

District Governor John Postelli  
Home Club: St. Joseph  
2185 N. Hanley Road  
St. Joseph, MI 49085  
C: 269.876.1342  
[john@Postellilaw.com](mailto:john@Postellilaw.com)



## B2 Beacon Lions of District 11-B2 "Lean on a Lion"

Julie Mayuiers, Editor  
January 2020 News



**1<sup>st</sup> Vice District Governor**  
**B2 Beacon**  
& **Lions Pride District Editor**  
Julie Mayuiers  
269.254-1938  
[jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

**2<sup>nd</sup> Vice District Governor**  
Karol Chopp  
269.808.1659  
[karolchopp@yahoo.com](mailto:karolchopp@yahoo.com)

**Cabinet Treasurer**  
Sally Cotton  
269.858.6875  
[cotton49093@frontier.com](mailto:cotton49093@frontier.com)

**Cabinet Secretary**  
Natalie Postelli  
269.876.1344  
[natalie@postelliandpostelli.com](mailto:natalie@postelliandpostelli.com)

**Immediate Past District Governor**  
IPDG Fran Grabowski  
269.303.0732  
[lionfrangrabowski@gmail.com](mailto:lionfrangrabowski@gmail.com)

**Global Leadership Team**  
PDG Jeff Mayuiers  
269.254.1936  
[wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com)

**Global Membership Team**  
Rick Young  
616.796.4621  
[Roaddog\\_roaddawg@yahoo.com](mailto:Roaddog_roaddawg@yahoo.com)

**Global Service Team**  
PDG Marsha Brown  
269.657.4789  
[donandmarsha@live.com](mailto:donandmarsha@live.com)

**LCIF**  
PCC Don Brown  
269.762.2760  
[donandmarsha@live.com](mailto:donandmarsha@live.com)

**Z1 Chair** Carol Young  
818.800.1060  
[Bluedolfin\\_64@yahoo.com](mailto:Bluedolfin_64@yahoo.com)

**Z2 Chair** Amy Thackston  
616.307.0027  
[Thackstona@gmail.com](mailto:Thackstona@gmail.com)

**Z3 Chair** Elvie Marfil  
818.800.1060  
[epmarfil5@gmail.com](mailto:epmarfil5@gmail.com)

### BE CLEVER LIKE THE FOX- WE SERVE WITHOUT FEAR

During the last several years, the incidents of attempted fraud through an activity called phishing has increased significantly. In a nut shell, you receive an email from someone you do not know who is pretending to be someone you do know - like a friend, your bank or a Lion. As Lions we are "out there". Our websites list our officers and show our contact information including our email addresses. These unscrupulous idiots then send an email to similar emails that are somehow related. So, masquerading as your Club President, the Club Secretary and Club Treasurer get an email asking them to "purchase gas cards" or "send emergency money to a charity" (really an off shore account). Plain and simple- it is fraud.

We should all be aware of these types of scams by now. Whether it is a Nigerian Millions email or a Notice to Send Money from the IRS email or a Click on this Link email that results in your computer being frozen and a ransom being requested to unlock it, we must be diligent and smart. Recently several clubs have contacted various District Officers about "attempted fraud". There is really nothing we can do. I am a former Prosecuting Attorney and I can tell you this is now the world in which we live. It is a crime, but practically impossible to prosecute.

I would recommend you discuss this issue at your next Lions Club Board Meeting. Perhaps you could agree to use a word or number identifier that your "Lions" can be assured the email sent is from you. Install firewalls and protective software. Change your word or number identifier verbally from time to time just in case a tracking software is running. Use malware scans to detect these nefarious activities. In the end- we can get the job done and serve as good stewards with the assets we raise for our service. When we are clever like the fox, we serve boldly without fear as knowledge is power!

Sharing in Service,  
DG Lion John



**Z4 Chair** Dave Clark  
269.982.2901

[liondaveclark54@yahoo.com](mailto:liondaveclark54@yahoo.com)

**Z5 Chair** PDG Jim Farrell  
269.612.1110

[jfarrell3@live.com](mailto:jfarrell3@live.com)

**Z6 Chair** Cathy Hopkins  
269.503.0530

[transitcathy@gmail.com](mailto:transitcathy@gmail.com)



## DG John's Calendar



**February 24**

**Bangor Lions**

## 1<sup>st</sup> VDG Julie Mayuiers

Good day my fellow Lions,

Looking back over the past couple of months it has been a very busy time to say the least with many emotions. Between the holiday gatherings attended, several family Christmas's due to our family spread out in several states, putting away the Christmas decorations for another 11 months, losing a pet of our own, not having to battle too much snow...at least in our area, many club visits I've made, a couple of house fires in our District where homes, pets and even lives were lost, ailments and illnesses many Lions have endured not only in our District but Internationally to the District Wide Zone Meeting, my mind has had a lot of time to reflect on things.

During difficult times we may forget that we are all human and all have feelings and everyone has their own breaking point. We may say something to someone and it comes out one way and they take it a different way. We need to think before we say things to avoid hurting someone's feelings. In keeping with our International Theme for next year "Kindness Matters" the Statement on Civility is just one way of showing kindness to others. I'd like to share the document that my own club adopted after I presented the idea to them. I'm not saying we aren't civil to each other but sometimes things don't please everyone in a meeting and in order to avoid this I'm asking you to review the document and see if your club would like to adopt it as well. If you are interested in receiving a copy of this document in an editing format please email me and I'll be happy to send the file via email. [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com).

So I'm asking each and every Lion to show a little kindness to someone every day and see if your day isn't just a little brighter each and every day.

Thanks for what you do....and do so well....showing kindness by serving others!



## THREE RIVERS LIONS CLUB STATEMENT ON CIVILITY

Three Rivers Lions Club is committed to encouraging creating and sustaining an environment that honors the inherent dignity of every member of our community. Respectful behavior should always be the norm in all forms of communications and in all situations.

As a community, . . .

- We welcome a diverse range of perspectives and opinions and uphold the importance of civil debate.
- We fully support the free exchange of ideas and beliefs, as well as the expression of provocative or less popular ideas.
- We believe that only through the process of open and honest dialogue can we generate knowledge and deepen our mutual understanding.
- We believe all members of the community have a responsibility to behave in a manner that does not harm others and shows respect for those with different opinions.
- Behavior that attacks, humiliates, belittles, or conveys personal hatred towards others diminishes our thriving and safe community environment.
- Words and actions matter.
- Everyone is asked to do their part in creating a healthy and positive community and a culture that truly values each person's uniqueness, experiences, and perspectives.

It's alright to disagree but not to be disagreeable.  
(paraphrased) Attributed to Father Hesburgh, Notre Dame



### Three Rivers Lions Club

420 6th Avenue  
PO Box 134  
Three Rivers, MI 49093  
Phone: (269) 273-2424

Brought to you by  
Three Rivers Lions Club

## THREE RIVERS LIONS CLUB STATEMENT ON CIVILITY



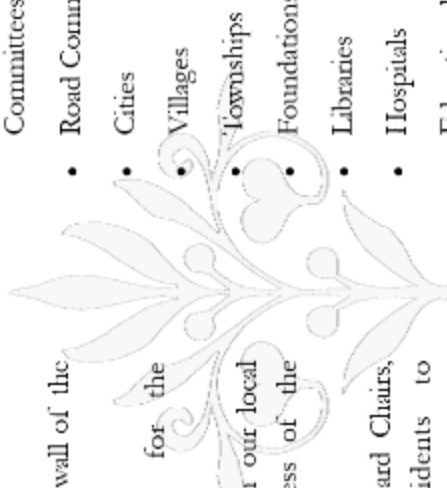
## WHY WAS THIS STATEMENT CREATED?



- To increase the effectiveness of the meeting process both at open meetings and organizational meetings
- To allow for dialogue to occur in meetings in a respectful manner
- To allow opinions to be heard, respected and better understood
- To make community meetings more open and allow more diverse opinions
- To see a decrease in disrespectful dialogue and personal attacks during meetings

## HOW WILL THIS STATEMENT BE IMPLEMENTED?

- In the early implementation it should be read at the beginning of the meeting to help set the tone of the meeting
- It can be posted on the wall of the meeting location
- Have copies available for the public when they arrive
- Do some publicity with our local media to raise awareness of the statement
- Hold a meeting for Board Chairs, Mayors, Board Presidents to introduce the statement
- Board members could be required to sign statement



## WHO COULD PARTICIPATE?

- Chambers of Commerce Boards and Committees
- County Commission and Committees
- Road Commission
- Cities
- Villages
- Townships
- Foundations
- Libraries
- Hospitals
- Educational Institutions
- Non-Profits
- Local Governmental Support Groups
- Anyone else





## 2<sup>nd</sup> VDG Karol Chopp



Hello fellow Lions!

Now that we have our District All Zone meeting under our belts, I hope you all are planning on coming to our District Convention in March 28. It is just what you have been asking for, for years. A one-day convention at a very beautiful location, Lawton Lions Club's building. A beautiful venue with a great catering service. You won't be disappointed. Make sure you register on time!

It never seems to amaze me how quickly time goes. I can hardly believe we are into the second half of our lions' year. So much has happened, and I would love for you all to give **MyLion** a try and see if you can get the things your clubs have been doing into the computer. At the District All Zone I handed out a little tutorial page to help those out who have been having issues. We will make sure to send out to clubs to share. Please remember that anyone can put in the information now, so it takes some of the stress off from the club secretary. Just make sure to follow the steps so that your club gets credit.

### **On another note from my positions as Pediatric Cancer Chair for 11B-2**

International Pediatric Cancer Awareness is on February 15. Our District and other Districts have been working together with our State Pediatric Chair to make sure we spread the word that the Lions are working on helping with Pediatric Cancer Awareness. Please share this information on your club Facebook page, local doctors' offices, etc.



### **Lions of Michigan Childhood Cancer Initiative**

Lions are the world's largest service organization. We've now added Childhood Cancer as one of our focus areas. If you know of a family with a child fighting cancer, please let them know that we may be able to lend a helping hand. Our contact information for your local area is:

Committee Chair/Member: Lion Karol Chopp , Pediatric Cancer Awareness Chair 11B-2

Phone: 269-808-1659

Email: karolchopp@yahoo.com

Please try putting events and other activities in ahead of time so you can invite others but also so you can go back and add information. It is really hard to go back and add an activity.

MyLion

Home Plan Future Activity Report Past Activity My Activities MyLion

# MATTAWAN

425 How many people attend weekly? >

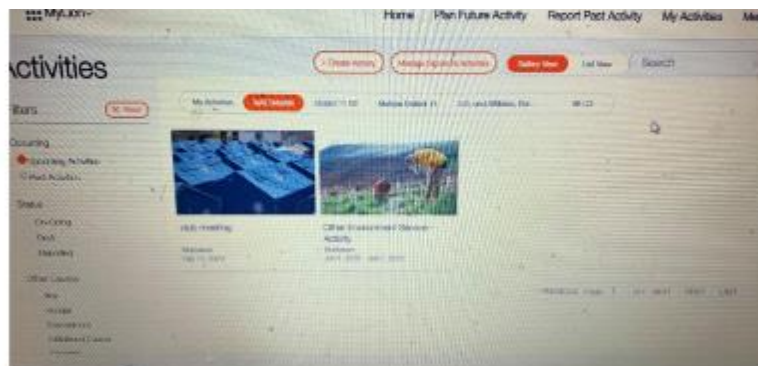
12 People served per month >

2 Service activities completed >

Current L.O.S Read More

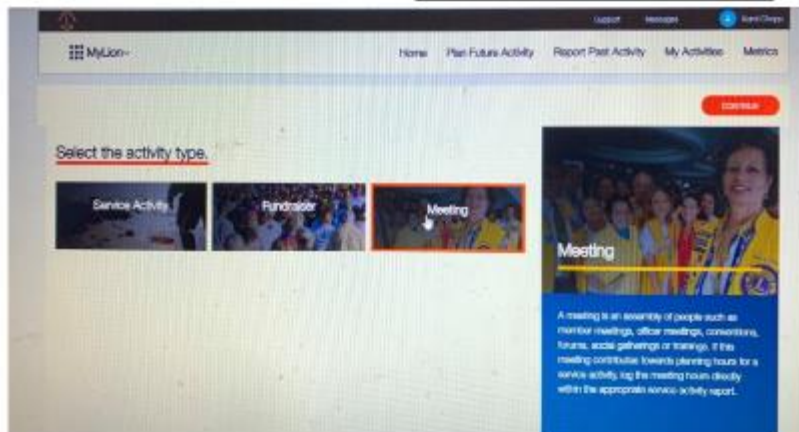
Signature Activities

#3- Click on Your Club which will be in orange. (Mattawan for the example)

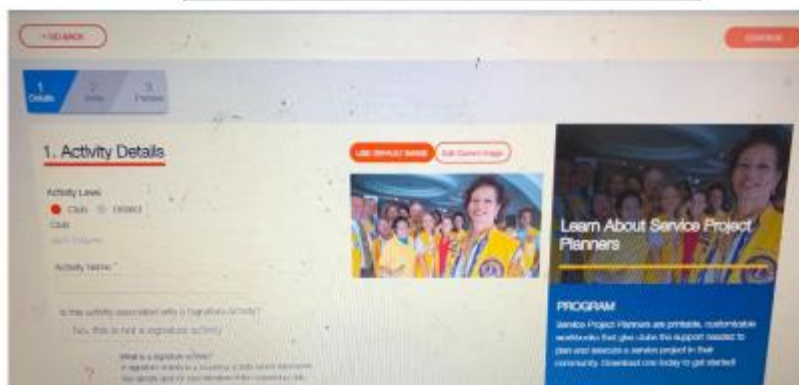


The screenshot shows the 'MyLibrary' website's 'Activities' section. At the top, there are navigation links: 'Home', 'Plan Future Activity', 'Report Past Activity', 'My Activities', and 'My Library'. Below these are three buttons: 'Create Activity', 'Manage My Library Activities', and 'Library Help'. A search bar is also present. The main heading is 'Activities'. Below it, there are filters: 'All Activities' (selected) and 'Add Filter'. A list of activities is displayed, each with a thumbnail image and a title. The first three activities are 'Club meeting', 'program meeting', and 'Isolate playing', all with blue abstract images. The fourth is 'Other Environment Service Activity' with a photo of a person in a field. The page also includes a sidebar with links like 'Occurring', 'Upcoming Activities', 'Past Activities', 'Search', 'On Going', 'List', 'Featured', 'Other Causes', 'Any', 'Hanga', 'In Progress', 'Checklist/Current', 'Details', and 'More'.

