



Lions District 26-M7 Tenth Annual District Convention March 2-3, 2018

| Hospitality | | Registration | |
|---|-------------------------|--|-------------|
| Friday March 2, 2018 6:00 pm - 10:00 pm | | Saturday March 3, 2018 8:00 am - 4:30 pm | |
| Please indicate who will attend and if they will bring a potluck dish. FREE | | Registration and Lunch: \$25.00 | |
| Wardsville Lions Building | | Wardsville Lions Building | |
| Attend? (Y/N) | Pot Luck Dish? (Y/N) | Attend? (Y/N) | Amount Paid |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| Total | | | \$ |

Club Name:

| Member/Guest Name | Title |
|-------------------|-------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |

Please submit the names of all members who will attend each event with the amount due.

**Make checks payable to
District 26-M7**

**Please submit with payment
by February 23, 2018 to:**

Lion Jesse Hathcock
608 Castle Dr.
Jefferson City, MO 65109
Email: Jess26M7@aol.com

*Please make all registration and payment in advance so
preparations can be made for all attendees.*

Total Paid in Advance

No refunds for cancellations made after February 23, 2018