

District Governor Karol Chopp

Home Club: Mattawan

C: 269.808.1659

8700 W. OP Avenue (new as of 10/1/2021)

Kalamazoo, MI 49009

Karolchopp@yahoo.com



## B2 Beacon Lions of District 11-B2 "Together We Serve"

Julie Mayuiers, Editor 2021  
April News

### From the desk of the Governor



#### District Governor Elect

Karol Chopp

269.808.1659

[karolchopp@yahoo.com](mailto:karolchopp@yahoo.com)

#### FVDG & B2 Beacon

##### & Lions Pride District Editor

Julie Mayuiers

269.254-1938

[jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

#### SVDG & Global Service Team

Amy Thackston

616.307.0027

[thackstona@gmail.com](mailto:thackstona@gmail.com)

#### Cabinet Treasurer

Carol Patridge

269.808.1639

[carpat@yeoandyeo.com](mailto:carpat@yeoandyeo.com)

#### Cabinet Secretary

Tammie Grabowski

269.349.7857

[cheftammie@gmail.com](mailto:cheftammie@gmail.com)

#### Immediate Past District Governor

John Postelli

269.876.1342

[john@postellilaw.com](mailto:john@postellilaw.com)

#### Global Leadership Team

PDG Jeff Mayuiers

269.254.1936

[wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com)

#### Global Membership Team

Chair Elvie Marfil

818.800.1060

[epmarfil5@gmail.com](mailto:epmarfil5@gmail.com)

#### LCIF

PCC Don Brown

269.762.2760

[donandmarsha@live.com](mailto:donandmarsha@live.com)

#### Z1 Chair John Kener

269.605.3004

[johnkener@yahoo.com](mailto:johnkener@yahoo.com)

#### Z2 Chair Dan Chopp

269.998.2042

[takeahike161@yahoo.com](mailto:takeahike161@yahoo.com)

#### Z3 Chair Laura Berry

269.373.4228

[lgb5025@gmail.com](mailto:lgb5025@gmail.com)

#### Z4 Chair Carol Young

269.906.5297

[Bluedolfin\\_64@yahoo.com](mailto:Bluedolfin_64@yahoo.com)

#### Z5 Chair – Vacant

#### Z6 Chair – Vacant

Vacant Zone Chair interest  
contact DG Karol Chopp

Happy Spring!!

Things are starting to grow, and people are out on the move now that nice weather is here! Please contact me for a club visit!

I was lucky enough to visit Coloma Lions recently and I am so proud of them as they are growing and adding younger members.

I also visited with Kal-Haven lions club and was lucky enough to go on a potluck night as well as a night of celebration of one of there members who turned 80 years old, and she received her 30-year Chevron.

Rounding it out with a visit to Sister Lakes and a night I won't soon forget. I inducted 9 new members. What a fun time. We also celebrated St. Patrick's Day with Cabbage and Corned beef with was excellent!

For the last club visit of the month, we headed to meet up with Kalamazoo Downtown. They are preparing for their annual Golf Outing.

One thing I can say about the clubs that I have had a chance to visit with, is that we are all so much alike. We love our community and our neighbors and will do as much as possible to help them out.

Now on to the serious business at hand. We absolutely need to get people into leadership positions. Not only that but we need to train people. We must get out of the rut of being locked down and get back into gear and attend meetings and socialize with our club members.



## District Governor Karol Chopp Cont'd.

We will be planning a training on May 15 to help people get training for officer positions as well as teaching them how to use facebook and social media for promoting their club events and trying to get new members. Please keep a look out for this information.

Lastly, I would love to see you all at this year's convention!

DG Karol





## CONVENTION FUN



We wanted to give a little explanation of some of the great things going on at our District Convention so that you can start getting excited along with us. We can't wait to get everyone together again!!

### Meals

Friday Dinner: Pasta Buffet with salad and dessert

Saturday Lunch: Deli Buffet with salad and dessert

Saturday Banquet: This meal is a little bit more formal. Dinner will include your choice of pork tenderloin with stuffing or Tuscany chicken with sides and dessert.

**Our 5 Global Causes (Vision, Hunger, Diabetes, Childhood Cancer, and Environment) will be covered at this event! You will be able to record them on MyLion!!**

“Under the Big Top” Carnival Night: Friday night, the Mattawan Lions are preparing a fun carnival for us. The cost to play will be either a new children's pillowcase for the Bronson Children's Hospital or money to be used for Childhood Cancer Projects. Come have fun with us!!! We will be able to purchase drinks at the hotel bar on Friday but we will not allow alcohol in the Ballroom where the Leo's will be helping to run our games.

Saturday is a jam packed day with lots of hands-on projects:

- The Great Eyeglass Challenge (Vision) Each club can bring their counted, sorted and packed eyeglasses to donate.
- The morning session will be time making Homeless food/care bags. (Hunger)
- Our late morning session will be putting together a small veggie, at home, garden in a recycled container. You can donate the plants after they grow to a community garden or grow for yourself (Diabetes and Environment).
- In the late afternoon we need to get at least one person from each club trained in Project Kidsight. We need to have people in each club be able to help with screenings when they hold an event near you.

When we finish the projects there will be time to report! If you do not know how to report, bring your laptop and we can show you or you can have our cabinet help you on their device! We need to be reporting and this will be a great way to get it done!!





## District 11-B2 Convention

"Under the Big Top"

April 22 & 23, 2022

Four Points by Sheraton, Kalamazoo

Rooms \$89, Must reserve room by **March 22** for that price.

<https://www.marriott.com/events/start.mi?id=1645205923541&key=GRP>

Or call 1-888-236-2424, group block "Lions"



ID PID CC PCC DG PDG CS CT ZC Pres (circle one)

Name \_\_\_\_\_

Club \_\_\_\_\_

New Lion Induction? \_\_\_\_\_ Delegate? \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Guest? Yes No

Registration \$15.....\$ \_\_\_\_\_

Friday Dinner \$23 (Pasta Buffet).....\$ \_\_\_\_\_

Saturday Lunch \$22 (Deli Buffet).....\$ \_\_\_\_\_

Saturday Banquet \$26.....\$ \_\_\_\_\_

Circle one: Pork Tenderloin w/stuffing

Tuscany Chicken

Total.....\$ \_\_\_\_\_

ID PID CC PCC DG PDG CS CT ZC Pres (circle one)

Name \_\_\_\_\_

Club \_\_\_\_\_

New Lion Induction? \_\_\_\_\_ Delegate? \_\_\_\_\_

Phone Number \_\_\_\_\_

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Saturday Banquet \$26.....\$ \_\_\_\_\_

Circle one: Pork Tenderloin w/stuffing

Tuscany Chicken

Total.....\$ \_\_\_\_\_

### Friday, April 22

Registration 3:30-5:30pm Registration/Delegation Desk

6:00pm Opening Ceremony, Salute to our Military, Worldwide New Member Induction

6:30 - 7:30pm Dinner

7:30 - 9:30pm Carnival - "Under The Big Top!"

9:30 - 11:00pm Hospitality Room

### Special International Guests: PID Bud and Lion Jama Wahl

<https://www.lionsclubs.org/en/discover-our-clubs/>

[our-leaders/past-international-directors](#)

Everyone must pay the registration fee. No meals may be purchased without the registration fee. Registration packets and meal tickets will be distributed at the registration desk. No packets will be mailed.