#5-click on the **activity type**. (meeting for this example) then always click the orange **CONTINUE** icon



#6- Type in all the details and then click the orange **CONTINUE** icon



#7- You can invite other or leave blank and click the orange **CONTINUE** icon





#8- You now review your info -if correct click on the orange **SUBMIT** icon

A screenshot of a web browser showing a form submission page. At the top, there's a navigation bar with a "GO BACK" button on the left and a "SUBMIT" button on the right. Below the navigation bar, there are three tabs: "Details", "Info", and "Preview". The "Details" tab is active. The main content area has a blue header with the text "You're almost done! Review your details before you submit." Below this, there's a form titled "program meeting" with the following details: "Feb 19, 2020", "7:00 PM - 8:29 PM", "LOCATION: arthropod activity center, Karol Chopp", and "ACTIVITY OWNER: Karol Chopp". There's a small image of a blue tent on the right side of the form. A red "X" icon is visible in the top right corner of the form area.

#9- You are finished! You can click the orange **CONTINUE** icon and add more info or leave the site.

A screenshot of the same web browser showing the form submission page. A large orange checkmark icon is overlaid on the form, with the text "You are Finished" below it. Below the checkmark, there's a message: "Your activity has been created & your invite sent." At the bottom of the overlay, there's a "CONTINUE" button. The background shows the same form details as the previous screenshot, but the "SUBMIT" button is now disabled.

Thank you 2<sup>nd</sup> VDG Karol for putting this together.



## 44th Annual 11-B2 District Convention

### Registration Form

March 28, 2020 (One Day only)

At Lawton Lions Community Center

646 N. Nursery Street

Lawton, MI 49065



(Please print clearly)

Current Lions Title: \_\_\_\_\_

Current Lions Title: \_\_\_\_\_

Name #1: \_\_\_\_\_

Name #2: \_\_\_\_\_

Lions/Lioness Club of: \_\_\_\_\_

Lions/Lioness Club of: \_\_\_\_\_

New Lion Induction ☐ DELEGATE ☐

New Lion Induction ☐ DELEGATE ☐

Contact Number: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate any dietary restrictions \_\_\_\_\_

Please indicate any dietary restrictions \_\_\_\_\_

Internal use only: Date Received \_\_\_\_\_ Check # \_\_\_\_\_ Total \$ \_\_\_\_\_

7:30 – 9:30 A Registration/Delegate Desk /Continental Breakfast

9:30 – 10:00 A Welcome and Parade of Club Banners

10:00 – 11:45 A Two Breakout Sessions

Noon – 12:30 P Memorial Service

12:30 – 2:15 P Awards Luncheon

2:30 – 4:00 P Business Meeting

4:15 – 5:00 P Social Mixer

5:30 – 5:30 P Entertainment

5:30 – 6:00 P Special Recognitions

6:00 – 8:00 P Dinner, Program, Awards with Special International Guest

*Make checks payable to  
"District 11B2"*

**MAIL THIS FORM AND  
PAYMENT to arrive no later  
than March 7, 2020 TO:  
CT Sally Cotton  
58420 Sunset Shores Court  
Three Rivers, MI 49093**



This is an all inclusive event. You must preregister and prepay so that we have meals available as they are not prepared onsite. **NO on-site registrations will be accepted.....no exceptions!**

Registration packets will be available only at the Registration Desk.

**Special Guest  
Past International Director  
Gary Anderson  
and Lion Cheryl Anderson**



**Registration cut-off date is March 7, 2020.  
Absolutely no exceptions to this date.**

**ENJOY THE CONVENTION.....GOVERNOR JOHN!**

Revised 12.26.19

# This is to be voted on by the District at the District Convention March 28, 2020 in Lawton, MI.

## District 11-B-2 Constitution and By-Laws Proposals 2020

### I. A PROPOSAL TO AMEND DISTRICT 11-B-2 BY-LAWS, ARTICLE VII, CONVENTION FUND. SECTION 1. CONVENTION FUND TAX AND SECTION 2. REMAINING FUNDS:

Be it resolved, that the District shall amend the District By-Laws, ARTICLE VII, CONVENTION FUND, SECTION 1. CONVENTION FUND TAX., and SECTION 2 REMAINING FUNDS to read as follows (**proposed changes in BOLD**):

#### ARTICLE VII CONVENTION FUND

Section 1. **CONVENTION FUND TAX.** In lieu of or in addition to a district convention registration fee, an annual district convention fund tax of \$1 may be levied upon each member of each club in the district and shall be collected and paid in advance by each club, except newly chartered and reorganized clubs, in two (2) semiannual payments as follows: \$0.50 per club member on September tenth of each year to cover the semi-annual period July 1 to December 31; and \$0.50 per club member on March tenth of each year to cover the semi-annual period January 1 to June 30, with billings of said tax to be based upon the roster of each club as of the first days of September and March, respectively. Any club which is chartered or reorganized in a current fiscal year shall collect and pay said convention tax for said fiscal year on a pro-rata basis from the first day of the second month following the date of its organization, as the case may be.

This tax shall be collected from the clubs by, and be remitted to, the cabinet secretary or cabinet-treasurer (or secretary-treasurer), who shall deposit the monies so collected in a special account in a bank or other depository chosen by the district governor. The fund so collected shall be used ~~exclusively~~ for defraying expenses of district conventions and shall be expended only by district checks drawn and signed by the cabinet treasurer and countersigned by the district governor.

Section 2. **REMAINING FUNDS.** In any fiscal year, any balance **up to \$9,000** remaining in the convention fund after payment of all convention administrative expenses in that year shall remain in said convention fund and become available for future convention expenses and be treated as income in any fiscal year in which expended or otherwise budgeted for payment of such expenses. **Any remaining balance above the mandatory minimum reserve of \$9,000 held exclusively for future convention expenses may be expended by the District for any District Administrative Expense or Project.**

Section 3. **FEE COLLECTION.** Such fee as the district governor shall set may be collected, under procedures set by the district governor, from each delegate, alternate, and guest attending the district convention to defray the actual cost of convention meals and entertainment.

Cabinet Recommendation: Yes

**I. A PROPOSAL TO AMEND DISTRICT 11-B-2 BY-LAWS, ARTICLE VIII, DISTRICT ADMINISTRATION FUND, SECTION 1. DISTRICT REVENUE, SECTION 3. DISTRICT GOVERNOR'S SPECIAL FUND, AND SECTION 7. REMAINING FUNDS:**

Be it resolved, that the District shall amend the District By-Laws, ARTICLE VIII, DISTRICT ADMINISTRATION FUND, SECTIONS 1., 3., and 7. to read as follows  
(proposed changes in **BOLD**):

**ARTICLE VIII  
District Administration Fund**

Section 1. **DISTRICT REVENUE.** To provide revenue for approved district projects and to defray the administrative expenses of the district, an annual district administrative fund tax of \$7.50 is hereby levied upon each member of each club in the district and shall be collected and paid in advance by each club in two (2) semi-annual payments as follows: \$3.75 per club member on September tenth of each year to cover the semi-annual period July 1 to December 31; and \$3.75 per club member on March tenth of each year, to cover the semi-annual period January 1 to June 30, with billings of the same to be based upon the roster of each club as of the first days of July and January, respectively. Said tax shall be paid to the cabinet secretary or cabinet treasurer (or secretary-treasurer) by each club in the district, except newly chartered and reorganized clubs, which shall collect and pay said tax on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be. Said tax shall be disbursed only for **approved district projects and** administrative expenses of the district and only upon approval by the district governor's cabinet. Disbursement therefrom shall be by checks drawn and signed by the cabinet treasurer and countersigned by the district governor.

i)\*\*\*

ii) \*\*\*

Section. 1a \*\*\*

Section 3. **DISTRICT GOVERNOR'S SPECIAL FUND.** Reasonable expenses of the District Governor attending the International Convention shall be a District Administrative expense and shall be limited to the amount provided by Lions International to the District Governors Elect for



their attendance at the International Convention as stipulated in the Rules of Audit of Lions International. Receipts shall be required for verification. One Dollar and Fifty Cents (\$1.50) or more per member from each club in the District shall be set aside each year from the per Capita Dues. ~~Funds so designated shall not be used for any other purpose.~~

**In any fiscal year, if there is any remaining balance above the mandatory minimum reserve of \$6,000 held exclusively for future District Governor International Convention expenses may be expended by the District for any District Administrative Expense or Project.**

Section 7. **REMAINING FUNDS.** In any fiscal year, any balance remaining in the district administrative fund after payment of all district administrative expenses in that year shall remain in said district administrative fund and become available for future **approved district projects and** district administrative expenses and be treated as income in any fiscal year in which expended or otherwise budgeted for payment of such expenses.

Cabinet Recommendation: Yes

11-B-2 2020 Amendments Rev final



- The 2020 International Parade will be an evening parade with a start time of 5 p.m.
- If you'd like registration information please contact FVDG Julie Mayuiers and she will email you the packet. It is 14 pages of information and too much to include in the Beacon.
- The DGEs will be housed at the Marina Bay Sands Hotel located at the International Convention site.
- The Michigan hotel (the Elizabeth) is 2.7 miles from the convention center.
- Registration paperwork will be out in January.



