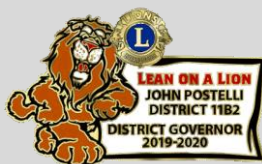


**District Governor John Postelli**  
**Home Club: St. Joseph**  
**2185 N. Hanley Road**  
**St. Joseph, MI 49085**  
**C: 269.876.1342**  
**[john@Postellilaw.com](mailto:john@Postellilaw.com)**



## **B2 Beacon**

# **Lions of District 11-B2**

***"Lean on a Lion"***

*Julie Mayuiers, Editor*  
*December 2019 News*



**1<sup>st</sup> Vice District Governor**  
**B2 Beacon**  
**& Lions Pride District Editor**  
Julie Mayuiers  
269.254-1938  
[jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

**2<sup>nd</sup> Vice District Governor**  
Karol Chopp  
269.808.1659  
[karolchopp@yahoo.com](mailto:karolchopp@yahoo.com)

**Cabinet Treasurer**  
Sally Cotton  
269.858.6875  
[cotton49093@frontier.com](mailto:cotton49093@frontier.com)

**Cabinet Secretary**  
Natalie Postelli  
269.876.1344  
[natalie@postelliandpostelli.com](mailto:natalie@postelliandpostelli.com)

**Immediate Past District Governor**  
IPDG Fran Grabowski  
269.303.0732  
[lionfrangrabowski@gmail.com](mailto:lionfrangrabowski@gmail.com)

**Global Leadership Team**  
PDG Jeff Mayuiers  
269.254.1936  
[wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com)

**Global Membership Team**  
Rick Young  
616.796.4621  
[Roaddog\\_roaddawg@yahoo.com](mailto:Roaddog_roaddawg@yahoo.com)

**Global Service Team**  
PDG Marsha Brown  
269.657.4789  
[donandmarsha@live.com](mailto:donandmarsha@live.com)

**LCIF**  
PCC Don Brown  
269.762.2760  
[donandmarsha@live.com](mailto:donandmarsha@live.com)

**Z1 Chair** Carol Young  
818.800.1060  
[Bluedolfin\\_64@yahoo.com](mailto:Bluedolfin_64@yahoo.com)

**Z2 Chair** Amy Thackston  
616.307.0027  
[Thackstona@gmail.com](mailto:Thackstona@gmail.com)

**Z3 Chair** Elvie Marfil  
818.800.1060  
[epmarfil5@gmail.com](mailto:epmarfil5@gmail.com)

**Z4 Chair** Dave Clark  
269.982.2901  
[liondaveclark54@yahoo.com](mailto:liondaveclark54@yahoo.com)

**Z5 Chair** PDG Jim Farrell  
269.612.1110  
[jfarrell3@live.com](mailto:jfarrell3@live.com)

**Z6 Chair** Cathy Hopkins  
269.503.0530  
[transitcathy@gmail.com](mailto:transitcathy@gmail.com)

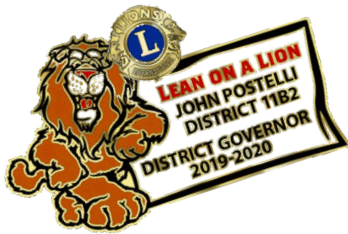
Dear Lions,

Two important events are quickly approaching and I want to make sure you have both on your calendar.

Monday, January 27, 2020 the District will hold the annual District Wide Zone Meeting. This year the meeting will be held at the Coloma FOP beginning at 6:00 p.m. The meeting will be a part of our Defense Against Diabetes (DAD) grant program and will teach us how we can better manage our blood sugar level through diet and education. We will have a guest speaker- Terri Huffman, of Jackson Michigan, who help start a new Lions Specialty Club called the Jackson Diabetes Service Lions Club. This Lions club formed in District 11-B1 developed as part of the DAD Grant and is focused on Diabetes prevention and education.