**Registration Deadline: March 25!**

Registration Late Fee: \$25

(Postmarked after March 25)

**Make checks payable to "District 11-B2"**

Send registrations and checks to

Tammie Grabowski

2417 Townhouse Lane

Kalamazoo, MI 49001

### Saturday, April 23

7:30 - 9:00am Registration/Delegation Desk

7:30 - 9:00am Great Eyeglass Challenge

9:00 - 9:30am Opening Remarks

9:40 - 10:15am Homeless Food Packs

10:25 - 11:15am Recycling Planting

11:30 - 12:00pm Memorial Service

12:00 - 1:45pm Awards Luncheon

2:00 - 3:30pm Business Meeting

3:30 - 5:15pm Project Kidsight Training

5:00 - 6:00pm Cocktail Reception for PID

6:00 - 8:45pm Dinner Banquet

9:00 - 11:00pm Hospitality Room

### Sunday, April 24

9:30-11am Cabinet Meeting

(both Outgoing and Incoming  
cabinet & Spouses)

Internal Use Only: Date Rec'd \_\_\_\_\_

Check Number \_\_\_\_\_

Total Amount \_\_\_\_\_

We will be doing the **Great Eye Glass Challenge** on April 23 at the Four Point by Sheraton in Kalamazoo where will be holding the convention!

Time: 7:30am-9am

Here are the rules!

Cases are not allowed! Acceptable items include: Good, clear, scratch free, functioning lenses and frames; glasses for men, women and children; single vision, bi/trifocals or progressive lenses; readers (cheaters); demo frames and sunglasses (both prescription and non-prescription). We are accepting PAIRS of lenses without frames.

Please use different boxes for glasses, pairs of lenses and frames. The boxes MUST be clearly marked as they will not all be going to Grand Rapids. Mark each box or bag with your clubs name, the type of glasses in each and the count inside.

Count them as follows: very important to count @ of your eyeglasses / frames / lenses.

2 matched lenses = 1 pair of glasses. 1 frame (unbroken) = 1 pair of glasses and each whole pair of glasses of course = 1 pair of glasses.

I hope this helps you. Our purpose for this event many years ago was to raise public awareness of the value of used eyeglasses that we can no longer use. We can recycle them in a way that benefits third world countries that rejoices in getting our junk to give eyesight to them who would not otherwise be able to see well. I personally love hearing the testimonies of the eye doctors and assistance who have gone on such trips. Miracles! The Grand Rapids team comes in to collect our glasses from the challenge and they clean, sort and figure the prescription of the glasses and enter every pair of glasses on their computers for their mission trips.

If you have additional questions please contact Lion Lewis Lambert at lewlambert1549@gmail.com as he and his wife Betty are the experts at this!





## Governor Karol's Calendar

**2022**

### **April**

22 – 23: District Convention – Four Points by Sheraton – Kalamazoo  
24: Cabinet Meeting – Four Points by Sheraton – Kalamazoo

### **May**

15: Officer training – flyer in Beacon  
20 – 22: Council of Governors and MD-11 Convention

### **June**

4: Cabinet Meeting TBA @ 9:00 am  
4: Growlers Baseball game – flyer in Beacon  
24 – 28: International Convention - Montreal



# Take Me Out To The Ballgame!



It's District 11-B2 Night at the Kalamazoo Growlers'  
Baseball Game!

June 4, 2022

**All You Can Eat** (including water and soda) from the time gates open (6:35) through the 4th inning and a ticket in the 3rd base grandstands!

\$20

Wear your Lions gear proudly!

Let's show Kalamazoo who the 11-B2 Lions are! What a great recruiting opportunity! Bring your potential members!

We will have an eyeglass recycling drop box at the gate. Spread the word!

Send your RSVP and money to CS Tammie Grabowski, 2417 Townhouse Lane, Kalamazoo, MI 49001 by **May 15**. Make checks to District 11-B2. If you have any questions reach out to [cheftammie@gmail.com](mailto:cheftammie@gmail.com) or 269-303-0731.



# Club Anniversaries



<u>Club</u>	<u>Charter Date</u>	<u>Years Old</u>
Lawrence	4/12/48	73
Vicksburg	4/17/53	68
Sturgis	4/26/04	17
Covert	4/28/86	35
Bangor	4/30/68	53
Kalamazoo Westside	5/15/02	19
South Haven Black River	5/16/96	25
White Pigeon	5/29/45	76



## First Vice District Governor Julie Mayuiers



I've been busy filling Cabinet positions for the next Lions year and happy to say that most of the positions have now been filled!

The district is still in need of a Second Vice District Governor (SVDG) for next year so if you've been contemplating stepping up or want to learn more about what the position entails, please contact either myself or our current SVDG Amy. There are several committee co-chair positions available so please contact me to learn more about these positions also. Committees are a very important function of our District, and it takes the co-chairpersons to help steer those committees. We have a big training event planned for May 15 (see flyer in Beacon) and we encourage all of next year's officers and anyone interested in learning more about an office to attend. Even if you just want to meet new Lions and hear how other clubs may do something, please join us. We all learn by sharing ideas.

I'm asking all PDG's to please go on the LCI website and take the Guiding Lion Certification to be re-certified. We will be relying on you to assist next year in getting new Lions to continue stepping up as we are running out of Lions to fill Leadership roles. I'm not asking anyone to make the 2-year commitment as a Guiding Lion to a particular club but to commit to just stepping up yourself to continue to assist the district continue to gain new leaders to help carry us forward into the future.

I look forward to seeing you at the District Convention on April 22 & 23 and being able to join under the "Big Top" and see each other and share in our learning experiences once again.

FVDG Julie

269.254.1938 or [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)





### **“Open Training Day”**

District Governor Karol and the entire District Cabinet have talked at length about the value of training. The value of Face to Face Training!!

So during our meeting we came up with a group wide training based on what you, the Lions of 11B2 would like to attend a training on.

We picked the date of Sunday, May 15<sup>th</sup> at Antwerp Township Hall in Mattawan. We picked the start time of 2:00 pm. Now you get to pick what you would like to be trained on. We already have a planned club officer training. We could offer others such as membership, new member orientation, Protocol, dues structures, club reporting, new member/potential Q&A.

Respond to CS Tammie [cheftammie@gmail.com](mailto:cheftammie@gmail.com) and tell her what you would like to be trained on. This is an open training day just for all of you.



# Help! I'm a new officer and don't know what I'm doing!

(or maybe you do know what you're doing but are always willing  
to learn new things and share your knowledge with others)

On Sunday, May 15th from 1-3 PM, several trainings will be  
offered.

Join us at the Antwerp Activity Center (24821 Front Ave) in  
Mattawan to get some direction for your new...or current  
position.

## Trainings Offered:

- President/Vice President
- Secretary
- Treasurer
- Membership Chair
- Leo Advisor
- Social Media
- Other needs you ask for

Everyone in  
attendance will be  
entered into a door  
prize drawing!

RSVP to CS Tammie Grabowski, [cheftammie@gmail.com](mailto:cheftammie@gmail.com) or  
269-303-0731 by May 10 so we can have materials ready for  
you.