**103rd Lions Clubs International Convention  
Official Schedule of Events (subject to change)  
Friday, June 26 – Tuesday, June 30, 2020  
SINGAPORE**



Unless noted, all events will take place at the Sands Expo and Convention Centre (SANDS)

**FRIDAY, JUNE 26**

|               |  |                                    |
|---------------|--|------------------------------------|
| 08:00 – 18:00 | Registration                                 | SANDS Melati Ballroom / Level 4    |
| 10:00 – 17:00 | Exhibit Hall Open                            | SANDS Hall A-C / Level L1          |
| 19:30 – 22:30 | District Governors-elect Celebration Banquet | SANDS Grand Ballroom I-P / Level 5 |

**SATURDAY, JUNE 27**

|                  |   |                                    |
|------------------|---|------------------------------------|
| 10:00 – 11:00    | Business Session<br><i>Nominations for International Director</i> | SANDS Grand Ballroom A-H / Level 5 |
| 10:00 – 17:00    | Registration  | SANDS Melati Ballroom / Level 4    |
| 10:00 – 17:00    | Exhibit Hall Open   | SANDS Hall A-C / Level L1          |
| 17:00 - Step Off | International Parade  | Parade Assembly Area, TBA          |

**SUNDAY, JUNE 28**

|               |   |   |
|---------------|---|---|
| 10:00 – 12:00 | Opening Plenary Session<br><i>Presidential Address, Flag Ceremony, Nominations for Third Vice President</i> | SANDS Hall D-F / Level B2               |
| 10:00 – 17:00 | Registration  | SANDS Melati Ballroom / Level 4         |
| 10:00 – 17:00 | Exhibit Hall Open   | SANDS Hall A-C / Level L1               |
| 12:00 – 17:00 | Certification and Voting  | SANDS Roselle-Simpur Ballroom / Level 4 |
| 12:30 – 14:30 | Melvin Jones Fellow Luncheon  | SANDS Grand Ballroom I-P / Level 5      |
| 14:00 – 17:00 | Seminars  | SANDS Expo and Convention Centre        |
| 17:00 – 18:00 | International Show  | SANDS Hall D-F / Level B2               |

**MONDAY, JUNE 29**

|               |  |   |
|---------------|--|---|
| 10:00 – 12:00 | Second Plenary Session<br><i>Memorial Service, LCIF Session, Keynote Speaker</i>   | SANDS Hall D-F / Level B2               |
| 10:00 – 17:00 | Registration   | SANDS Melati Ballroom / Level 4         |
| 10:00 – 17:00 | Exhibit Hall Open  | SANDS Hall A-C / Level L1               |
| 10:00 – 17:00 | Certification and Voting   | SANDS Roselle-Simpur Ballroom / Level 4 |
| 13:30 – 17:00 | Seminars   | SANDS Expo and Convention Centre        |
| 20:00 – 22:00 | Past International Presidents / Past International Directors / District Governors / Past District Governors Combined Banquet | SANDS Grand Ballroom I-P / Level 5      |

**TUESDAY, JUNE 30**

|               |   |   |
|---------------|---|---|
| 07:30 – 09:30 | Registration  | SANDS Melati Ballroom / Level 4         |
| 07:30 – 09:30 | Exhibit Hall Open   | SANDS Hall A-C / Level L1               |
| 07:30 – 09:30 | Certification and Voting  | SANDS Roselle-Simpur Ballroom / Level 4 |
| 10:00 – 12:00 | Final Plenary Session<br><i>Installation of 2020-2021 International President, U.N. Flag Ceremony, Installation of 2020-2021 District Governors</i> | SANDS Hall D-F / Level B2               |
| 19:00 – 21:00 | International Officers Meet and Greet   | SANDS Grand Ballroom I-P / Level 5      |



# Club Anniversaries



| <u>Club</u>          | <u>Charter<br/>Date</u> | <u>Years<br/>Old</u> |
|----------------------|-------------------------|----------------------|
| Marcellus            | 2/2/70                  | 49                   |
| Richland Gull Lake   | 3/3/54                  | 65                   |
| New Buffalo          | 3/6/41                  | 77                   |
| Coloma Lioness Lions | 3/13/19                 | 1                    |
| Schoolcraft          | 3/25/85                 | 34                   |
| Sister Lakes         | 3/30/66                 | 53                   |

*Happy  
Anniversary*





# District Wide Zone Meeting

Over 70 Lions from the district participated in the District Wide Zone Meeting held on January 27<sup>th</sup> at the Coloma FOP. The event focused on the "D.A.D" Defense Against Diabetes Program. A meal containing items that follow a diabetic diet were served by the B2 D.A.D Coordinator PDG Marsha Brown and PCC Don Brown. Lions had an appetizer of apple slices, celery, peanut butter and half hard boiled egg. Dinner was roasted pork, baked potato, and broccoli. Dessert was fresh strawberry slices, blueberries, pecan pieces and a butter cookie. Surprisingly to many the skin of a baked potato is not as healthy as we've all been told over the years. Following dinner Lion Terri Huffman from District B1 was our guest speaker. Lion Terri told us how her son was first diagnosed with Diabetes as a child and how she became involved in learning more about diabetes. She also formed a Specialty Club in her district for diabetics.



Lion Terri Huffman



PDG Marsha Brown



PDG Jim Farrell received a 20 year Chevron and 2<sup>nd</sup> Vice District Governor Karol Chopp received a 10 year Chevron from DG John.

District Governor John presented Club Excellence Awards to South Haven Black River and Coloma Lions. L-R: South Haven Black River President Rick Young, DG John and Coloma Lion Dale Kreitner.



Thank you everyone for attending this very informational event!

My fellow Lions,

Being confined to a recliner with my left foot elevated since November has given me a lot of time to reflect on many issues. I would like to reflect on the simple word of Leadership. Of course I can give you some quotes that really hit home for me. One's like...

- You do not need a title to be a leader.
- The real purpose of leadership is to produce more leaders not more followers.
- Leadership is the ability to translate vision into reality.
- The task of leadership is not to put greatness into people but to help people realize the greatness is already there.

Now, the one that really made me think was this one

- The task of a leader is to assist people from where they are to where they have not been.

That quote made me think about Lionsism. It made me reflect on my own role as not only the District Leadership Chair, but the State Leadership Chair. The person that took me from where I was to places I'd never thought I'd be is PCC Don Brown. After PCC Don there have been many others. All of them giving me the courage to try things, to do things, to grow in ways I never thought possible. So, now as I reflect my fellow Lions, I surly have no intention in letting you down. Trust me when I say being more involved in Lionism will truly open your life to a whole new world. I encourage you....no I CHALLENGE you, join that committee, step up and volunteer to hold a club officer position. Keep in mind your District needs you too. From a Zone Chair to District Committee Chairs and Co-chairs to District Officers. This year we will go into our convention with no Second Vice District Governor. To me that implies that I am failing. I am failing at the leadership role, because no Lions sees the value and the need to step out and go where they have not been before. If we don't get new Lions involved and stepping up we will never have new leaders. If you've held the same office for say 10 years, it's time to step down from that office and let someone else take over and you move on to another office.

If I can answer any questions or provide you with any more information don't hesitate to give me a call, because I am supposed to be sitting here in my chair with my foot up for about two more weeks!

GLT Jeff



We are now in the second half of this Lions year. We just had an awesome District Wide Zone Meeting. For those that attended we were treated to a great low calorie dinner. We learned a lot about diabetes and how our district's DAD grant can help get the word out to our communities of our district. These District Wide Zone Meetings are a great way to learn about what district is working on and how you can be part of it. At the dinner it was nice to hear from the clubs that they are adding new members. If your club would like to schedule a visit from myself, my schedule still has dates available. There is so much new membership information coming out, I would be honored to share it with you. This month I would like to help you navigate LCIF's website. Using your PC Go to lions Clubs International, click on Resources for members, on the drop down click on the Resource center, in the resource center go to the drop down on the left, click on the membership development tab, there you will find 7 pages of membership information. The resource center is a great place to find information to help your club grow in membership and strengthen your club. There are many different tabs to explore. Make sure your members in your club make an account on My Lion website. They will need the member number to make a new account. The My Lion is geared so every Lion can be involved.

Yours in Lionism  
GMT Lion Rick Young





## Leos and Leo Advisors

This article is to let all of you know how much we value everything you do! So much so, that District Governor John Postelli and District GLT PDG Jeff Mayuiers are working with PCC Don Brown on making a one-day Leo Conference a true reality. Currently GLT Lion Jeff is putting together a committee to make this event as special as we all feel every Leo is. Our current ideas are to do this as a one-day event on a Saturday. The proposed month is April. If this is a committee you would like to be a part of or if you have thoughts or suggestions please email your comments to [wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com).

Get involved....be a part of the future of Lions!!!





# MICHIGAN LIONS FORUM

## Registration Form

Please complete the registration form and send it along with a check to Michigan Lions Forum,  
5730 Executive Drive • Lansing, MI 48911,  
Telephone 517-887-6640 or Fax 517-887-6642

Name \_\_\_\_\_

Address \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_

Contact Phone \_\_\_\_\_

Email \_\_\_\_\_

### Names of Registrants

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

# \_\_\_\_\_ Registrants at \$40.00/person\* \$ \_\_\_\_\_

\*Registration fee is \$40.00 and includes lunch, forum and proceeding booklet. \$40.00 price is for reservations received before February 7, 2020.  
After 2/7/20 \$45.00.

PLEASE MAKE CHECKS PAYABLE TO:  
Lions of Michigan

List food allergies or dietary requirements:

\_\_\_\_\_

Check here for the forum book on CD ☐

(For visually impaired only)

**REGISTER EARLY!**

This event will fill quickly!

# HOLIDAY INN GATEWAY CENTRE

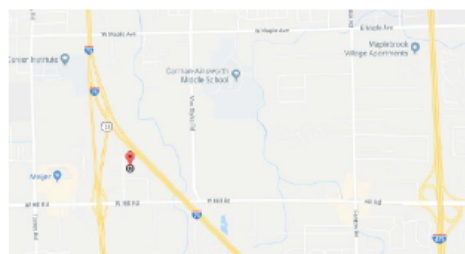
Flint

*Lions Room Rate is \$85*

5353 Gateway Centre, Flint, MI 48507

**810-232-5300**

**HOTEL RESERVATION DEADLINE:  
February 7, 2020**



## Large Group Service Project

**"NOT YOUR FATHER'S SOCK HOP"**

Join us Friday night, **February 21**  
as we work together on a large group  
service project! Club members attending  
may report service hours to LCI.

Can you  
spare a pair?



# MICHIGAN LIONS FORUM



**2020: A Vision for  
the Future**

**FEBRUARY 22, 2020**

Enjoy statewide fellowship with  
**Lions, Lioness, and Leo**  
Club members

## **Every Registrant Receives:**

### **OFFICIAL PROCEEDINGS BOOKLET**

containing information on breakout sessions  
& speakers

### **DOOR PRIZES LUNCHEON PROGRAM**

\$40.00 price is for reservations  
received before February 7, 2020.

After 2/7/20 \$45.00.

Mail registration form to:  
Lions of Michigan State Office  
5730 Executive Dr., Lansing, MI 48911  
517-887-6640 or Fax: 517-887-6642

## Schedule of Events

### **Friday, February 21, 2020**

Registration ..... 7:00 p.m.

Large Group Service Project ..... 7:30 - 9:30 p.m.

Hospitality Suite - The Fillmore ..... 9:30 p.m.

### **Saturday, February 22, 2020**

Registration ..... 7:00 a.m.

White Cane Supplies, Exhibit Tables ..... 8:00 a.m.

General Session ..... 8:00 a.m.

Session 1 Breakout Sessions ..... 8:30 a.m.  
(choose one of four)

Session 2 Breakout Session ..... 9:30 a.m.  
(choose one of four)

Session 3 Breakout Session ..... 10:30 a.m.  
(choose one of four)

Session 4 Breakout Session ..... 11:30 a.m.  
(choose one of four)

Lunch, White Cane Scholarships, Keynote  
Presentation, & Closing Remarks  
..... 12:30 p.m.

Door Prize Drawings ..... 2:45 p.m.

# 16 MICHIGAN LIONS FORUM INFORMATIVE BREAKOUT SESSIONS TO CHOOSE FROM

## FRIDAY February 21

7:30-9:30 p.m.

- Sock Drive
- Hospitality Suite - The Fillmore  
open to all at 9:30 p.m.

## SATURDAY February 22

- Registration - open at 7:00 a.m.
- Exhibit Area - open at 8:00 a.m.
- Opening General Session - at 8:00 a.m.

## Session 1 Selections: 8:30 a.m.-9:20 a.m.

- Public Speaking  
MSGT (Ret.), Michael Nichols, Sr. Army Inst. JROTC
- Leo Clubs - The Future of Lions:  
A Panel Discussion of Leo Practices
- Diabetes: What Lions Can Do About It
- How to Run a Great Meeting  
VDG David Anderson

## Session 2 Selections: 9:30 a.m.-10:20 a.m.

- Oversight: Vision 2020  
Lion Alex Teska Hicks, Director of Philanthropy
- How to Market Your Club in Your Community  
PDG Marty Juel, Elkhart, IN
- We Serve Through Diversity  
PDG Evelyn Cooper
- MyLCI/MyLion  
PDG Brent Beracy

## Keynote Speaker



## Gary G. Abud, Jr.

Educational Consultant

The Michigan Lions Forum Committee is pleased to host Educational Consultant and author of *Science with Scardell*, Gary G. Abud, Jr., as this year's keynote speaker.

Gary Abud Jr. is an award-winning educator and double cornea transplant recipient who, since having his sight restored, was moved to use his teaching gifts to make science fun for kids. He lives with his family near Detroit and writes to inspire children, like his own daughter, to love science. Gary is the 2014 recipient of the Michigan Teacher of the Year honor. Learn more or get in touch at ScienceWithScardell.com.

Coming to the Forum early? Join us Friday from 7:30-9:00 p.m. for "Not Your Father's Sock Hop".

The purpose of this event is to combine Lion's fellowship with the collection of needed winter items for three worthy causes. Join us for some upbeat music by a local Lion DJ and make special memories using an old-fashioned photo booth.

In keeping with the title of the event, we will be collecting men's, women's and children's socks. The collections will benefit: Men's Homeless Shelter, Women's Homeless Shelter/Domestic Violence Shelter, and Title One Elementary and Middle School.