Saturday, March 28, 2020 Lions from all over our District will gather to hold the District Convention at the Lawton Lion's Community Center. We will try something new to most Lions in the District- a one (1) day Convention. Our goal is to conduct our business in an informal and comfortable atmosphere. There will be time to visit and time to learn.





## DG John's Calendar



**January 11**

**Covert Township Lions**

**February 24**

**Bangor Lions**

## 1<sup>st</sup> VDG Julie Mayuiers

### A reflection on the past and future of 11B2....

Looking back on this past year I recall many great memories of events attended, new members joining Lions and most of all making new friends. Now as I look to the future, the opportunity for all those things happening again is just around the corner.

One of the first of these events will be our District Wide Zone Meeting held on January 27 at the Coloma FOP. We will have a guest speaker on the DAD (Defense Against Diabetes) program from District 11B1 joining us. Lion Terry will be talking to us about how we can become more involved with this program and take advantage of the Grant that our district has available to us. She will also be offering some tips for all of us on monitoring ourselves to help maintain our blood sugar levels.

Next comes our 44<sup>th</sup> Annual 11B2 District Convention to be held March 28. This will be just a one-day convention this year and held at the Lawton Lions Community Center. We are encouraging clubs to leave their vests at home and show support for your club by wearing a club shirt instead. We will have the privilege of having Past International Director Gary Anderson and his lovely wife Lion Cheryl as our special guests joining us. There will be a couple of breakout sessions on great topics that you won't want to miss as well as special recognition and awards during lunch and dinner including our district Peace Poster contest winner. The election of District Governor, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors will also take place during the Business Meeting. If you are interested in running for 2<sup>nd</sup> Vice District Governor and meet the qualifications or even if you might consider running in the future, I'd be happy to discuss further with you in order to become ready for fill this position. This position is most rewarding in the fact that you get to start seeing all the clubs that maybe you have not had a chance yet to visit and meeting Lions throughout the District. There are a lot of GREAT Lions out there that we don't always get to meet as they like to stay behind the scenes so to speak. One last thing, the total cost this year is just **\$45** and that's all inclusive of breakfast, lunch and dinner and registration, no individual meals or registration may be purchased separately. You must pre-register by March 7 and no on-site registrations due to meals are not prepared onsite. Where else can you go for just \$45 for breakout sessions, 3 meals, meeting a Past International Director as well as great Lions from around our District!!

2020 offers many exciting things happening for everyone and I look forward to seeing you at both of these events!

Happy New Year!!!  
1<sup>st</sup> VDG Julie



## 2<sup>nd</sup> VDG Karol Chopp

Hello Fellow Lions!

I was able to bring all the washed capes and pillowcases to Bronson's Children's hospital oncology floor. They were so excited and put the pillowcases on right away. The capes were also very well received, and they could not believe how many we had collected.

When I was there, I asked if they needed anything for Christmas and was able to get 2 families to adopt. With much appreciation our wonderful cabinet chipped in and we were able to get the families many of the items they had on their list. (Winter coats, T-shirts, pjs pants nail polish, bath bombs, shirts, pants, bedspread, and toys) I am so proud of 11b2 lions for all supporting pediatric cancer projects! ♥

Now onto another topic, leadership. My question to you all is, are you interested in being a zone chair? Or any other cabinet position? We now have the requirements for each position available to answer your questions. Think about it and let me or any other cabinet member know, and we can share. It is time for everyone to think about what they can do for our 11B2 district. We need you!!

May you have a blessed New Year!

Yours in Service,

2<sup>nd</sup> VG Lion Karol



# DIABETES TOUCHES ALL OF US

**COME LEARN MORE ON HOW YOU  
CAN BETTER MANAGE YOUR  
DIABETES OR SOMEONE YOU LOVE  
OR KNOW!**

On January 27th at the Coloma VFW the **DISTRICT WIDE ZONE MEETING** will feature guest speaker and meal that's tasty and healthy.