### Reporting a Service Activity

- Go to lionsclubs.org
- Click "Member login"
- MyLion
- Click "Report Past Activity"
- Orange "Report +"
- Fill in the pink areas
- Click "report"
- It will tell you that it has been submitted



### Creating an Event in MyLion

- Go to lionsclubs.org
- Click "Member Login"
- MyLion
- Click "Plan Future Activity"
- Choose Activity Type, click orange "continue" button
- Choose the cause, click orange "continue" button
- Choose project type, click orange "continue" button
- Fill in activity details, click orange "continue" button
- Choose who you want to invite, click orange "continue" button
- Review, click "submit"

\*\*\*Once your event is over, you can report the event.

- Go to lionsclubs.org
- Click "member login"
- MyLion
- Click "Activities"
- You will see your already created activity with an orange "report" on it.
- Click "report"
- Follow the steps to fill in the details of those served or money raised or donated.
- Click submit

### Recruiting Wheel

The Recruiting Wheel is an effective method to compile lists of people who could be invited to join your club. Distribute this page at a regular meeting. For each category on the wheel, have an experienced Lion ask: "Who is the one?"

**Example:** Who is the one relative you feel would like to make a contribution to improve the community? Give your members a brief time to think about their choices, and fill in the Build a Lions' Network form as thoroughly as possible.



\* May include but is not limited to elected officials, school principals, police and fire chiefs and hospital administrators.

\*\* May include but is not limited to doctors, accountants, dentists, lawyers and bankers

To learn more & access additional resources,  
visit [lionsclubs.org/start-a-new-club](https://lionsclubs.org/start-a-new-club)



## Key community leaders prospect list

It is important to identify the key leaders within a community and to speak with them prior to recruiting. Since they lead by example, once you have their commitment, it is much easier to recruit other members.

During the preparation phase, please find the name and contact number for these leaders. Once your workshop is approved, refer to the script when setting up appointments with the consultants.

Community Leader	Name	Phone
Mayor/President		
City Clerk		
City Administrator		
Police Chief		
Fire Chief		
School Superintendent		
School Principal		

### Other community leaders you will want to consider recruiting are:

- Bank managers
- Insurance agents
- Funeral directors
- Lawyers
- Doctors
- Accountants
- Store owners and managers

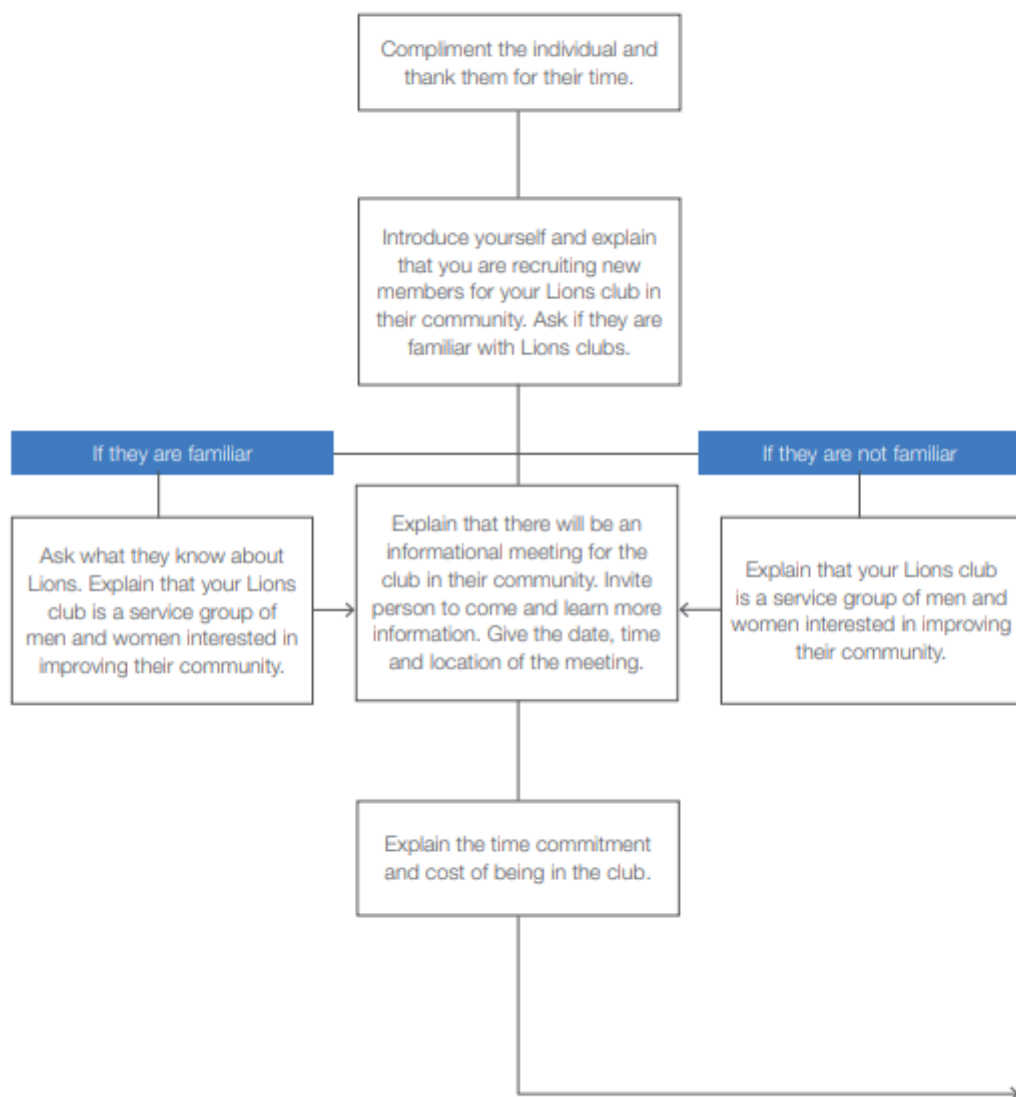
### Also, look for residents who are key leaders within their community:

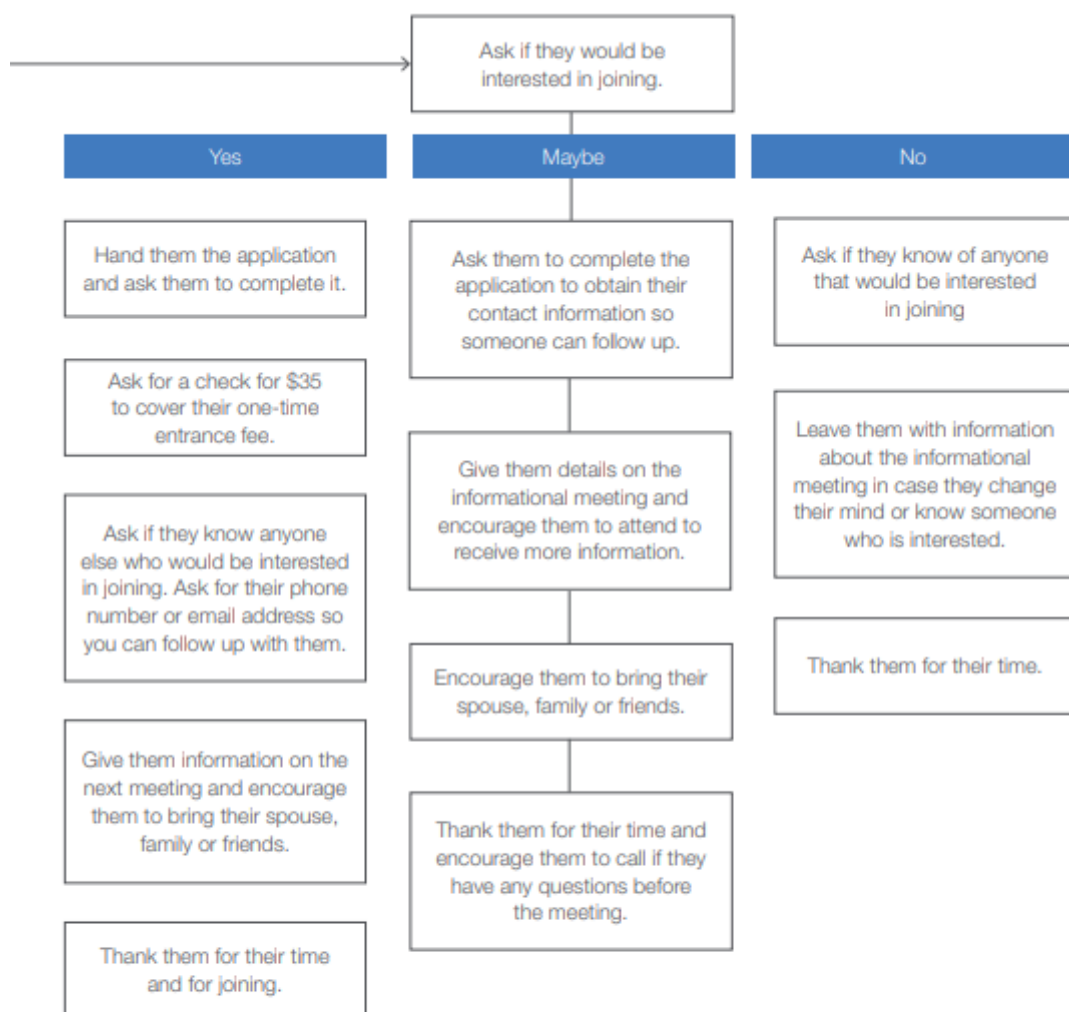
- Residents who volunteer on boards or commissions
- Residents who regularly attend city/town meetings
- Residents who are already involved in other organizations



## Script for Recruiting

The script below is a guide for talking to prospective members. It is most effective when you adapt it to your own personality and when you speak from the heart.







**GROWING TOGETHER**  
**2022 MD 11 Lions Convention**  
**Auburn Hills Marriott, Pontiac**  
**DIRECT PHONE (248) 648-6016**

**GROUP RATE: \$89 PER NIGHT (plus fees & taxes)**  
**REDUCED RATE AVAILABLE ONLY THRU APRIL 29, 2022**

Name \_\_\_\_\_ ☐ Lion ☐ Spouse ☐ Guest ☐

Club Name \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_ ☐ Lion ☐ Spouse ☐ Guest

Club Name \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**Is this your first MD Convention?** ☐ Yes ☐ No **How many years a Lion member?** \_\_\_\_\_

**QUANTITY**

**AMOUNT**

_____ Thursday Picnic @ \$12.00, May 19, 2022	\$ _____
_____ Thursday Bus Transportation \$5/person	\$ _____
_____ Registration @ \$15.00 for each Lion	\$ _____
_____ Registration @ \$15.00 for each N/C Leo	\$ _____
_____ Registration @ \$15.00 for each Spouse/Guest	\$ _____
_____ Friday Evening Buffet @ \$23.00 per person	\$ _____
_____ Friday Night Welcome Reception Only (free)	# _____
_____ Saturday Breakfast @ \$15.00 per person	\$ _____
_____ Saturday Night Banquet @ \$35.00 per person	\$ _____
Entrée Choice: Grilled Chicken _____	
Salisbury Steak w/Mushroom Demi Glaze _____	
GF _____ Vegetarian _____	Total: \$ _____

**Please Note any special needs (i.e., deaf interpreters, dietary restrictions, food allergies, etc.)**

Everyone **MUST** pay the registration fee. No meal tickets may be purchased unless registration fee is paid. (**excluding Saturday Banquet**) **2.** Deadline for pre-registration and purchase of tickets is May 9, 2022. No refunds after May 10, 2022. **3.** Tickets and registration packets will be distributed at the Lions Registration Desk at the Auburn Hills Marriott, Pontiac. They will not be mailed to you. The registration desk will be open Thursday at 4:00; Friday, 8:00 a.m. until 6:00 p.m.; Saturday 8:00 a.m. until 11:30 a.m. on Saturday, May 21, 2022. Saturday Banquet tickets may be picked up Saturday evening at the Ballroom entrance.

**Mail completed form and payment to: Lions of Michigan, 5730 Executive Dr., Lansing, MI 48911**



**FRIDAY, MAY 20, 2022**

Get ready for a night of hilarious '70's entertainment as we entertain you with THE LIONS GONG SHOW! Dress for success in your '70's BEST! Sing, dance, act or make us laugh at The Gong Show!

**Pre-Register your act today – first 10 applicants will be accepted!**

The Lions Gong Show will be held Friday, May 20 at the Auburn Hills Marriott, and will be the entertainment during the MD 11 Convention Welcome Reception and Dinner. You must pre-register your act by completing the registration form and sending it to [wburns@lionsofmi](mailto:wburns@lionsofmi); fax 517-887-6642 or mail to: Lions of MI, 5730 Executive Dr, Lansing 48911. Entries must be received by **May 1**. Prizes will be awarded to the top acts!

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Participant Name/s (list all): \_\_\_\_\_

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Contact Phone \_\_\_\_\_

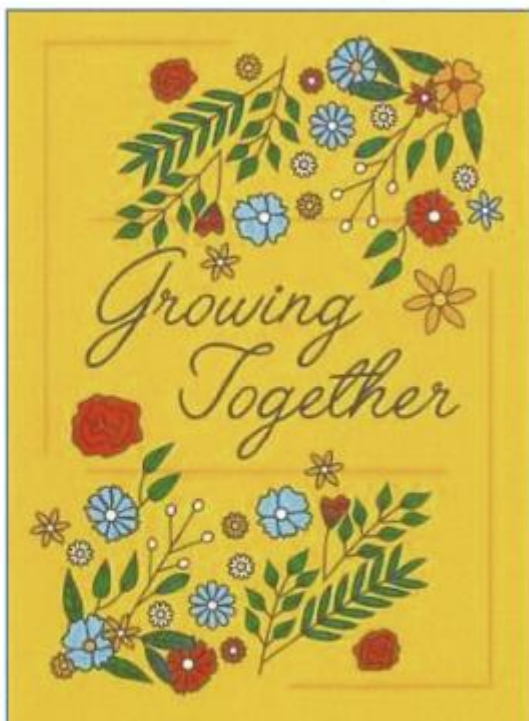
Contact Email \_\_\_\_\_

Contact District/Club Name \_\_\_\_\_

Return form to [wburns@lionsofmi](mailto:wburns@lionsofmi); fax 517.887.6642 or mail to: Lions of MI, 5730 Executive Dr., Lansing 48911

**GROWING TOGETHER**  
at the  
**MD 11 Lions Convention**  
Auburn Hills Marriott, Pontiac  
May 19-21, 2022

**Special Guest**  
**LCI Past International President**  
**Joe Preston**



**GROWING TOGETHER**  
**MD 11 LIONS**  
**CONVENTION**  
**MAY 19-21**

Join fellow Lions and friends  
at the MD 11 Lions  
Convention at the beautiful  
Auburn Hills Marriott!