## SATURDAY February 22

### Session 3 Selections: 10:30 a.m.-11:20 a.m.

- Childhood Cancer  
Kids Kicking Cancer
- Lioness to Lions  
PID Jenny Ware, IPDG Fran Grabowski, DG Becky Hamilton
- Strictly by the Numbers  
PCC Paul Hemeryck, State Treasurer
- Harness the Power of Lions  
Lions Mike Dengate & Beth Slade



**Pick up White Cane  
SUPPLIES  
at the Forum!**

Place your order in advance so it's ready when you arrive. There will be NO ON-SITE sales. Order Early & Save on Shipping!

## SATURDAY February 22

### Session 4 Selections: 11:30 a.m.-12:20 p.m.

- Understanding Dementia and Maintaining Your Brain Health: Now and for the Future  
Lisa Dedden Cooper
- Millennials and Beyond/North American Member Initiative  
PDG Michael Gibbs & Mikeala Ashburn
- 2020: A Vision for MI Lions' 2nd Century of Service  
PDG Jeff Mayquiers, PDG Diane Wehby, Lion Lula Gardfrey
- Creative Leaders! Watercolor Class (Limit 30)  
PDG Craig Bishop

## SATURDAY February 22

Lunch 12:30 p.m.

- White Cane Scholarship Presentations
- Keynote Address
- Door Prize Drawings - 2:45 p.m.

# Registration Form Continued

Mark the sessions you plan to attend

## FRIDAY NIGHT SESSION 7:30 p.m.

- ☐ "Not Your Father's Sock Hop" - Service Project
- ☐ Hospitality Suite - The Fillmore - 9:30 p.m.

## SATURDAY SESSIONS:

7:00 a.m. - Registration

8:00 a.m. - General Session

## Session 1 Breakout Session - 8:30 a.m. (Check One)

- ☐ Public Speaking
- ☐ Leo Clubs: The Future of Lions (Panel)
- ☐ Diabetes: What Lions Can Do About It
- ☐ How to Run a Great Meeting

## Session 2 Breakout Session - 9:30 a.m. (Check One)

- ☐ Oversight: Vision 2020
- ☐ How to Market Your Club in Your Community
- ☐ We Serve Through Diversity
- ☐ MyLCI/MyLion

## Session 3 Breakout Session - 10:30 a.m. (Check One)

- ☐ Childhood Cancer
- ☐ Lioness to Lions
- ☐ Strictly by the Numbers
- ☐ Harness the Power of Lions

## Session 4 Breakout Session - 11:30 a.m. (Check One)

- ☐ Understanding Dementia & Maintaining Your Brain Health: Now and for the Future
- ☐ Millennials and Beyond/NAMI
- ☐ 2020: A Vision for MI Lions' 2nd Century of Service
- ☐ Creative Leaders! Watercolor Class (Limit 30)

12:30 p.m. - Lunch, White Cane Scholarships, Keynote Address, Closing Remarks

# LIONS OF MICHIGAN FORUM 2020: A VISION FOR THE FUTURE

February 22, 2020 - Holiday Inn Gateway Centre, Grand Blanc, MI 810-232-5300 \$85.00

## Session 1 Breakout Session - 8:30 a.m.

- ☐ Public Speaking –MSGT (Ret.) Michael Nichols
- ☐ Leo Clubs: The Future of Lions (Panel)
- ☐ Diabetes: What Lions Can Do
- ☐ How to Run a Great Meeting –VDG David Anderson

## Session 2 Breakout Session - 9:30 a.m.

- ☐ Eversight –Lion Alex Teska-Hicks
- ☐ How to Market Your Club in Your Community –PDG Marty Juel
- ☐ WE SERVE Through Diversity –PDG Evelyn Cooper
- ☐ MyLCI/MyLion –PDG Brent Beracy

## Session 3 Breakout Session - 10:30 a.m.

- ☐ Childhood Cancer –Kids Kicking Cancer
- ☐ Lioness to Lions –PID Ware, PDG Grabowski, DG Hamilton
- ☐ Strictly by the Numbers –PCC Paul Hemeryck, State Treasurer
- ☐ Harness the Power of Lions –Lions Mike Dengate & Beth Slade

## Session 4 Breakout Session - 11:30 a.m.

- ☐ Understanding Dementia & Maintaining Your Brain Health: Now and for the Future  
Lisa Dedden-Cooper, AARP
- ☐ Millennials and Beyond/NAMI –PDG Michael Gibbs & Lion Mikeala Ashburn
- ☐ 2020: A Vision for MI Lions' 2nd Century of Service –MD 11 State GAT Chairpersons
- ☐ Creative Watercolor Class (limited to 30 participants) –PDG Craig Bishop

12:30 p.m. - Lunch, White Cane Scholarships

Keynote Speaker: Mr. Gary Abud, Author, Education Consultant, 2014 Teacher of the Year

REGISTER EARLY FOR GUARANTEE OF PROCEEDINGS BOOKLET AND HANDOUTS! Please complete registration and send with payment to Lions of Michigan, 5730 Executive Dr., Lansing, MI 48911.

NAME \_\_\_\_\_

Address \_\_\_\_\_

District/Club Name \_\_\_\_\_

Contact Phone \_\_\_\_\_ Email \_\_\_\_\_

Food Allergies/Dietary Requirements \_\_\_\_\_

Check here for the Forum booklet on CD (for visually impaired only) \_\_\_\_\_



Friday Night Service Project  
at the  
Michigan Forum  
Presented by the Global Service Team  
Friday, February 21 7:30p.m.- 9:30p.m.  
HOLIDAY INN GATEWAY CENTRE, FLINT  
***“NOT YOUR FATHER’S  
SOCK-HOP”***

The purpose of this event is to combine Lion's fellowship with the collection of needed winter items for three worthy causes. Join us for some upbeat music by a local Lion D.J. as well as some time to make special memories using an old-fashioned photo booth.

Come as you are or dress for the occasion. Awards will be given out for "most spirited individuals" both in dress as well as over-all spirited. The most coveted award will be for the individual or Lions Club with the most collected packages of socks.

In keeping with the title of the event, we will be collecting men's, women's and children's socks. The "entrance fee" is a 6 pack of socks or 3 boot socks (as these are often more expensive). Please note that during the winter holiday and early 2020 months, "buy one get one free" socks are often available. Be sure to "sock-up!"

The Collections will Benefit Three Local Charities

*Men's Homeless Shelter  
Women's Homeless Shelter / Domestic Violence Shelter  
Title One Elementary and Middle School*

**The Joy of Giving**



***giving joy to  
the homeless  
with new socks***

# 2020 LIONS OF MICHIGAN FORUM ADVERTISEMENT OPTIONS

Listed below are several options to sponsor a personal or business ad in the 2020 Lions of Michigan Forum Proceedings Book. Placing an ad shows fellow Lions, Lioness and Leos you support the Michigan Forum.

## ADVERTISING RATES AND SIZES

|                 |   |         |
|-----------------|---|---------|
| 1. 1/8 page ad  | business card size 3.6 x 2.3".....                    | \$15.00 |
| 2. 1/4 page ad  | 3.6 x 4.8" (vertical) or 7.5 x 2.3" (horizontal)..... | \$20.00 |
| 3. 1/2 page ad  | 3.6 x 10" (vertical) or 7.5 x 4.8" (horizontal).....  | \$25.00 |
| 4. 3/4 page ad  | 7.5 x 7.4" .....                                      | \$40.00 |
| 5. full page ad | 7.5 x 10" .....                                       | \$50.00 |

## EXHIBITOR'S SPECIAL!

Rent an exhibitor's table (includes one lunch ticket)  
and run a full page ad in the Michigan Forum book for just \$85.00!

## LIONS OF MICHIGAN FORUM ADVERTISING FORM

*Please send completed form and checks to: Lions of Michigan Forum  
5730 Executive Drive • Lansing, MI 48911*

Name: \_\_\_\_\_  
Lion      Lioness

Billing Address: \_\_\_\_\_  
(street) \_\_\_\_\_  
(city, state, zip) \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Email address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### CHECK ONE OF THE FOLLOWING:

- \_\_\_\_\_ Included is a print ready ad or message  
\_\_\_\_\_ Please design my personal or business ad to read:

### **\*\*NOTE\*\***

***Please note that all ads  
MUST be prepaid.***

Ad Size: 1/8 page 1/4 page 1/2 page 3/4 page full page      TOTAL COST: \$ \_\_\_\_\_

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

1/2 page vertical

1/8 page size

3/4 page

1/4 page horizontal

1/2 page horizontal

1/4 page vertical



# LIONS OF MICHIGAN FOUNDATION

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911

VOICE: 517 887-6640

FAX: 517 887-6642

WEB: [www.lmsf.net](http://www.lmsf.net)

November 26, 2019

Dear Michigan Lion:

On June 28, 2018, Governor Rick Snyder signed Public Act 255, creating a Lions of Michigan Foundation Fund within the Michigan Department of Treasury to assist our foundation in collecting donations to help improve the quality of life of people in our state with unmet needs. Public Act 255 of 2018 added our Lions of Michigan Foundation to the list of only nine Michigan charities eligible to receive donations directly from Michigan tax payers when they file their annual state income tax return.


We would appreciate any help you can provide to ensure that we cannot be removed from the list of eligible charities, as each charity is required to collect \$50,000 in donations annually through this program to guarantee eligibility for the following year. A donation of \$5 or \$10 to our foundation from each Michigan Lions member or a family member or friend on their Michigan Voluntary Contribution Schedule (MI Form 4642) would ensure that we cannot be removed from the list.

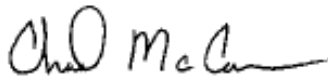
Since 1984, our Lions of Michigan Foundation has operated programs that address serious human needs in our state by working in partnership with our Michigan Lions, Lioness and Leo Clubs and other community service organizations and charities to provide disadvantaged Michigan families with access to affordable medical care and services aimed at helping people achieve academic and social success, gain and retain employment and maintain independence. We support our member clubs and their communities to help make them stronger.

We provide funding for equipment, supplies and program expenses for Project KidSight and the resources necessary for our Michigan Lions, Lioness and Leos to help children suffering from vision loss. Through our Emergency Individual Assistance Program, we help military families and veterans who have emergency needs, and we help people who suffer from severe vision and hearing disorders that can only be corrected through surgical intervention or costly medical procedures. Through our Lions Affordable Hearing Aid Program, we help low-income people with hearing loss maintain self-sufficiency through the provision of affordable hearing aids and audiology services. And, we help people and families affected by natural disasters, including severe storms, flooding, fires and tornados through our Emergency Disaster Relief Program.

We greatly appreciate any support that you and your family members and friends can provide to assist us in raising the \$50,000 required to remain as one of the charities eligible to receive donations through state income tax return filings. With your help, we can continue to play a significant role in solving the social, economic and health care issues facing our state.

Sincerely yours,

  
Jeff Mayuiers  
President

  
Chad McCann  
Executive Director

Enclosures

## A Public Charity

*Dedicated to improving the quality of life of people in Michigan with unmet needs.*

## 2019 MICHIGAN Voluntary Contributions Schedule

**INSTRUCTIONS:** Use this schedule to make a donation from your refund to any of the organizations listed below. If you are not receiving a refund, your donation will increase your tax due. Check the box associated with the dollar amount you wish to contribute in columns A or B or enter a specific dollar amount greater than \$10 in the space provided in column C. Enter the total of your contribution for each line in column D. For detailed descriptions of each fund, see the reverse side of this form. Include with Form MI-1040.

Type or print in blue or black ink.

Attachment 18

|  |      |           |  |
|--|------|-----------|--|
| Filer's First Name                     | M.I. | Last Name | Filer's Full Social Security No. (Example: 123-45-6789)  |
|  |      |           | _____  |
| If a Joint Return, Spouse's First Name | M.I. | Last Name | Spouse's Full Social Security No. (Example: 123-45-6789) |
|  |      |           | _____  |

|  | A.                           | B.                            | C. Other Amount<br>(greater than \$10)          | D. Total Contribution                            |
|--|------------------------------|-------------------------------|---|--|
| 1. American Red Cross Michigan Fund.....   | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 1. <input type="text"/> <input type="text"/> 00  |
| 2. Animal Welfare Fund.....  | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 2. <input type="text"/> <input type="text"/> 00  |
| 3. Children's Trust Fund - Prevent Child Abuse Michigan.....   | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 3. <input type="text"/> <input type="text"/> 00  |
| 4. Fostering Futures Scholarship Trust Fund..  | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 4. <input type="text"/> <input type="text"/> 00  |
| 5. Kiwanis Fund.....   | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 5. <input type="text"/> <input type="text"/> 00  |
| 6. Lions of Michigan Foundation Fund .....   | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 6. <input type="text"/> <input type="text"/> 00  |
| 7. Michigan World War II Legacy Memorial Fund .....  | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 7. <input type="text"/> <input type="text"/> 00  |
| 8. Military Family Relief Fund .....   | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 8. <input type="text"/> <input type="text"/> 00  |
| 9. United Way Fund.....  | <input type="checkbox"/> \$5 | <input type="checkbox"/> \$10 | \$ <input type="text"/> <input type="text"/> 00 | 9. <input type="text"/> <input type="text"/> 00  |
| 10. Add column D, lines 1 through 9. Enter total of column D here and carry amount to your MI-1040, line 22..... |                              |                               |   | 10. <input type="text"/> <input type="text"/> 00 |

This form must be included with your MI-1040 to ensure your contributions are properly credited to the designated fund(s).