**TERRI HOFFMAN**, our guest speaker will talk on aspects of **DIABETES**. You will have a chance to learn more from a pro. More on one of our newest initiatives in Lionism. Come and share with us more about a disease that effects more than 30.5 million people young & old in the United States. That's District 11 B-2's **DISTRICT WIDE ZONE MEETING**

**DATE: JANUARY 27TH, 2020**

**PLACE: COLOMA F.O.P. (CORRECT LOCATION)**

**TIME: 6:00 p.m.**

**COST: FREE**

**RSVP to Natalie Postelli by January 20**

**269-468-3070 or**

**Natalie@PostelliandPostelli.com**

**Come One, Come All!**

**I look forward to seeing you all there.**

**DAD Chairperson**

**PDG Marsha Brown**

**QUICK NOTE FROM YOUR GST**

**Don't forget to bring new white socks to the  
DISTRICT WIDE ZONE MEETING for our state  
service project.**



## 44th Annual 11-B2 District Convention

### Registration Form

March 28, 2020 (One Day only)

At Lawton Lions Community Center

646 N. Nursery Street

Lawton, MI 49065



(Please print clearly)

Current Lions Title: \_\_\_\_\_

Current Lions Title: \_\_\_\_\_

Name #1: \_\_\_\_\_

Name #2: \_\_\_\_\_

Lions/Lioness Club of: \_\_\_\_\_

Lions/Lioness Club of: \_\_\_\_\_

New Lion Induction ☐ DELEGATE ☐

New Lion Induction ☐ DELEGATE ☐

Contact Number: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate any dietary restrictions \_\_\_\_\_

Please indicate any dietary restrictions \_\_\_\_\_

Internal use only: Date Received \_\_\_\_\_ Check # \_\_\_\_\_ Total \$ \_\_\_\_\_

7:30 – 9:30 A Registration/Delegate Desk /Continental Breakfast

9:30 – 10:00 A Welcome and Parade of Club Banners

10:00 – 11:45 A Two Breakout Sessions

Noon – 12:30 P Memorial Service

12:30 – 2:15 P Awards Luncheon

2:30 – 4:00 P Business Meeting

4:15 – 5:00 P Social Mixer

5:30 – 5:30 P Entertainment

5:30 – 6:00 P Special Recognitions

6:00 – 8:00 P Dinner, Program, Awards with Special International Guest

*Make checks payable to  
"District 11B2"*

**MAIL THIS FORM AND  
PAYMENT to arrive no later  
than March 7, 2020 TO:  
CT Sally Cotton  
58420 Sunset Shores Court  
Three Rivers, MI 49093**



This is an all inclusive event. You must preregister and prepay so that we have meals available as they are not prepared onsite. **NO on-site registrations will be accepted.....no exceptions!**

Registration packets will be available only at the Registration Desk.

**Special Guest  
Past International Director  
Gary Anderson  
and Lion Cheryl Anderson**



**Registration cut-off date is March 7, 2020.  
Absolutely no exceptions to this date.**

**ENJOY THE CONVENTION.....GOVERNOR JOHN!**

Revised 12.26.19

# This is to be voted on by the District at the District Convention March 28, 2020 in Lawton, MI.

## District 11-B-2 Constitution and By-Laws Proposals 2020

### I. A PROPOSAL TO AMEND DISTRICT 11-B-2 BY-LAWS, ARTICLE VII, CONVENTION FUND. SECTION 1. CONVENTION FUND TAX AND SECTION 2. REMAINING FUNDS:

Be it resolved, that the District shall amend the District By-Laws, ARTICLE VII, CONVENTION FUND, SECTION 1. CONVENTION FUND TAX., and SECTION 2 REMAINING FUNDS to read as follows (**proposed changes in BOLD**):

