS**: List PR activity, attach articles and pictures |
| Number of Articles:       Pictures:       Articles with Pictures:  |
| Other:       |
| **D. ZONE/REGION/TRAINING/ADVISORY/CONVENTION ATTENDANCE::** Note attendance of Club Officers |
| Event:       | Lions Attending #:       | President       | Secretary       | Others:       |
|  |
| **E. CLUB DONATIONS** List Amount, recipient or reason for donation |
| Donation Amount $       | Recipient/Reason:       |
| Donation Amount: $      | Recipient/Reason:       |
| Donation Amount: $       | Recipient/Reason:       |
| Donation Amount: $       | Recipient/Reason:       |
|  |
| **F. VISITATIONS**: List visitations by your club & to your club from other clubs or district officers |
| Visitation to:       | Number Attending:       |
| Visitation to:       | Number Attending:       |
| Visitation from:       | Number Attending:       |
| **G. UPCOMING EVENTS OR OTHER CLUB INFORMATION:** Include location, day, time if appropriate |
|       |
|       |
|          |
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|       |
|       |
| **I. SECRETARY'S NAME:** Print address change if appropriate |
| J.  |

**LIST NAMES OF NEW AND DROPPED MEMBERS AND REASON FOR DROP BELOW**

**…………1 Resigned 2 Dropped non payment 3 Dropped nonattendance 4 Combo of 2&3 5 Transferred…………**

**……………………………….6 Moved dues unpaid 7 Decease 8 Other ( Specify)………………………………….**

**. Notes & Comments .**

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|       |
|  E-Mail or Mail completed form to the DG, VDG, Region and Zone Chairman  **.**  |