## Instructions for Form 4642, Voluntary Contributions Schedule

Michigan taxpayers can contribute \$5, \$10, or more to any of the following funds on the *Voluntary Contributions Schedule* (Form 4642). Contributions to these funds will increase your tax liability or reduce your refund.

### American Red Cross Michigan Fund

The American Red Cross is always there for you and your community, helping to alleviate suffering caused by disasters big and small. The Red Cross shelters, and provides emotional support to Michigan residents and beyond; supplies about 40 percent of the nation's blood; teaches skills that save lives; provides international humanitarian aid; and supports military members and their families. By mobilizing the power of volunteers and the generosity of donors, the Red Cross responds to more than 60,000 disasters annually. In Michigan, last year more than 6,000 volunteers logged more than 200,000 hours assisting others. On average 91 cents of every dollar the Red Cross spends is invested in humanitarian services.

### Animal Welfare Fund

The outside world can be a harsh, scary place for homeless pets. And throughout Michigan, small towns and big cities alike struggle to find the resources they need to provide medical care to the animals they rescue. Through the Animal Welfare Fund, the Michigan Department of Agriculture and Rural Development (MDARD) offers grants to Michigan's registered animal shelters to help support spaying and neutering programs for shelter dogs and cats up for adoption. Grants also help support many anti-cruelty and proper care programs around the state. Shelters also use grant monies from your generous donations to help care for animals that are seized as part of animal cruelty cases.

### Children's Trust Fund - Prevent Child Abuse Michigan

The Children's Trust Fund (CTF) supports services throughout Michigan to prevent child abuse and neglect. CTF funds home visitation services; respite care; services for families with incarcerated family members; and parenting education and support. CTF supports a statewide network of local Child Abuse and Neglect Prevention Councils. Examples of local Council work are teaching professionals about mandated reporting; teaching parents and caregivers about infant head trauma prevention and infant safe sleep practices; and establishing baby pantries to provide diapers, formula, and clothing. In the coming year, CTF and its local Councils will lead statewide efforts to build local responses to the opioid crisis.

### Fostering Futures Scholarship Trust Fund

Fostering Futures Scholarship provides scholarships to young adults who have experienced foster care to help them achieve a college education. Approximately 13,500 students are in the Michigan foster care system and many students do not have family support after they age out of the system. Nationally, about 75 percent of students express a desire to attend college, less than 10 percent enroll in college and less than three percent graduate college. Scholarships are awarded via an application process and paid directly to the students' college or university to assist with tuition, fees, room, board, books and supplies. For more information visit [www.fosteringfutures-mi.com](http://www.fosteringfutures-mi.com).

### Kiwanis Fund

Kids need Kiwanis! Kiwanis clubs around the world, work to impact the lives of the children and families within their communities through leadership programs, hunger prevention, scholarships, reading programs, grants and so much more. Every Kiwanis club is unique because we cater our programs to the unique needs of the kids in our local communities. Your donation will be given to a club in your area and used entirely for our programs, keeping your contribution and its impact local. For more information about Kiwanis, go to [www.MiKiwanis.org](http://www.MiKiwanis.org)

### Lions of Michigan Foundation Fund

The Lions of Michigan Foundation is a Public Charity that was created in the early 1980's to help Lions Clubs provide services in Michigan communities. The organization is dedicated to the improvement of the quality of life of people in Michigan with unmet needs. The Lions of Michigan Foundation works together with Michigan Lions Clubs and other charities to deliver services aimed at helping children and adults with sight and hearing deficiencies excel in school, retain employment and maintain self-sufficiency. For more information, visit [www.lmsf.net](http://www.lmsf.net) or write [info@lmsf.net](mailto:info@lmsf.net).

### The Michigan WWII Legacy Memorial Fund

Honor Michigan residents who served in World War II. Officially recognized as the state's tribute to its contributions during the war, the memorial will span three quarters of an acre and provide a year-round destination to tell Michigan's unique story and educate future generations. More than 600,000 Michigan residents served on the war front while countless others served on the home front producing necessary planes, tanks Jeeps and K-rations. Help us pay tribute to the legacy of Michigan's Greatest Generation who sacrificed so all are inspired by the values, ideals and deeds that ensured our freedom today. The goal for dedication is 2020. The time to support is now. Don't let our heroes fade away. [www.michiganww2memorial.org](http://www.michiganww2memorial.org)

### Military Family Relief Fund

The Military Family Relief Fund provides grants to qualifying families of military members in either the Michigan National Guard or Reserves who are called to active duty as a result of the national response to the September 11, 2001 terrorist attacks.

### United Way Fund

Contributions to the United Way Fund (of America) will be used to improve the lives of Michigan residents by mobilizing the caring power of communities to provide for basic needs, including, but not limited to, food, clothing, and shelter.



# Dr. Robert Mathog Lions Hearing Centers

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911

Voice: 517-887-6440 Website: [www.lhcmi.org](http://www.lhcmi.org) Email: [info@lhcmi.org](mailto:info@lhcmi.org)

December 20, 2019

Dear Friend:

Dr. Robert Mathog dedicated much of his life to treating hearing loss and identifying affordable treatment options for Michigan residents. Until his death in 2014, he served as Professor and Chair of the Department of Otolaryngology at Wayne State University and as President and Chair of our Lions Hearing Centers. Dr. Mathog was a staunch supporter and a champion of our cause, and he recognized that fund development and the building of strong partnerships was necessary for long-term success.

Hearing loss is an extremely common, yet complex debilitation. Studies show that people with untreated hearing loss are much more likely to suffer from depression, anxiety and unemployment, and they are less likely to participate in social activities. Most Americans will experience problems with hearing at some point in their life, and for many financially stressed Michigan residents, our Lions Hearing Centers will be their only option for treatment.

Please help us serve those in need, and please consider sponsoring our new annual fundraiser, a calendar raffle that will focus on the treatment and prevention of hearing loss. The calendar will replace our annual gala, which we decided to discontinue due to escalating costs. Your contribution will help us identify and treat a child who needs assistance with language and speech development; it will help a senior escape isolation and maintain independence; and it will enable family members to communicate better with a loved one. A full-page sponsorship in our 2021 calendar is available for donations of \$750, a 1/2 page sponsorship is \$500 and a name listing with your website and contact information is available for a \$100 donation. A sponsorship form is enclosed. Note, the deadline for sponsorships for the 2021 calendar is Monday, February 10, 2020.

We thank you for your consideration of support. If you have any questions, or if you would like additional information, please call our office or write [info@lhcmi.org](mailto:info@lhcmi.org). Together, we can change lives and make a real difference for people in our state suffering from hearing loss.

Appreciatively yours,

Dr. Robert Hong  
Chief Medical Director - Hearing

Chad A. McCann  
Executive Director

Enclosures

## Lions of Michigan Foundation



# Lions of Michigan Foundation Dr. Robert Mathog Lions Hearing Centers 2021 Hearing Care Calendar



Lions Clubs are well known throughout the world for the services we provide to help people with hearing and vision loss. Nearly a century ago, Helen Keller challenged Lions Clubs to be "Knights of the Blind," and she declared that "the problems of deafness are deeper and more complex, if not more important, than those of blindness. Deafness is a much worse misfortune, for it means the loss of the most vital stimulus — the sound of the voice that brings language, sets thoughts astir and keeps us in the intellectual company of man."

Our new Hearing Care Calendar Raffle was developed to create awareness for the treatment of hearing loss and to provide funding for our Michigan Lions Affordable Hearing Aid and Hearing Screening Programs, which offer affordable hearing care options for Michigan residents. The calendars will cost \$20 each, and calendar purchasers will be entered into a bi-weekly raffle drawing with cash prizes totaling \$6,150.

With your help, we can continue to change the lives of thousands of Michigan residents who need and depend on the Lions Clubs of Michigan and our partners, sponsors and friends for the treatment of their hearing loss. As a Public Charity, all contributions to the Lions of Michigan Foundation are tax deductible to the full extent allowed by law. We appreciate your support!

## SPONSORSHIP OPPORTUNITIES

FULL CALENDAR PAGE - 8 1/2" x 11" - Full Color: \$750.00

1/2 CALENDAR PAGE - 5.5" x 8 1/2" - Full Color: \$500.00

NAME LISTING - Name - Website Address - Email - Telephone: \$100.00

☐ I would like to be a sponsor for the 2021 Hearing Care Calendar: \_\_\_ Full Page \_\_\_ 1/2 Page \_\_\_ Name Listing. I have enclosed the text/artwork, or I will email the text/artwork to [info@lhcmi.org](mailto:info@lhcmi.org).

☐ I do not wish to participate as a sponsor of the 2021 Hearing Care Calendar, but I would like to purchase \_\_\_ calendar(s) for \$20 each for a total of \$\_\_\_\_\_.

☐ I do not wish to participate as a sponsor of the 2021 Hearing Care Calendar, but I would like to make a donation to the Dr. Robert Mathog Lions Hearing Centers in the amount of \$\_\_\_\_\_.

Payment Method: \_\_\_ Check \_\_\_ Credit Card \_\_\_ Pay Pal ([info@lhcmi.org](mailto:info@lhcmi.org))

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

5730 Executive Drive - Lansing, Michigan 48911 - 517-887-6640 - 517-887-6642 (Fax) - [info@lhcmi.org](mailto:info@lhcmi.org)

# Lions of Michigan SERVICE FOUNDATION, INC.

## 2021 Hearing Care Calendar Raffle



**DR. ROBERT MATHOG**  
Lions Hearing Centers

**\$1,500 Grand Prize - \$6,150 Total Cash Prizes**

**LIONS OF MICHIGAN SERVICE  
FOUNDATION, INC.**

**RAFFLE LICENSE NUMBER:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Telephone/Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**TICKET NUMBER: 0001**

**Lions of Michigan State Office Drawings - 1:00 PM - 4:00 PM**  
5730 Executive Drive - Lansing, Michigan

**\$100.00 DRAWINGS:** 1/6/21 - 1/20/21 - 2/3/21 - 2/17/21 -  
3/3/21 - 3/17/21 - 3/31/21 - 4/14/21 - 4/28/21 - 5/12/21 -  
5/26/21 - 6/9/21 - 6/23/21 - 7/7/21 - 7/21/21 - 8/4/21 -  
8/18/21 - 9/1/21 - 9/15/21 - 9/29/21 - 10/13/21 - 10/27/21 -  
11/10/21 - 11/24/21 - 12/8/21 - 12/22/21

**\$50.00 DRAWINGS:** 1/6/21 - 1/20/21 - 2/3/21 - 2/17/21 -  
3/3/21 - 3/17/21 - 3/31/21 - 4/14/21 - 4/28/21 - 5/12/21 -  
5/26/21 - 6/9/21 - 6/23/21 - 7/7/21 - 7/21/21 - 8/4/21 -  
8/18/21 - 9/1/21 - 9/15/21 - 9/29/21 - 10/13/21 - 10/27/21 -  
11/10/21 - 11/24/21 - 12/8/21 - 12/22/21

**Grand Prize Drawing - May 1, 2021 - 10:00 AM - 2:00 PM**  
Lions of Michigan State Office - Lansing, Michigan

**1st Prize: \$1,500.00 - 2nd Prize: \$500.00 - 3rd Prize: \$250.00**

### LIONS OF MICHIGAN FOUNDATION - 2021 CALENDAR RAFFLE ORDER FORM

Please send \_\_\_\_\_ calendars. These calendars are for \_\_\_\_\_ Lions Club/District, and we will be selling them on behalf of the foundation to raise funds for our Lions Club/District. We understand that if we sell 10 or more calendars, we will earn \$5 for each calendar that we sell.

Please send \_\_\_\_\_ calendars. These calendars are for personal use. I have enclosed \$20 per calendar for a total payment of \$\_\_\_\_\_.