#### ARTICLE VII CONVENTION FUND

Section 1. **CONVENTION FUND TAX.** In lieu of or in addition to a district convention registration fee, an annual district convention fund tax of \$1 may be levied upon each member of each club in the district and shall be collected and paid in advance by each club, except newly chartered and reorganized clubs, in two (2) semiannual payments as follows: \$0.50 per club member on September tenth of each year to cover the semi-annual period July 1 to December 31; and \$0.50 per club member on March tenth of each year to cover the semi-annual period January 1 to June 30, with billings of said tax to be based upon the roster of each club as of the first days of September and March, respectively. Any club which is chartered or reorganized in a current fiscal year shall collect and pay said convention tax for said fiscal year on a pro-rata basis from the first day of the second month following the date of its organization, as the case may be.

This tax shall be collected from the clubs by, and be remitted to, the cabinet secretary or cabinet-treasurer (or secretary-treasurer), who shall deposit the monies so collected in a special account in a bank or other depository chosen by the district governor. The fund so collected shall be used ~~exclusively~~ for defraying expenses of district conventions and shall be expended only by district checks drawn and signed by the cabinet treasurer and countersigned by the district governor.

Section 2. **REMAINING FUNDS.** In any fiscal year, any balance **up to \$9,000** remaining in the convention fund after payment of all convention administrative expenses in that year shall remain in said convention fund and become available for future convention expenses and be treated as income in any fiscal year in which expended or otherwise budgeted for payment of such expenses. **Any remaining balance above the mandatory minimum reserve of \$9,000 held exclusively for future convention expenses may be expended by the District for any District Administrative Expense or Project.**

Section 3. **FEE COLLECTION.** Such fee as the district governor shall set may be collected, under procedures set by the district governor, from each delegate, alternate, and guest attending the district convention to defray the actual cost of convention meals and entertainment.

Cabinet Recommendation: Yes

**I. A PROPOSAL TO AMEND DISTRICT 11-B-2 BY-LAWS, ARTICLE VIII, DISTRICT ADMINISTRATION FUND, SECTION 1. DISTRICT REVENUE, SECTION 3. DISTRICT GOVERNOR'S SPECIAL FUND, AND SECTION 7. REMAINING FUNDS:**

Be it resolved, that the District shall amend the District By-Laws, ARTICLE VIII, DISTRICT ADMINISTRATION FUND, SECTIONS 1., 3., and 7. to read as follows  
**(proposed changes in BOLD):**

**ARTICLE VIII  
District Administration Fund**

Section 1. **DISTRICT REVENUE.** To provide revenue for approved district projects and to defray the administrative expenses of the district, an annual district administrative fund tax of \$7.50 is hereby levied upon each member of each club in the district and shall be collected and paid in advance by each club in two (2) semi-annual payments as follows: \$3.75 per club member on September tenth of each year to cover the semi-annual period July 1 to December 31; and \$3.75 per club member on March tenth of each year, to cover the semi-annual period January 1 to June 30, with billings of the same to be based upon the roster of each club as of the first days of July and January, respectively. Said tax shall be paid to the cabinet secretary or cabinet treasurer (or secretary-treasurer) by each club in the district, except newly chartered and reorganized clubs, which shall collect and pay said tax on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be. Said tax shall be disbursed only for **approved district projects and** administrative expenses of the district and only upon approval by the district governor's cabinet. Disbursement therefrom shall be by checks drawn and signed by the cabinet treasurer and countersigned by the district governor.

i)\*\*\*

ii) \*\*\*

Section. 1a \*\*\*

Section 3. **DISTRICT GOVERNOR'S SPECIAL FUND.** Reasonable expenses of the District Governor attending the International Convention shall be a District Administrative expense and shall be limited to the amount provided by Lions International to the District Governors Elect for

their attendance at the International Convention as stipulated in the Rules of Audit of Lions International. Receipts shall be required for verification. One Dollar and Fifty Cents (\$1.50) or more per member from each club in the District shall be set aside each year from the per Capita Dues. ~~Funds so designated shall not be used for any other purpose.~~