*Growing Together* is this  
year's theme. Grow with us  
as we explore *Growing your*  
*Club*, *Why am I a Lion?* and  
*Spreading Seeds of Hope*  
through *LCIF Campaign 100*.  
Reconnect with our roots in  
*Planting Seeds of Service*.

Special LCI guests, PIP Joe  
and Joni Preston will arrive in  
time for the convention kick-  
off picnic Thursday. Shelby  
Township Lions Club will host  
us at River Bend County Park.

Get your act together and  
pre-register for the GONG  
SHOW on Friday Night! Our  
own Chuck Barris will be on-  
hand along with a variety of  
celebrity judges. BRING IT  
ON!

*Come to learn,  
network, celebrate  
and be LIONS.  
Growing Together-  
again!*

Call (248) 648-6016  
GROUP RATE: \$89/NIGHT  
(plus fees & taxes)

# MICHIGAN LIONS CAMPAIGN 100 RAFFLE

## DRAWN AT STATE CONVENTION ON SATURDAY, MAY 21, 2022

### AUBURN HILLS MARRIOTT CENTERPOINTE



**Club Wyndham Smoky Mountains in TN**  
**Donated by ID Justin Faber Value: PRICELESS**  
 3 night stay 1 bdrm Deluxe – date is dependent upon availability ---  
**MUST be used by Sept. 30, 2022 -** Here is the link with pictures  
<https://clubwyndham.wyndhamdestinations.com/us/en/resorts/wyndham-hotels-resorts/united-states-ofamerica/tennessee/sevierville/>

**AN ORIGINAL ACRYLIC PAINTING “ WINTER LANDSCAPE” SIGNED BY PIP JOE PRESTON,**  
**Co-Chair of LCIF Campaign 100,**  
**LIONS CLUB INTERNATIONAL.**  
**FRAMED ( 18X22 ) Value: PRICELESS**



**NAMING RIGHTS  
 TO A MELVIN JONES  
 FELLOWSHIP AWARD**



**VALUE: \$1,000  
 ANONYMOUS DONOR**



- **2 night Package Includes:** Our Award-Winning Elk Viewing Carriage or Sleigh Ride, Gourmet Dinner & Wine Tasting
  - 2 Nights Lodging
  - 2 Breakfasts
  - Summer & Fall Golf is Optional & Available at a Discounted Rate
  - Winter Activity Passes Inc: Cross Country Skiing & Snowshoeing
  - **DONATED BY: Lions of District 11E2 & Thunder Bay Resort**
- VALUE: \$650.00**

### **SPORTS PACKAGE -- TICKETS TO MULTIPLE COLLEGE SPORTING EVENTS**

**(Must contact ticket holder to make arrangements for mutually agreed upon game) --**

College Sporting Events include: (2) tickets for U of M football game (by PDG Dave & Lori Zeller); (2) tickets for MSU basketball game (by Ryan Thies); (4) tickets on 50 yd. line for Grand Valley State football game (by PID Gary & Lion Cheryl Anderson);

**VALUE: PRICELESS**

**GROUP OF “10” ASSORTED GIFT CARDS  
 OF \$25.00 EACH VALUE: \$250.00**

**DONATED BY LCIF DISTRICT  
 COORDINATORS & DISTRICT GOVERNORS**

**ONE OVERNIGHT STAY AT BOYNE MT.  
 RESORT & (2) \$50 DINNER GIFT CARDS**

**DONATED BY: Boyne Mt. Resorts;  
 Magnum Hospitality; and Boyne City  
 Taproom VALUE: \$200.00**



Reduced to just  
\$15 per book



# LIONS CLUBS of Michigan

## Family Kitchen Cookbook

*Make Homemade Memories  
and Season them with Love*



*Volume 1 - November 2021*

**Dr. Robert Mathog Lions Hearing Centers**  
517-887-6640 - [info@lhcmi.org](mailto:info@lhcmi.org)

Each book comes with a QR Code that can be uploaded to have an online version of the cookbook and will also include any recipe updates that may have been printed incorrectly.

Cookbooks have been reduced to \$15 each. Clubs that sell 20 or more receive \$5 back on each one they sell. Shipping for individual orders only will be absorbed by LMSF. Club orders will have shipping applied.

A limited supply will be available at the District Convention at the LMSF table.

# Lions of Michigan Foundation Dr. Robert Mathog Lions Hearing Centers

## Cookbook Fundraiser



Lions Clubs are well known throughout the world for the services we provide to help people with hearing and vision loss. Nearly a century ago, Helen Keller challenged Lions Clubs to be "Knights of the Blind," and she declared that "the problems of deafness are deeper and more complex, if not more important, than those of blindness. Deafness is a much worse misfortune, for it means the loss of the most vital stimulus — the sound of the voice that brings language, sets thoughts astir and keeps us in the intellectual company of man."

Our new Lions Hearing Centers Cookbook was developed to create awareness for the treatment of hearing loss and to provide funding for our Michigan Lions Affordable Hearing Aid and Hearing Screening Programs, which offer affordable hearing care options for Michigan residents.

With your help, we can continue to change the lives of thousands of Michigan residents who need and depend on the Lions Clubs of Michigan and our partners, sponsors and friends for the treatment of the their hearing loss. Lions Clubs or other nonprofit organizations who sell 20 or more cookbooks collectively will receive a \$5 rebate for each book sold to be used for their local projects.

As a Public Charity, all contributions to the Lions of Michigan Foundation are tax deductible to the full extent allowed by law. We appreciate your support!

.....

### Cookbook Order and Donation Form

.....

☐ I would like to purchase \_\_\_\_\_ cookbook(s) for \$15 each for a total of \$\_\_\_\_\_.

☐ I would like to make a donation to the Lions Hearing Centers in the amount of \$\_\_\_\_\_.

Payment Method: \_\_\_ Check \_\_\_ Credit Card \_\_\_ Pay Pal (info@lmsf.net)

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Lions Club or Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

# I WANT TO HELP NEEDY FAMILIES

The LIONS OF MICHIGAN FOUNDATION is dedicated to improving the quality of life for people in Michigan with unmet needs by helping them become more independent. We provide emergency assistance and services aimed at helping people with sight and hearing deficiencies excel in school, secure and retain employment and remain self-sufficient. Your contribution will help us change lives.

☐ Enclosed is my gift for \$ \_\_\_\_\_ to the Lions of Michigan Foundation.

☐ Please bill me for \$ \_\_\_\_\_ as my gift to the Lions of Michigan Foundation.