**Name:** \_\_\_\_\_ **Business Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911 - 517-887-6640 - [www.lhcmi.org](http://www.lhcmi.org) - [info@lhcmi.org](mailto:info@lhcmi.org)

## MEMBERSHIP APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Occupation: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Male ☐ Female ☐

☐ New Member Fee: \$35.00

☐ Family Membership Fee: \$35.00

Family Member's Name (*must belong to same Lions Club*): \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:  
LIONS CLUBS INTERNATIONAL**

Sponsoring Lions Club Member:

Name: \_\_\_\_\_

Member Number: \_\_\_\_\_

## PRE-DIABETES TEST

How old are you? \_\_\_\_\_

0-39 (0 points) - 40-49 (1 point)  
50-59 (2 points) - 60-99 (3 points)

Are you a man or a woman? \_\_\_\_\_

Woman (0 points) - Man (1 point)

If you are a woman, have you been diagnosed with gestational diabetes? \_\_\_\_\_

No (0 points) - Yes (1 point)

Do you have a mother, father, sister or brother with diabetes? \_\_\_\_\_

No (0 points) - Yes (1 point)

Have you ever been diagnosed with high blood pressure? \_\_\_\_\_

No (0 points) - Yes (1 point)

Are you physically active? \_\_\_\_\_

No (1 point) - Yes (0 points)

What is your weight category? (Find at: [www.cdc.gov/diabetes/prevention](http://www.cdc.gov/diabetes/prevention))

Circle: 1 point    2 points    3 points

TOTAL POINTS: \_\_\_\_\_

If you scored 5 or higher, you have an increased risk for prediabetes. Prediabetes is a condition in which blood sugar levels are higher than normal but not high enough to be diagnosed as type 2 diabetes.

If you are at increased risk for prediabetes, talk to your doctor to see if additional testing is needed. Remember, prediabetes can develop into type 2 diabetes within 5 years when blood sugar levels are not properly monitored.

## LIONS CLUBS of Michigan

### YOUR Community Service Organization



[www.lionsofmi.com](http://www.lionsofmi.com)

517-887-6640 - [lions@lionsofmi.com](mailto:lions@lionsofmi.com)

Prepared By: Lions of Michigan Foundation





## WE ARE LIONS

Lions Clubs are everywhere; there's likely one in your hometown. Our fundraising events are just as much fun as our service projects, and 100% of the money we raise goes back into our communities. Our administrative costs are covered by our membership dues, which are about \$75 per year for international, multiple district (state) and district (regional) dues.

Lions Clubs have a lot to offer members and the communities they support. Members have the opportunity to use their knowledge and skills to make a real difference in their community and help people in need. They gain leadership experience and training in public speaking, team building and program management that is beneficial in their personal and professional life.

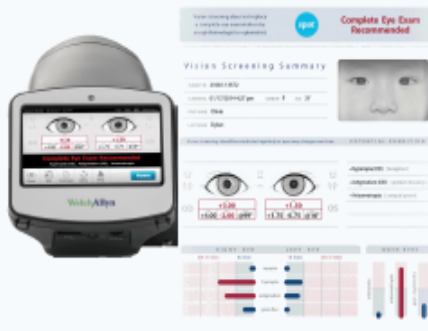
Lions Clubs are also family friendly, and many of our projects and programs are designed to include the whole family unit. Membership in a Lions Club is a great way for parents to teach their children about community service, giving back and helping others.

## LIONS FIGHT VISION LOSS

The Lions Clubs of Michigan began providing free vision screenings for children in 2003. With the help of our KidSight partners and sponsors, we are improving the lives of children, and we are preventing vision loss one child at a time.

Through Project KidSight, we identify preventable and treatable causes of vision loss in children. If diagnosed early, 95% of vision disorders can be corrected with eyeglasses, contact lenses or patching.

The hi-tech Spot VS-100 and PlusOptix S12 mobile vision screeners that we use for our Michigan KidSight Program identify causes of vision loss such as nearsightedness, farsightedness, anisometropia (unequal refraction power), astigmatism, anisocoria (unequal pupil size) and strabismus (gaze deviations) through non-invasive testing. The mobile vision screener performs a binocular test of both eyes within 1 second, and it accurately (98% accuracy rating) identifies potential vision problems. When problems are detected, the vision screener creates a detailed measurement report for the child's parent or guardian so that they can obtain follow-up care from an optometrist or ophthalmologist.



## LIONS FIGHT DIABETES

Diabetes is a primary focus of Lions Clubs around the world. We educate communities about diabetes and diabetic risk factors, and we establish initiatives and operate programs to improve the lives of those living with diabetes and to help reduce the prevalence of the disease.

In partnership with the International Diabetes Federation (IDF), we are on a mission to annually screen, at least, 1 million people for type 2 diabetes. By serving in diverse communities all over the world, we can see and feel the societal effects of diabetes, and we care enough to do something about it.



Diabetes is currently the seventh leading cause of death in the United States, and 1 in 3 U.S. adults have prediabetes, which means their blood sugar is higher than normal, but not high enough to be considered type 2 diabetes. Without intervention, many people with prediabetes will develop type 2 diabetes within 5 years, which puts them at risk of serious health problems, including:

- Heart attack
- Stroke
- Blindness
- Kidney failure
- Loss of toes, feet or legs



## Dr. Robert Mathog Lions Hearing Centers Deborah Love-Peel Scholarship for the Deaf and Hard of Hearing

Full Name:

Mailing Address:

City:

State:

Zip:

Telephone:

Email:

Alternate Contact Information:

Name of College/University/Trade School:

Major:

Minor (if applicable):

Current Grade Level:

Expected Graduation Date:

High School Attended:

Current GPA:

List Community Service Activities:

### ESSAY

Please submit a brief essay (no more than 2 pages) about yourself. We would like to know your academic interests, why you feel you are deserving of this award, how you plan to use the funds if you are awarded a scholarship, some of the challenges you have and currently face, and any additional personal information you would like to share. All or some of your essay may be published and distributed.

Note: There is no age limit for these scholarships. If you have been out of school for over 3 years please tell us in your comments why you are returning to school at this time, and please let us know what you have been doing during your time away from school. If you need additional information, please contact Lions of Michigan Foundation at [info@lhcmf.org](mailto:info@lhcmf.org).



## Dr. Robert Mathog Lions Hearing Centers Deborah Love-Peel Scholarship for the Deaf and Hard of Hearing

### ABOUT THE SCHOLARSHIP

We will be awarding up to four \$500.00 scholarships to deaf and/or hard of hearing students for higher education for the calendar year 2020.

### SCHOLARSHIP CRITERIA AND DOCUMENTATION REQUIRED

- 1) Applicant must submit proof of hearing loss, examples: recent audiogram, physician's verification, or an IEP if you are a high school senior.
- 2) Applicant must be a resident of Michigan for at least 1 year.
- 3) Applicant must have current GPA of 2.6 or higher. If you have received a GED please attach a copy of your GED certificate. GPA does not affect eligibility of the award.
- 4) Applicant must submit documentation of registration into a college, university, or trade school.
- 5) Applicant must submit 1 letter of recommendation from either a relative, friend, or professional contact.
- 6) Applicant must submit a photo with your application to be used for publication.
- 7) Applicant must complete the waiver form and include it with your application.
- 8) Applicant can use a choice of media to submit their application:
  - i. Essay
  - ii. Videotape presentation
  - iii. PowerPoint presentation
- 9) Completed applications must be postmarked by March 15, 2020.
- 10) Scholarship winners will be notified by June 1, 2020.

LIONS OF MICHIGAN FOUNDATION  
Dr. Robert Mathog Lions Hearing Centers  
5730 Executive Drive  
Lansing, MI 48201  
Fax: 517-887-6642  
[info@lhcmi.org](mailto:info@lhcmi.org)



# Dr. Robert Mathog Lions Hearing Centers Deborah Love-Peel Scholarship for the Deaf and Hard of Hearing

## CONSENT FOR INFORMATION RELEASE

Applicant (print or type):

I, \_\_\_\_\_, give the Lions of Michigan Foundation, the Dr. Robert Mathog Lions Hearing Center of Michigan, and the Deborah Love-Peel Scholarship Fund permission to use my videos, essays, and photos in conjunction with any written publications relative to this scholarship application.

I also authorize organizational use of submitted photos, essays, bios, and captured videos in the Lions of Michigan newsletters and advertising for community and corporate solicitation regarding the Deborah Love-Peel Scholarship Fund.

\_\_\_\_\_  
Signature of Applicant (applicants 18 years of age or older)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian (applicants under age 18)

\_\_\_\_\_  
Date

CLEAR

# WHITE CANE ORDER FORM



Lions/Lioness Club Name \_\_\_\_\_

District \_\_\_\_\_

Date \_\_\_\_\_

## SHIPPING ADDRESS:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip \_\_\_\_\_

Phone: \_\_\_\_\_

## BILLING ADDRESS:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip \_\_\_\_\_


**Check here to pick up at the Forum!**

| UNITS  | ITEM   | UNIT                     | PRICE    | TOTAL |
|--|--|--------------------------|----------|-------|
|  | Miniature Plastic White Canes                          | 1000/bag                 | \$140.00 |       |
|  | Punched Cards  | 500/bundle               | \$15.00  |       |
|  | String Tags  | 1000/box                 | \$57.00  |       |
|  | White Cane Stickers (roll)                             | 1000/roll                | \$25.00  |       |
|  | White Cane Appliques                                   | 500/bundle               | \$65.00  |       |
|  | Bib Apron  | Each                     | \$14.00  |       |
|  | Waist Apron  | Each                     | \$8.00   |       |
|  | White Cane Placemats                                   | 500/bundle               | \$21.00  |       |
|  | Eyeglass Collection Box (large)                        | Each                     | \$7.50   |       |
|  | Eyeglass Collection Box (small)                        | Each                     | \$5.50   |       |
|  | Extra Eyeglass Box Stickers (set of 3)                 | Each                     | \$3.00   |       |
|  | White Cane Law Pamphlets                               | 250/bundle               | \$20.00  |       |
|  | Certificate of Appreciation                            | Each                     | .60¢     |       |
|  | White Cane Bookmarks                                   | 100/bundle               | \$10.00  |       |
|  | Leader Patch   | Each                     | \$3.00   |       |
|  | Leader Pin   | Each                     | \$3.00   |       |
|  | Individually Wrapped Mints (Peppermint or Wintergreen) | 750 per box              | \$20.00  |       |
|  | 42" Wooden Cane  | Each                     | \$15.00  |       |
| **You will be billed for shipping and handling fees. |  | ** Shipping and Handling |          |       |
|  |  | TOTAL:                   |          | 0     |

**Order Form Online: [www.lionsofmi.com](http://www.lionsofmi.com)**

Mail to: Lions of Michigan • 5730 Executive Drive, Lansing, MI 48911 • (517) 887-6640 ext. 10 • fax: (517) 887-6642



# White Cane Supplies

**Popular Picks:** For photos of items visit our website at [www.lionsofmi.com](http://www.lionsofmi.com)

## White Cane Appliques

High quality self-adhesive cloth sticker is the perfect way to raise awareness for White Cane Week.

**\$65.00/500**



## Certificate of Appreciation

Recognize businesses and individuals who support your White Cane Drive.

**60¢/each**

## String Tags

Blue tag with cane on front. White Cane Law printed on back.

**\$57.00/1000**



## Individually Wrapped Mints



Mint Drops are individually wrapped mints. Two flavors available: wintergreen and peppermint.

**750 per box \$20.00**

**SAVE  
on Shipping and  
Handling Costs!  
PICK UP AT  
THE FORUM!**

## Bib Apron

Over-the-shoulder apron made of heavy duck. Durable and good for all your Lions projects.

**\$14.00/each**

## White Cane Placemats

Very colorful and great for public relations! (measures 10"x13")

**\$21.00/500**



## Waist Apron

Cloth apron with two large pockets for collecting money and holding white cane supplies.

**\$8.00/each**

## Eyeglass & Hearing Aid Collection Boxes

White fiberboard collection boxes include stickers on three sides. Small box measures 9x9x14 1/2, large box measures 14x14x30.

**\$5.50/each (small)**

**\$7.50/each (large)**

## Extra Eyeglass Collection Box Stickers

Each set consists of two large stickers promoting used eyeglass and hearing aid collection and one small sticker with club contact information.

**\$3.00/each (set of 3)**

## Miniature Plastic White Canes w/ Punched Cards

The updated (compliant with the American Council for the Blind and LCI) miniature plastic white cane lapel pin with a clutch back. (Used with punched card to deliver the white cane message.)

**\$140.00/1000**

## Punched Cards

1 1/2" x 3/4" tags to be used with plastic canes. They feature the White Cane traffic symbol and the Lions Emblem.



**\$15.00/500**

## White Cane Leader Patch

Recognize club members who are leaders in your White Cane Drive.

**\$3.00/each**

## White Cane Law Pamphlet

Tri-fold brochure which features the White Cane law and Public Accommodations act. It also explains what an individual should do when encountering a blind person.

**\$20.00/250**

## White Cane Bookmarks

Bookmark with White Cane Law printed on back. Great giveaway for libraries.

**\$10.00/100**

## White Cane Stickers

Two-color stickers on a roll. Design features the Lions logo and White Cane traffic symbol. 2 1/2" in diameter.