**In any fiscal year, if there is any remaining balance above the mandatory minimum reserve of \$6,000 held exclusively for future District Governor International Convention expenses may be expended by the District for any District Administrative Expense or Project.**

Section 7. **REMAINING FUNDS.** In any fiscal year, any balance remaining in the district administrative fund after payment of all district administrative expenses in that year shall remain in said district administrative fund and become available for future **approved district projects and** district administrative expenses and be treated as income in any fiscal year in which expended or otherwise budgeted for payment of such expenses.

Cabinet Recommendation: Yes

11-B-2 2020 Amendments Rev final



- The 2020 International Parade will be an evening parade with a start time of 5 p.m.
- If you'd like registration information please contact FVDG Julie Mayuiers and she will email you the packet. It is 14 pages of information and too much to include in the Beacon.
- The DGEs will be housed at the Marina Bay Sands Hotel located at the International Convention site.
- The Michigan hotel (the Elizabeth) is 2.7 miles from the convention center.
- Registration paperwork will be out in January.



**103rd Lions Clubs International Convention  
Official Schedule of Events (subject to change)  
Friday, June 26 – Tuesday, June 30, 2020  
SINGAPORE**



**Unless noted, all events will take place at the Sands Expo and Convention Centre (SANDS)**

**FRIDAY, JUNE 26**

08:00 – 18:00	Registration	SANDS Melati Ballroom / Level 4
10:00 – 17:00	Exhibit Hall Open	SANDS Hall A-C / Level L1
19:30 – 22:30	District Governors-elect Celebration Banquet	SANDS Grand Ballroom I-P / Level 5

**SATURDAY, JUNE 27**

10:00 – 11:00	Business Session <i>Nominations for International Director</i>	SANDS Grand Ballroom A-H / Level 5
10:00 – 17:00	Registration	SANDS Melati Ballroom / Level 4
10:00 – 17:00	Exhibit Hall Open	SANDS Hall A-C / Level L1
17:00 - Step Off	International Parade	Parade Assembly Area, TBA

**SUNDAY, JUNE 28**

10:00 – 12:00	Opening Plenary Session <i>Presidential Address, Flag Ceremony, Nominations for Third Vice President</i>	SANDS Hall D-F / Level B2
10:00 – 17:00	Registration	SANDS Melati Ballroom / Level 4
10:00 – 17:00	Exhibit Hall Open	SANDS Hall A-C / Level L1
12:00 – 17:00	Certification and Voting	SANDS Roselle-Simpur Ballroom / Level 4
12:30 – 14:30	Melvin Jones Fellow Luncheon	SANDS Grand Ballroom I-P / Level 5
14:00 – 17:00	Seminars	SANDS Expo and Convention Centre
17:00 – 18:00	International Show	SANDS Hall D-F / Level B2

**MONDAY, JUNE 29**

10:00 – 12:00	Second Plenary Session <i>Memorial Service, LCIF Session, Keynote Speaker</i>	SANDS Hall D-F / Level B2
10:00 – 17:00	Registration	SANDS Melati Ballroom / Level 4
10:00 – 17:00	Exhibit Hall Open	SANDS Hall A-C / Level L1
10:00 – 17:00	Certification and Voting	SANDS Roselle-Simpur Ballroom / Level 4
13:30 – 17:00	Seminars	SANDS Expo and Convention Centre
20:00 – 22:00	Past International Presidents / Past International Directors / District Governors / Past District Governors Combined Banquet	SANDS Grand Ballroom I-P / Level 5