☐ Please charge my debit/credit card for \$ \_\_\_\_\_. This is a: One Time Gift \_\_\_\_\_ Monthly  
Recurring Gift \_\_\_\_\_ Annual Recurring Gift \_\_\_\_\_ to the Lions of Michigan Foundation.

☐ Visa ☐ Discover ☐ MasterCard ☐ Other \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

This gift is for:

- |  |   |
|--|---|
| <input type="checkbox"/> KidSight Fund           | <input type="checkbox"/> Dr. Robert Mathog Lions Hearing Centers            |
| <input type="checkbox"/> Medical Assistance Fund | <input type="checkbox"/> Grant Yager Military Family & Veterans Relief Fund |
| <input type="checkbox"/> Sight Restoration Fund  | <input type="checkbox"/> Emergency Disaster Relief Fund                     |
| <input type="checkbox"/> Other _____             |   |

This gift is in memory of: \_\_\_\_\_

This gift is in honor of: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_



Partners In Service

LIONS OF MICHIGAN FOUNDATION

5730 Executive Drive

Lansing, Michigan 48911

[www.lmsf.net](http://www.lmsf.net) - [info@lmsf.net](mailto:info@lmsf.net)

517-887-6640 - 517-887-6642 (Fax)



# Mints For MILITARY

The Lions of Michigan Foundation is proud to recognize the brave men and women serving our nation in the United States military. We have Lion Mints Care Packages ready for distribution,

but we need the names and addresses of more service men and women to recognize. Please help us by displaying and distributing this flyer in your community.



## LIONS OF MICHIGAN FOUNDATION

5730 Executive Drive  
Lansing, Michigan 48911  
517-887-6640  
info@lmsf.net  
www.lmsf.net



PLEASE SEND A LION MINTS CARE PACKAGE TO:

Military Member's Name: \_\_\_\_\_

Rank: \_\_\_\_\_ Unit: \_\_\_\_\_

APO: \_\_\_\_\_ FPO: \_\_\_\_\_ AE: \_\_\_\_\_ AA: \_\_\_\_\_ AP: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Clubs....reach out to your communities and see if there are men/women serving our country and send them a **THANK YOU** for all they do. A Large Flat Rate USPS box containing 48 rolls of Fizzy Fruit Mints, approximately 1,125 mint drops (both wintergreen and peppermint) and 4 decks of playing cards can be shipped to a service person to hopefully share with others. Fill out the form above and send to Chad McCann at the address above and he'll take care of the rest of **it at no charge to your club or individuals unless they want to make a donation.** Another idea is to donate a case to your local VA hospital.



# 36th ANNUAL Sight & Hearing Sweepstakes A GUARANTEED Fundraiser

## GREAT PRIZES

1st-\$5,000 - 2nd-\$2,500 - 3rd-\$2,000  
4th- \$1,500 - 5th-\$1,000 - 6th-\$500  
7th-\$400 - 8th-\$300 - 9th-\$200 - 10th-\$100

## SELLER INCENTIVES

1st-\$750 - 2nd-\$500 - 3rd-\$250 - 4th-\$100

## EASY MONEY

30-99 Tickets Sold = \$3.50 Per Ticket For Club  
100 - 249 Tickets Sold = \$5.00 Per Ticket For Club  
250+ Tickets = \$5.50 Per Ticket For Club

## DRAWINGS

### TICKET SELLERS DRAWING

May 7, 2022

Lions of Michigan State Office  
Lansing, Michigan

### FINAL DRAWING

May 21, 2022

MD 11 Convention - Auburn Hills, MI

## The PRICE is RIGHT

\$10.00 Per Ticket

## *Attention-Attention-Attention*

Do you have a friend or relative who has everything?

What better gift could you give than one that helps those in need? For a gift of \$10, you can buy a Sight & Hearing Sweepstakes ticket for a friend or family member, providing them with a chance to win several cash prizes, including the grand prize of \$5,000.

Upon receipt of your gift, we will mail a sweepstakes ticket stub and sweepstakes information to your honoree with a card acknowledging your gift.



[lmsf.net](http://lmsf.net) - [lhcmi.org](http://lhcmi.org)

Lions of Michigan Foundation - Gift  
36th Annual Sight & Hearing Sweepstakes

Donation Amount: \$ \_\_\_\_\_

Donor's Name(s): \_\_\_\_\_

Donor's Email Address: \_\_\_\_\_

Donor's Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Honoree's Name: \_\_\_\_\_

Honoree's Email Address: \_\_\_\_\_

Honoree's Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

30 tickets were mailed to all Club Presidents in November

All tickets and money must be at the LMSF office no later than May 1<sup>st</sup>. Keep in mind if mailing them to allow extra time in case of delivery issues.

# Tips on selling LMSF Sweepstakes tickets



- ❖ Give each club member a set number of tickets to sell. If you club has 30 members and you receive 30 tickets it's not hard for each member to sell 1 ticket.
- ❖ Remember this can be an easy fundraiser for your club because the club can earn money for tickets sold.
- ❖ Send a letter to friends and family members sharing how proud you are to be a Lion and what our motto "We Serve" means to you and how much Lions give back to communities both locally and globally.
- ❖ We are able to provide eyeglasses and hearing aids through some of the proceeds of the ticket sales as well as other services individuals may need assistance with.
- ❖ Tickets make great gifts for birthdays, Christmas...any holiday. Just think that if you give or receive a \$5 ticket and you win any of the prizes it is well worth the \$5 investment.
- ❖ Hand out requests to other groups such as Library Boards and Book Clubs.
- ❖ Take the sale one step further if you want and send a "thank you" card to everyone that purchased a ticket(s) and especially if that someone is a lucky winner.

The breakdown for your club to raise funds is as follows:

- <sup>^</sup>For 30-99 tickets sold, we will earn \$3.50 per ticket.
- For 100-249 tickets sold, we will earn \$5.00 per ticket.
- For 250+ tickets sold, we will earn \$5.50 per ticket.



Project KidSight....

Needs You Desperately!!!

This project needs District Coordinators, vision screeners as well as volunteers. Optimally at least one person from every club, but let's start with at least 1 serious vision screener and one volunteer to help in every zone. I am reaching out to this entire District of 11B2 not only as the District Past District Governor and currently District GLT but as the State Chairperson of Project KidSight. We need to get organized ASAP! We have several screening requests already for the upcoming months of April and May and currently are not going to be able to fulfill those requests if we don't get screeners trained.

Also, if you need to get on the schedule for a KidSight Screening, please contact me instead of Lions Dave and Tanda Stiffler. They have had to step back from KidSight due to health reasons. Let's allow them to do that. I ask you all to understand stepping back from a program they have dedicated so much of themselves to is very hard on them, so please contact me as we attempt to restructure this program and continue to screen children in need.