**\$25.00/1000**





February 2020

It's a new year 2020 but not a new year for Project KidSight. Since July 1<sup>st</sup>, 2019 the KidSight Team has been busy out there promoting the SPOT camera, what it does to detect abnormalities, it's free, quick, and gives instant results and it has paid off. More and more schools are inviting us in to offer our "free" vision screening to their students.

Since July 1<sup>st</sup> we have screened 4,658 kids with 4,295 passing and 413 as referrals. We still have one more school here in January to do but because of timing of the Beacon the total screened for this month is not in this total. We are so very proud to announce that Project KidSight for District 11B2 is now 32,421 kids screened since 2006. We are making a difference to children. We are being pro-active in making sure every child can see well. What surprises us is going into a school and seeing now, more and more kids are wearing glasses. Many are because we have been in their community or their school before and our SPOT camera detected a problem with their eyes. It's our passion to continue supporting communities with this project and to screen children at Health Fairs, community events, Lion events, and schools. We are always looking for new members to join our team and help make a difference in a child's life. Contact us if you wish to be a part of a great team! We are flexible with dates you can help!

We appreciate the help from Fellow Lions Bill Gingas, John Stassek, Geri Frobe & Robert Fergeson (not pictured). They came to help at the Bloomingdale Elementary School and the Gobles Elementary School. Thank goodness they came as we screened well over 300 kids at each of these schools!



We are still working on getting more members to volunteer and to complete the Lions of Michigan Foundation Volunteer Application and Background Check Authorization Form. Once this is done the member will receive a lanyard with a badge that lets the schools know that the Lions of MI have provided the school with a background check for each Lion Member.

It's a simple process and the schools will appreciate that our Lions are providing this for the school's safety.



Respectfully Submitted,

Lion Tanda Stiffler & Lion Patrick McFarland

11B2 Co-Coordinator of Project KidSight

**HAPPY VALENTINE'S DAY**





## Buchanan- Galien Leos

The Buchanan-Galien Leo's Club were very active during the holiday season wrapping gifts for Red Bud Area Ministries and making cookies and caroling for the elderly in local rest homes.



## Buchanan- Galien

At their January 9th meeting- the Lions hosted Miss Buchanan and her court. Miss Buchanan Chairperson Kim Gaul spoke of the history of Miss Buchanan and the Miss Blossomtime activities.

Pictured below: (L-R 1<sup>st</sup> Runner up Austynn Dalton, Miss Buchanan Jade Smith, 2<sup>nd</sup> Runner Up “LEO” Lucy Arbanas, Miss Congeniality Shailin Golden



(L-R Chaperone Kelly Catalano, 1<sup>st</sup> Runner up Austynn Dalton, Miss Buchanan Jade Smith, Miss Congeniality Shailin Golden, Chairperson Kim Gaul, not pictured Leo Lucy Arbanas)





# **EUCHRE TOURNAMENT**

**SPONSORED BY THE  
BUCHANAN-GALIEN LIONS CLUB  
PROCEEDS TO SUPPORT LIONS CLUB  
COMMUNITY PROJECTS**

**SATURDAY, MARCH 7, 2020**

**AMERICAN LEGION POST 51  
403 E. FRONT STREET  
BUCHANAN, MI**

**DINNER STARTS AT 5:00 P.M.  
TOURNAMENT STARTS AT 6:00 PM**

**TICKETS \$20.00 IN ADVANCE  
\$25.00 AT THE DOOR**

**PRICE INCLUDES TOURNAMENT ENTRY AND  
MEXICAN FIESTA DINNER BUFFET  
CASH BAR AVAILABLE  
PAYOUT 1<sup>ST</sup> TO 4<sup>TH</sup> PLACE FINISHERS**

**TICKETS AVAILABLE AT REDBUD INSURANCE SERVICES  
OR FROM ANY  
BUCHANAN-GALIEN LIONS CLUB MEMBER**

**ANY QUESTIONS CALL ALICE KRING AT 695-3000**

Coloma Lioness Lions



# Spaghetti DINNER

**RAISE A FORK** *for a*  
**GREAT CAUSE**

Donations will fund two \$1,000 scholarships for Coloma students.

**FRIDAY**  
**FEBURARY 21**

**5:00 PM UNTIL 7:00 PM**

RIVERSIDE UNITED METHODIST CHURCH  
4401 FIKES RD, COLOMA

**ALL YOU CAN EAT  
SPAGHETTI, GARLIC BREAD,  
SALAD & DESSERTS**  
(TO-GO ORDERS AVAILABLE)

*You choose the amount  
of your donation*





# Edwardsburg Lions

## Edwardsburg Lions Club

The Edwardsburg Lions Club ended out the year on a high note as this year the Christmas Tree Sales were the best ever! The club sold all the Fraser Fir and Scotch Pine trees this year and realized we may need to order more next year as there was requests for much larger trees. This fundraiser is the larger fundraiser that the club has each year and it really helps when we are doing community projects.

Also, at the end of the year we inducted a new member, Buddy Davis who is a long time Edwardsburg resident. The club really was pleased that he put a lot of effort to help out with our Christmas tree sales. The members commented that it sure made a difference having this member help with the event. Buddy is a fun-loving soul who makes the club laugh and have a great time at the meetings too. Our 1<sup>st</sup> DG Julie Mayuiers came to the club to induct Buddy and she did a great job.



Our next event will be our Annual Pancake and Sausage Breakfast with the Easter Bunny and our own Lion Mascot. The kids loving coming to play with the bunny and the lion. The breakfast will be the week before Easter making it April 4<sup>th</sup>. A flyer will be in the Beacon closer to the event.

As we reflect on what the club accomplished in the last year, we were proud to say that we have done a lot and look forward to digging in and doing more this year. Our Edwardsburg Community is working on a Vision Project to beautify our town of Edwardsburg. I'm sure the Lions Club will be right in there doing our share to make our town more pleasant to see.

This club is a working, sharing, committed club that gets the job done  
and are proud of it too!

**HAPPY VALENTINE'S DAY!**

# Edwardsburg Leos



## Edwardsburg Leo Club

2019-2020

The Edwardsburg Leo Club participated in several service projects to tie up the 2019 year. In both November and December Leos showed up to pack food baskets at the Edwardsburg Food Pantry. In November over 30 Leos showed up which was a huge help since it was over 600 brown bags packed as each family receive three bags of food. Then in December Leos showed up again to pack food bags. Here are just some of the Leos making sure the A.B.C bags were in order for the families.



Then the Leos helped the Edwardsburg Fire Department for their Pancake & Sausage Breakfast and Santa arriving in the 'Burg! The Fire Department were so impressed as the Leos arrived early, helped setup, served breakfast, helped with crafts, helped with handing out prizes and stayed for cleanup! The Fire Dept. was WOWED by the Leos. 😊



## Edwardsburg Leos



The Leos then baked cookies, cakes and their specialty desserts to honor the Fire Dept., Police Dept., Ambulance Dept., Edwardsburg Village Personnel and the Ontwa Township Personnel. The Leos were very excited that so many came for their party to honor their service in the Edwardsburg Community. They even gave each person a Christmas zip-lock bag to take home some yummy goodies.



Leos Having Fun!!!





# Kal Haven Trail Lions

## PROJECT KIDSIGHT SCREENS BLOOMINGDALE AND GOBLES ELEMENTARY SCHOOLS



At Bloomingdale Elementary 321 students were screened in about 2 ½ hours. With new cameras, possible referrals are identified instantly and an image and problem areas are printed wirelessly in seconds for forwarding to an expert for further analysis.



### GOBLES FOOD PANTRY UPDATE

Kal Haven President Bill Gingas introduces Sheila Baker, manager of The Gobles-Kendal Area Ministerial Assoc. food pantry. Kal Haven Lions have been a long time contributor to the Gobles food pantry and Sheila gave us an update on the organization and new changes. They now serve families in Gobles, Kendal and Bloomingdale with a staff of 31 volunteers. Cash donations allow them to buy USDA food at .16 cents per pound. They also are now active in the Gobles Business Association.

## Lakeshore Lions

2020 picture of the Lakeshore Lions presenting a check to the Lakeshore 'Lancebot' Robotics team.

The game this year is Infinite Recharge and the packet on this years competition was received by all teams competing in 2020 on January 4, 2020. The 25 member Lancebot team will have their robot ready to compete March 6th at their first competition at St Joseph's High School. **Go Lancebot Go!**



# Robotics

# Lawton Lions

Every Monday, until Oct 12, 2020

## **Lawton Lions Club Queen of Hearts Raffle**

**Barn Brewers Brewery**

The Lawton Lions Club will be holding a Queen of Hearts Raffle drawing starting 10/21/19 on Mondays through 10/12/20 at Barn Brewers Brewery in Lawton. Drawing dates excluded are 5/25/20 & 9/7/20. Tickets are \$1 each and will be available at the Barn and with Lions Club Members, at any time. Additionally, Lions Club Members will be at the Barn on Mondays from 5-8pm selling tickets (drawing is at 8pm). This raffle is a unique and fun game full of excitement that builds each week, so grab some tickets, friends and test your luck...the winner could be YOU! Look forward to seeing you at the Barn!



## Lawrence Lions Club

The Lawrence Lions Club recently sold their building to the township. The township has done some renovations on the building, and recently held an open house. The township will allow the Lawrence Lions Club to hold events and meetings at the building as they have in the past.

We just accepted 4 new members into the club and our Leo club is getting ready to host a movie night to raise money for the animals effected in Australia.

We continue to do coffee and donuts in the mornings at the township hall on weekdays.





## Mattawan Leos

Mattawan Lions Club Invites you to our...

### *We "Heart" Our Seniors, Soup Supper!*



### *A Raised Garden Bed Fund Raiser*

**Saturday, February 8<sup>th</sup>**  
**4:30 - 6:30 Soup Dinner!**  
Antwerp Activity Center  
24821 Front Street, Mattawan

Come join the Mattawan Lions for amazing soups, chili, salad, bread & desserts of all kinds. Donations will be accepted for this hearty meal (\$7 adults, \$3 Children, 3 and under free).

*Enjoy dinner while helping raise funds for Seniors Raised Garden Beds in the Community Garden.*

Following the Soup Supper, please join us for Mattawan's first...

### **Quarter Auction**

6:00 - 6:30 pm - Please come preview items from our Participating Vendors: Beemer's Blankets, Color Street, KLR Innovations, Originals by Marilyn, Paparazzi, Perfectly Posh, Scentsy, Thirty One Gifts, Trouble In Laws, and Tupperware. Tickets are \$5.00, available in advance or at the door. For ticket information or to purchase tickets please contact Ken (269) 267-6842.

Auction starts at 6:30 to 8:30 pm

*Funds raised with the Quarter Auction will benefit the Mattawan Lions Foundation to help support various community needs.*

**Mattawan Leo Club is getting ready for their fun Bingo so save the date- March 14**

**The Leo Club has also been making T-shirt bags for the Mattawan Area Pantry.**





# Quarter Auction

**SATURDAY**

**FEB 8, 2020**

**Preview: 6:00 pm – 6:30 pm**

**Auction Starts: 6:30 pm**

**Mattawan Lions Club  
24821 Front St  
Mattawan MI 49071**

**Tickets \$5.00**

**Available in advance or at the door**

Here's how it works: Upon checking in, you will receive a numbered paddle. All the participating vendors provide items valued from \$10-\$100 for auction. When an item comes up for bid that you are interested in, you place the appropriate number of quarters in the basket in the middle of your table and raise your paddle.

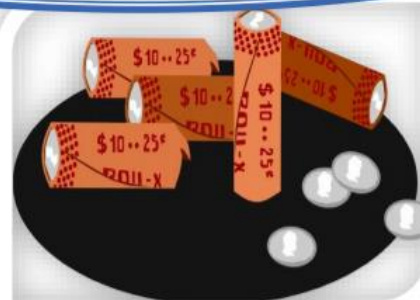
**\$10 - \$24 = 1 quarter**

**\$25 - \$49 = 2 quarters**

**\$50 - \$74 = 3 quarters**

**\$75 - \$100 = 4 quarters**

Once the bidding has closed the auctioneer picks a random numbered ball. The individual with the matching numbered paddle that bid will win. If the matching numbered paddle did not bid say "no bid" and the auctioneer will pick another ball until there is a winner.



## PARTICIPATING VENDORS

- \* BEEMER'S BLANKETS
- \* COLOR STREET
- \* KLR INNOVATIONS
- \* ORIGINALS BY MARILYN
- \* PAPARAZZI
- \* PERFECTLY POSH
- \* SCENTSY
- \* THIRTY ONE GIFTS
- \* TROUBLE IN LAWS
- \* TUPPERWARE

**PROCEEDS BENEFIT:  
Mattawan Lions Club**

The Mattawan Lions Club would like to thank you for coming out and supporting their fund-raiser!