**TUESDAY, JUNE 30**

07:30 – 09:30	Registration	SANDS Melati Ballroom / Level 4
07:30 – 09:30	Exhibit Hall Open	SANDS Hall A-C / Level L1
07:30 – 09:30	Certification and Voting	SANDS Roselle-Simpur Ballroom / Level 4
10:00 – 12:00	Final Plenary Session <i>Installation of 2020-2021 International President, U.N. Flag Ceremony, Installation of 2020-2021 District Governors</i>	SANDS Hall D-F / Level B2
19:00 – 21:00	International Officers Meet and Greet	SANDS Grand Ballroom I-P / Level 5

OCT 2020 CDSCH.EN



# Club Anniversaries



<u>Club</u>	<u>Charter Date</u>	<u>Years Old</u>
Portage	1/23/61	58
Marcellus	2/2/70	49

*Happy  
Anniversary*



## **“LEO’s” Foster Leadership**

Leadership is among one of the most vital tools we have to continue to serve our communities, our district and the world itself. We as Lions recognize the need to not only foster good leadership but promote it! That’s why we embrace our Leo Clubs with open arms! They are our future leaders!

Did you know our District 11B2, is among the top districts with the most active Leo Clubs in the state? Did you also know the district offers a special trophy to the Leo Club of the Year? So if your club as a Leo Club here’s what they need to do to qualify for the JJ Trophy. Have the advisor send me a Leo Club Activity Report. What I need on the report is the Leo Club name, advisors name(s), how many Leo’s in the club and a synopsis of this Lion year.....all the activities they have done, how much money they’ve raised and where they donated those funds to. This information can be emailed to me at [wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com). From the synopsis I receive one lucky Leo Club will be selected as the Leo Club of the Year and be presented with the coveted JJ Award! So advisors and club Presidents, don’t delay, have them send me their information right away because this group deserves to be recognized without a doubt!

## GMT



I would like to wish you all a “Happy New Year”! We have a District Wide Zone Meeting scheduled for January 27, 2020. Would like to see sponsors bring their new members to this meeting and also extend an invitation to all clubs to come to both the District Wide Zone Meeting and the District Convention March 28, 2020.

This month would like to share a document that can be helpful when contacting a prospective member. I would like to thank all the sponsors that have brought new members in. I’m offering assistance to any club that feels that they would like the GAT Team to help them with Membership, Leadership and Service. The District is here to assist your club(s) with any needs that you may.

GMT Rick Young  
616-796-4621



[Name of Club]  
[Address] [City] [State] [Zip code]  
[Contact: Phone Number] [Email]

Date: [Day] [Month] [Year]

[First and Last Name of Prospect Member]  
[Address] [  
City] [State] [Zip code]

Dear [First and Last Name of Prospect Member],

Lions Clubs International members meet the needs of their local communities and impact the world at large. Our 1.4 million members—who perform community service in more than 200 countries and geographic areas—are different in many ways, but share a core belief:

### *Community is what we make it!*

The [Insert Name of Club] has been serving the community for more than [Number] years. Our members are involved in projects, such as collecting eyeglasses, supporting local high school students through Leo Clubs and providing extensive assistance to those impacted by natural disasters. Ask yourself these questions:

- ✓ Are you interested in serving your community?
- ✓ Are you interested in having the opportunity to network with key people in your community?
- ✓ Are you interested in meeting people and having fun?

In celebration of the 100<sup>th</sup> anniversary of our association,  
and the 50<sup>th</sup> anniversary of our foundation,  
we want to expand our projects, and we would like for you to be a part of our team!

*We would like to personally invite you to join [Insert Name of Club] on [Date: Day] [Month] [Year] for [Name of Event] at [Location]. During this special event, you will be able to join others in your community who share a passion for service, and learn about the world's largest service organization—Lions Clubs International – and how Lions are helping out both locally and globally!*

[Name of Event] will be an event with great food and fellowship. You will also have the chance to listen to our guest speaker [Name of Speaker], who has served (his or her) community as a member of Lions clubs for [Number] years. Our other guest speaker, [Name of Speaker], is an outstanding individual from [Name of Community organization] who will share his (or her) experience of serving and partnering with Lions.