PCC Jeff Mayuiers, State KidSight Committee Chair

269-254-1936

wjmayuiers@gmail.com



# **BENTON HARBOR - FAIRPLAIN LIONS CLUB**

**The Dank**  
2651 Pipestone Road  
Benton Harbor

**Saturday, April 9, 2022**

**5:00 PM - 7:00 PM**

**Adults - \$8.00 Children 6 Yrs.-10 Yrs. - \$5.00 5 Yrs. & Under Free**

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**\*Cash Bar**

**\*50/50 Raffle**

**\*Proceeds to provide  
eyeglasses for those less fortunate**



**\*\* Please bring used eyeglasses for donation \*\***

## Buchanan- Galien Lions

The Buchanan-Galien Lions held their 2<sup>nd</sup> Annual “Drive-Thru Corned Beef and Cabbage” fundraiser on St. Patrick’s Day.

The weather was great and “WE SERVED” over 250 dinners to some very satisfied customers.



The Buchanan-Galien Lions Club recently donated \$1,000 to the Buchanan High School Band program in support of their March 4 Band fundraiser.

“MARCH 4 BAND” is a community drive to raise money for new marching band uniforms, color guard uniforms, instruments, and equipment.

The Buchanan marching band represents the community at home and on the road, from parades and football games to state competitions.

Presenting the check were Lions Alice Kring and Jerry Flenar.



# **Buchanan- Galien Lions**

## **Senior Athlete Night Program 3/31/22**

The Buchanan Lions Club held their 79<sup>th</sup> annual Senior Athlete Night dinner on March 31st at the Buchanan Area Senior Center.

The event provides an opportunity to recognize senior athletes for their athletic and academic achievements and increase their awareness of the Lions Club services to the communities of Buchanan and Galien.

Master of Ceremonies Lion Mark Tumbleson started the program by welcoming everyone to this very special event. Lion Jerry Flenar lead the Pledge of Allegiance and Lion President Lewis Lambert asked a blessing over the food.

After dinner, BHS Athletic Director Mark Frey introduced coaches in attendance and asked each soon to be graduate to stand, introduce themselves, and tell of their future plans.

Guest speaker for the night was retired University of Notre Dame Tennis Coach Bob Bayliss. Over 44 years, Coach Bayliss built a reputation as one of the top collegiate tennis coaches in the country. Few others turned out so many exceptional players, had such great team success, and earned as many honors as Bayliss, who served as head coach of the Fighting Irish for 26 seasons. Coach Bayliss finished his career fifth on the all-time career wins list for Division I men's tennis with a record of 765-339-1 (.692).

He earned Bachelor and Master of Arts degrees from the University of Richmond- where he also played basketball and tennis.

In 1968 he taught and coached at Thomas Jefferson High School where his team went undefeated and became state champions.

From 1969 to 1984 he was Head coach at the US Naval Academy and in 1980 was named National Coach of the Year.

## Buchanan- Galien Lions

### Senior Athlete Night Program 3/31/22

From 1984 through 1987 he was head tennis & squash coach at MIT and won 2 New England Intercollegiate Tennis titles in 3 years.

From 1988 through 2013- (again- for 26 seasons) he was the Head coach at the University of Notre Dame where his team made 22 NCAA tournament appearances. They reached the NCAA final in 1992 and Coach was named National Coach of the Year.



Guest Speaker Coach Bob Bayliss



BHS coaches and Coach Bob Bayliss



BHS Senior Athletes

# Collecting Easter Candy

\*calling out to everyone in the community to help collect candy for this Easter\*

Candy can be dropped at:

- Redbud Insurance
- City Hall



For their March project, the Leo's are collecting Easter candy through April 2<sup>nd</sup> for their in-person **Community Easter Egg Hunt** scheduled for April 16<sup>th</sup>.

# Edwardsburg Leos

## EDWARDSBURG LEOS

MARCH 2022"

The Edwardsburg Leos "ROCK THEIR SOCKS" to help the Veteran's Facility in Battle Creek and the Homeless Shelter in South Bend, IN.

EDWARDSBURG ARGUS

Niles Daily Star



## Eddies rock their socks

### SUBMITTED

EDWARDSBURG — The Edwardsburg Leo Club hosted a "Sock Drive" at the school during the week of Feb. 21 to collect monetary donations and brand-new socks from their peers.

Together, the club collected 300 socks and more than \$400 to purchase even more socks. Once the

drive was over, volunteers gave the socks to veterans and to the homeless shelter.

Each morning, a committee of 11 Leos visited each class during the first hour explaining their project and collecting either money or socks. The challenge was between the first hour classes and Mrs. McElrath's class won for the most money collected, and Mrs.

Fish's class won for the most pairs of socks collected. Each class will receive donations for the entire class.

If anyone would like to contribute to the Leo project, a check can be sent to the Lions/Leo Club, 7000 Martin Road, Edwardsburg, MI 49112. All funds raised will be used to purchase even more socks to go directly to the Veterans and the Homeless Shelter.

EDWARDSBURG LEOS ROCK!!!

## Kal Haven Trail Lions

### KAL HAVEN CELEBRATES MEMBER'S 80<sup>TH</sup> BIRTHDAY



It's not often that a member's birthday falls on a meeting day but it happened on our March dinner meeting date for Lion Kathy Richardson's 80<sup>th</sup> birthday and coincidentally, our District Governor Karol Chopp and our Zone Chair, Dan Chopp were on hand to present Lion Kathy with her 30 year cheveron. Lion Kathy first joined the Oswego, Il. Lions 30 years ago as their first woman member and then transferred to the Kal Haven Lions in 1995 when she and her husband, Lion Bob Richardson, moved to Bloomingdale, Michigan. Their daughter, Lion Patsy Richardson and son-in-law Lion Bill Gingas, are also Kal Haven Lions. 10 of the 14 Kal Haven members are family members.

# ***Drive Thru Easter Bunny Visit and Virtual Easter Egg Hunt!***

**Saturday, April 16, 2022 10am-Noon**



**Antwerp Activity Center**  
24821 Front St.  
Mattawan. 49071

## ***Come meet the Easter Bunny!***

- \*First 200 registered children will receive a goody bag!**
- \*Registered participants are eligible for an Easter Basket Door Prize!**

**\*Sign up for your time slot by following this link...**

***<https://www.signupgenius.com/go/70a0e4aa5a929aa8-easter>***

**\*All participants must sign up for a time slot by April 12th**

***Event sponsored by the Mattawan Lions Club, Mattawan Lions Club  
Foundation and the Mattawan Business Association***

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## Mattawan Lions Club

Our club hosted their last soup supper of the year inside instead of a Drive Thru on March 12. It was fantastic!! Many people are looking forward to coming back inside to do things and were very excited to be together face to face.

We also are busy preparing for our Easter Bunny visit on April 16. We are preparing the bags at our next meeting.

Convention is just ahead, and we have been sorting our glasses and getting all our preparations together to give you a fun evening on Friday night. We are excited to have our Leo kids come and help. We sure hope we get a good turn out this year.

We also making plans for our community garden that services our Mattawan Area Pantry.





The Mattawan Leo Club was finally able to host their Bingo night that had been postponed since 2020.

We had a good turnout. The money raised will be split between 3 local families who have children with cancer. When the bingo was planned initially it was for Tucker but his family asked that we share it with the other two families that are in need as well.

Childhood Cancer awareness is one of the pillars of Lions. What could be more important than helping our kids who are local. We are so blessed to have these kids in our community.

Our District Governor Karol and her husband Dan also attended and represented the lions club.