There will be a snack bar with food and beverages for purchase. Please no outside food/drinks. There will also be raffle tickets for sale so bring a few extra dollars ☺

For more information or to purchase tickets, please contact: Ken (269) 267-6842

Paw Paw Lions



# EUCHRE TOURNAMENT

◇ SINGLE ENTRY ◇ MULTIPLE PARTNERS  
◇ SINGLE SCORE

FEB  
22  
2020

5PM | \$10 PLAY | TACO BAR  
PAW PAW LION'S CLUB

SEE YOU THERE!

ALL PROCEEDS TO LION'S BUILDING FUND



## Paw Paw Lions

### New Members and Sponsors



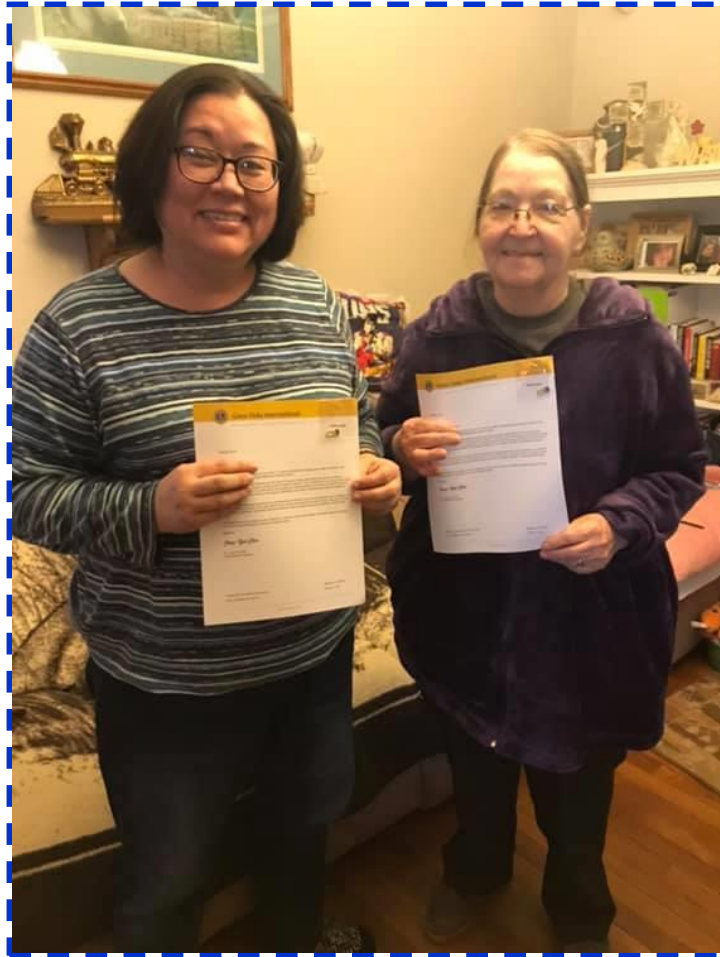
New members were inducted into our club. New member, Lion Linda Hensley and her sponsor, Lion Kim Jones; and new member, Lion Laura Jones, and her sponsor, Lion Gina Carl.

### Free Movie at The Strand Theatre

The last Saturday of the decade we sponsored a free movie at The Strand Theatre. We hosted 2 movies: Frozen II and The Avengers: End Game. Lots of families enjoyed a free movie plus popcorn and a drink. Thanks to The Strand for partnering with us!

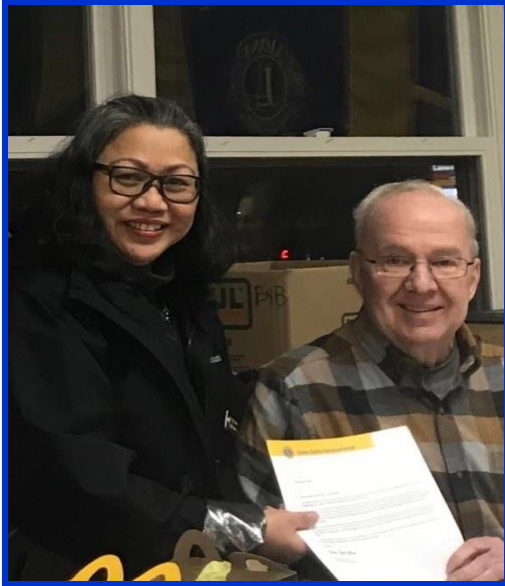


## Portage Lions Club



On behalf of Lions Club International, Lion Elvie Marfil presented President Laura Berry (20 years in service) and Director Ruth Phillips (15 years in service) a Milestone Chevron Award. Congratulation and thank you for your timeless and unselfish devotion of service to our community and the world.

## Richland Gull Lake Club



Congratulations Lion Michael Kastner for your 40 years of service to Lionism. His award was presented to him by Lion Elvie Marfil, Zone 3 Chair, District 11-B2.

Once again, RGLALC donated \$300.00 to Richland Library to go towards Large Print Books.





## Three Rivers Lions Club

Christy Barkley was presented a check for \$120 from 1<sup>st</sup> Vice President Tom McWatters on behalf of the club to supply start up funds for the popcorn stand at Scidmore Park. The popcorn stand is manned by Special Needs adults and children. The stand will open Memorial Day weekend.



The Lions showed support to the TR Lady Wildcats Varsity Basketball team on January 17<sup>th</sup>. The ladies donate their time every December to help with their annual toy distribution.



Mayor Tom Lowry and Executive Director of Three Rivers Area Mentoring Deb Leland gave a program on what TRAM has to offer to students that need a little extra help. TRAM's motto is "Empowering kids to thrive". These students receive one hour each week of one on one mentoring from individuals in Three Rivers. The program is for students 2<sup>nd</sup> through 8<sup>th</sup> grades. They take field trips, have guest speakers, creative arts, healthy snacks, team-building activities to name a few. TRAM is always looking for mentors. They will host a Walleye dinner on March 7 as a fundraiser. There will be fishing trips this summer to teach them to fish.



L-R: Deb Leland, 1<sup>st</sup> Vice President Lion Tom McWatters, Tom Lowry. Lion Tom presented the speakers with our Friendship banner.



Christine Elluru from Bronson Children's Hospital Pediatric Diabetes Unit was the guest speaker on January 28<sup>th</sup>. Over the past couple years they have treated 135 children with Type 1 Diabetes. Upon check in the children receive from The Bronson Health Foundation a backpack with testing supplies, a calorie counter, log book, 2 weeks of insulin and injectors (\$390 value). The treatment and training the children receive has decreased their length of stay by 2 days.

Pictured L-R: PDG Lion Marsh Brown the District Diabetes Coordinator, President Lion Adam Goff, Heather Oestrike of Bronson Health Foundation and Christine Elluru. President Goff presented Christine with a Lions Friendship Banner following her presentation. Lion Marsha was asked to attend the meeting to learn more about pediatric diabetes and how Lions can help.



Items you may know someone  
is needing and your club would  
like to donate.

| Club         | Contact      | Phone | Item(s)                         |
|--------------|--------------|-------|---------------------------------|
| Sister Lakes | Judy Pullins |       | Walker,<br>wheelchair,<br>canes |



If your club has items they'd like added to the list  
please email [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

# Upcoming Events to add to your calendar!!



## February

- 8: Mattawan We "Heart" our Seniors, Soup Supper! – flyer in Beacon
- 8: Mattawan Quarter Auction – flyer in Beacon
- 9: Vicksburg Bowling Fundraiser
- 15: International Childhood Cancer Day
- 21: Coloma Lionesss Lions Spaghetti Dinner – flyer in Beacon
- 22: Paw Paw Euchre Tournament – flyer in Beacon
- 22– 23: Council of Governors – Grand Blanc
- 21 - 22: Michigan Forum – Grand Blanc – flyer in Beacon

## March

- 7: Buchanan Galien Euchre Tournament – flyer in Beacon
- 28: District Convention – Lawton Lions Community Center (one day event this year)  
Registration flyer in Beacon

## April

- 11: Great Eye Glass Challenge - Galien
- 25: Lions Worldwide Induction Day

## May

- 15: Deadline for filing Officer Reporting Form (PU101)
- 21 – 22: State Convention – Holland Doubletree (Thursday night there will be a visit to Paws With A Cause)

## June

- 1: Helen Keller Day
- 5: World Environment Day
- 6: Cabinet Meeting & Cabinet Picnic at Postelli's 10:00 am
- 7: Lions Clubs International Birthday
- 17: Culpepper & Merriweather Circus hosted by Schoolcraft Lions – details coming soon
- 26-30: 103<sup>rd</sup> International Convention – Singapore

## September

- 17 – 19: USA/Canada Leadership Forum – Louisville, KY – registration forms coming soon

Don't see your event listed here....email flyers and details at least one month in advance to [jumayuier@gmail.com](mailto:jumayuier@gmail.com) to have it included.



District 11 B2 has a new Facebook page (11 B2 Lions). Like and follow this page for all new of 11 B2. If you want items posted on the Facebook page, please send them to Lion Tammie Grabowski at [cheftammie@gmail.com](mailto:cheftammie@gmail.com)

Please note that the Cabinet Secretary is Natalie Postelli. Please send all obituaries to her for distribution to the District. [natalie@Postelliandpostelli.com](mailto:natalie@Postelliandpostelli.com)

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Please click on the following links to access further information on these topics.

Lions of Michigan <http://lionsofmi.com/>

Lions Pride <http://lionsofmi.com/lion-pride/>

Lions of Michigan Service Foundation

<https://www.lmsf.net/>



Asking for your help...

Let everyone know if you have a club member needing support with a Get Well Wish, Condolence or Congratulations.

*Please email me [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com) with members name, address, phone, hospital, reason, whatever you'd like to provide and I will publish in the B2 Beacon for the District to support them with well wishes, prayers, condolences or whatever.*



Prayer

*How to do nothing  
and still think you're helping*



Please keep these Lions in your prayers as they are not feeling quite up to par lately. If you'd like to drop them a card I've included their addresses.

PCC Don Brown  
46495 30<sup>th</sup> Street  
Paw Paw, MI 49079-8003





I recently wondered where some of the photos and stories were coming from that were published in the Lions Pride from our district so I reached out to the State Office only to be told that if they don't have enough submissions they have to go searching on FB and websites for things to fill the pages with. I have heard numerous times "why doesn't our club ever appear in the Lions Pride". Well the answer is quite simple. **Just ask your PR person to send me the information for the B2 Beacon so I can submit to the Lions Pride.**

### **So.....Club Presidents**

PLEASE have your PR person email me so I have their contact information and we can keep in touch to share your club happenings, both past month and future. This is especially important with upcoming events so we can include on the next few months calendar and hopefully encourage Lions from other clubs to attend your events also. Attending other clubs events also provides your clubs with new ideas.

The more eyes that see your events the better attendance you will have!!!

Flyers for future events need to be to me the sooner the better. It's always good to post at least a month in advance **but no later than the 15<sup>th</sup> of the month for next months publication.**

Julie Mayuiers  
jumayuiers@gmail.com

## B2 Beacon Editor

Be sure to email me everyone in your club that would like to receive the electronic B2 Beacon and I will be happy to add them to the list. If your email changes be sure to let me know also.

We want to know what your club has been up to so please send articles in Word (.doc or .docx are best) and photos as .jpgs separately whenever possible.

Deadline is the 28<sup>th</sup> of the month to receive information for publishing in the next month's newsletter. If you know you will have something to submit on an event happening between the 28<sup>th</sup> and end of the month please let me know by the 28<sup>th</sup> and I will hold off finalizing until I receive your information. I would like to have the final edition published by the end of the first week of every month.

All flyers for events that you'd like included in the B2 Beacon must be sent to me at minimum 45 days prior to event and especially important if event is happening in first 10 days of the month. There will no longer be separate emails with flyers and event information being sent out.

**NOTE: Submissions for Lions Pride Magazine are also now to be submitted to Julie Mayuiers who will then submit articles to Lions Pride Magazine. Please do not send anything directly to the magazine.**

Julie Mayuiers  
B2Beacon & Lions Pride District Editor

[jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

P: 269-254-1938

District Web Page

[www.e-district.org/sites/11b2](http://www.e-district.org/sites/11b2)

Webmaster – Julie Mayuiers

When events are posted on the District Calendar, a flyer for that event can be linked to that posting. When your club has an event to post on the calendar, just send the flyer to [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com). Julie will use the information for the calendar and put up the link to the flyer....it is that simple. **The catch is that the flyer can only be accepted as a .pdf, no other format will work.**

**Recycle your Lions Pride and Lions Magazine by cutting out your mailing label or covering it with a white label with your clubs contact information. Then place them in your local library, doctors offices, etc. and try and recruit new members this way. Also place a label on a copy of the B2 Beacon and leave in the same locations to encourage others to see what Lions are all about and how WE SERVE!!!**