**This is Tucker and his family!**

**Tucker won this round of Bingo!!**



# STUDENT ESSAY CONTEST



## ENTER TODAY

**OPEN TO 3RD, 4TH, AND 5TH-GRADE CLASSES  
ASK YOUR TEACHER FOR MORE INFORMATION**



**"HOW TO SPREAD KINDNESS IN YOUR SCHOOL AND  
COMMUNITY."**



# STUDENT ESSAY CONTEST



**"HOW TO SPREAD KINDNESS IN YOUR SCHOOL AND COMMUNITY."**

The Portage Lions Club will soon hold its second annual Student Essay Contest. This essay contest is open to 3rd, 4th and 5th grade classes. The topic this year is "How to Spread Kindness in Your School and Community."

Each school will select one winner and will compete at the second annual Student Essay Contest on Saturday, May 14, 2022, at 1:00 p.m., Kalamazoo Masonic Center, 4371 West U Ave, Schoolcraft, MI. The essay will not be longer than 8 minutes or less than 3 minutes. Please provide the name of the student that will represent your school so we can print the certificates ahead of time.

The overall winner will receive a cash prize of \$50.00.

Elvie Marfil  
Student Essay Contest Chairperson  
818-800-1060  
Epmarfil5@gmail.com



## Medical Equipment Items to Loan

Contact Lion Judy Pullins, Sister Lakes Lions for wheelchairs, canes and crutches.

269-277-8821 or [pullins1852@gmail.com](mailto:pullins1852@gmail.com)



Three Rivers has a couple of wheelchairs, walkers, and crutches to loan. 269-273-2424

Mattawan have a couple of walkers and other mobility aids. Contact Kim Copenaver [partylikeabanker@yahoo.com](mailto:partylikeabanker@yahoo.com) or 269-251-6553



Lion Request...

I am PCC Jeff Mayuiers from the Three Rivers Lions Club and your current District GLT. Some of you may know that I work at Twin County Probation Center which serves every county in our District. These individuals always need community service and my club helps them with that by having them help out at our club functions and assisting with building maintenance projects. I started a bicycle program because most parolees are not allowed to drive vehicles yet and are required to have a job to pay for their room and board while in the probation center. I have been taking in bicycles and repairing them with tires, tubes, gearshifts, and brakes and then providing them to the parolees to ride to work and back. My problem is I have no more bikes, but many males and females still need a bike. My request is, if you have a bike that you'd be willing to donate to this program I sure could use your help. I can be reached at 269-254-1936 or [wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com).

**THANK YOU for those of you that have donated bicycles already!**



# Upcoming Events to add to your calendar!!



**2022**

**April**

- 9: Benton Harbor Fair Plain Spaghetti dinner – flyer in Beacon
- 16: Schoolcraft Easter Egg Hunt
- 16: Mattawan Drive Thru Easter Bunny Visit & Virtual Easter Egg Hunt – flyer in Beacon
- 22: Earth Day
- 22 – 23: District Convention – Four Points by Sheraton – Kalamazoo
- April 23 – May 1: White Cane Week
- 24: Cabinet Meeting – Four Points by Sheraton – Kalamazoo
- 30: Worldwide Induction Day

**May**

- 15: Officer Training – flyer in Beacon
- 20 – 22: Council of Governors and MD-11 Convention – Auburn Hills Marriott Pontiac
- 29: Sister Lakes Pancake Breakfast

**June**

- 4: Cabinet Meeting – TBA @ 9 am
- 4: Kalamazoo Growlers Ballgame – flyer in Beacon – gates open 6:35 pm
- 17 – 18: Three Rivers Ox Roast
- 24 – 28: International Convention – Montreal

**July**

- 3: Sister Lakes Pancake Breakfast
- 4: Schoolcraft Pancake Breakfast & KidSight Screening
- 30: Hall of Fame, Auburn Hills Marriott – one week earlier than usual

Don't see your event listed here....email flyers and details at least one month in advance to [jumayuier@gmail.com](mailto:jumayuier@gmail.com) to have it included.



District 11 B2 has a new Facebook page (11 B2 Lions). Like and follow this page for all new of 11 B2. If you want items posted on the Facebook page, please send them to Lion Tammie Grabowski at [cheftammie@gmail.com](mailto:cheftammie@gmail.com)

Please note that the **Cabinet Secretary is Tammie Grabowski**. Please send all obituaries to her for distribution to the District. [cheftammie@gmail.com](mailto:cheftammie@gmail.com)

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Please click on the following links to access further information on these topics.

Lions of Michigan <http://lionsofmi.com/>

Lions Pride <http://lionsofmi.com/lion-pride/>

Lions of Michigan Service Foundation

<https://www.lmsf.net/>

Asking for your help...

Let everyone know if you have a club member or family member needing support with a Get Well Wish, Condolence or Congratulations.

*Please email me [jumayuier@gmail.com](mailto:jumayuier@gmail.com) with members name, address, phone, hospital, reason, whatever you'd like to provide and I will publish in the B2 Beacon for the District to support them with well wishes, prayers, condolences or whatever.*



Prayer

*How to do nothing  
and still think you're helping*



Please keep all our Lions undergoing health issues as well as their caregivers in your thoughts and prayers.

PCC Jeff Mayuiers (recovering from surgery on March 25<sup>th</sup>)  
23250 Van Resort Drive  
Mendon, MI 49072

**Just spread a little sunshine and kindness and call a fellow Lion just to check on them and see if they need anything.**



## B2 Beacon Editor

Be sure to email me everyone in your club that would like to receive the electronic B2 Beacon and I will be happy to add them to the list. If your email changes be sure to let me know also.

We want to know what your club has been up to so please send articles in Word (.doc or .docx are best) and photos as .jpgs separately whenever possible.

Deadline is the 25<sup>th</sup> of the month to receive information for publishing in the next month's newsletter. If you know you will have something to submit on an event happening between the 25<sup>th</sup> and end of the month, please let me know by the 23<sup>rd</sup> and I will hold off finalizing until I receive your information. I would like to have the final edition published by the end of the first week of every month.

All flyers for events that you'd like included in the B2 Beacon must be sent to me at minimum 45 days prior to event and especially important if event is happening in first 10 days of the month. There will no longer be separate emails with flyers and event information being sent out.

**NOTE: Submissions for Lions Pride Magazine are also now to be submitted to Julie Mayuiers who will then submit articles to Lions Pride Magazine. Please do not send anything directly to the magazine.**

Julie Mayuiers  
B2Beacon Editor

[jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

P: 269-254-1938

District Web Page

[www.e-district.org/sites/11b2](http://www.e-district.org/sites/11b2)

Webmaster – Julie Mayuiers

When events are posted on the District Calendar, a flyer for that event can be linked to that posting. When your club has an event to post on the calendar, just send the flyer to [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com). Julie will use the information for the calendar and put up the link to the flyer....it is that simple. **The catch is that the flyer can only be accepted as a .pdf, no other format will work.**

**Recycle your Lions Pride and Lions Magazine by cutting out your mailing label or covering it with a white label with your clubs contact information. Then place them in your local library, doctor's offices, etc. and try and recruit new members this way. Also place a label on a copy of the B2 Beacon and leave in the same locations to encourage others to see what Lions are all about and how WE SERVE!!!**