We hope you can join us on [Date: Day] [Month] [Year] to enjoy an evening of fellowship and learn how you can help serve the citizens of [Community], its surrounding areas and the world!

Please RSVP to [Lion Sponsor] on [Date: Day] [Month] [Year]. Follow us on Facebook at [Name of Club] District] Multiple District Facebook page] to stay up to date on all of our Lions activities!

We look forward to serving with you!

Yours in service,

[First Name | Last Name], [Title]  
[Name of Club]

## Meet the Council Chair for 2020-2021

Despite his recent fall and injury MD GLT & District GLT Jeff Mayuiers wasn't about to let anything stop him from training the 1<sup>st</sup> and 2<sup>nd</sup> VDG's on December 6<sup>th</sup> in Ann Arbor. Following the training the 1<sup>st</sup> VDG's interviewed 3 candidates for their Council Chair position next year and GLT Jeff was selected to fill that position.

Congratulations CCE Jeff, we know you will do a great job!



GLT Jeff had the honor of having our own International Director Justin Faber assist him in getting to the Council Chair interviews and then returned him to the lobby as the new Council Chair Elect.





## MICHIGAN LIONS FORUM

### Registration Form

Please complete the registration form and send it  
along with a check to Michigan Lions Forum,  
5730 Executive Drive • Lansing, MI 48911,  
Telephone 517-887-6640 or Fax 517-887-6642

Name \_\_\_\_\_

Address \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_

Contact Phone \_\_\_\_\_

Email \_\_\_\_\_

#### Names of Registrants

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

# \_\_\_\_\_ Registrants at \$40.00/person\* \$ \_\_\_\_\_

\*Registration fee is \$40.00 and includes lunch, forum  
and proceeding booklet. \$40.00 price is for  
reservations received before February 7, 2020.  
After 2/7/20 \$45.00.

PLEASE MAKE CHECKS PAYABLE TO:  
Lions of Michigan

List food allergies or dietary requirements:

\_\_\_\_\_  
\_\_\_\_\_

Check here for the forum book on CD ☐

(For visually impaired only)

**REGISTER EARLY!**

This event will fill quickly!

# HOLIDAY INN GATEWAY CENTRE

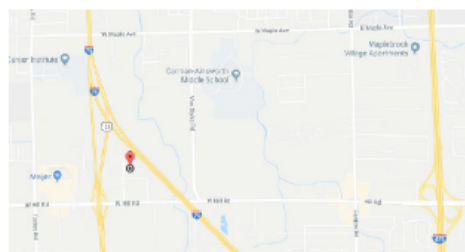
Flint

*Lions Room Rate is \$85*

5353 Gateway Centre, Flint, MI 48507

**810-232-5300**

**HOTEL RESERVATION DEADLINE:  
February 7, 2020**



### Large Group Service Project

**"NOT YOUR FATHER'S SOCK HOP"**

Join us Friday night, **February 21**  
as we work together on a large group  
service project! Club members attending  
may report service hours to LCI.

Can you  
spare a pair?



# MICHIGAN LIONS FORUM



**2020: A Vision for  
the Future**

**FEBRUARY 22, 2020**

Enjoy statewide fellowship with  
**Lions, Lioness, and Leo**  
Club members

## **Every Registrant Receives:**

### **OFFICIAL PROCEEDINGS BOOKLET**

containing information on breakout sessions  
& speakers

### **DOOR PRIZES LUNCHEON PROGRAM**

\$40.00 price is for reservations  
received before February 7, 2020.

After 2/7/20 \$45.00.

Mail registration form to:  
Lions of Michigan State Office  
5730 Executive Dr., Lansing, MI 48911  
517-887-6640 or Fax: 517-887-6642

## Schedule of Events

### **Friday, February 21, 2020**

Registration ..... 7:00 p.m.

Large Group Service Project ..... 7:30 - 9:30 p.m.

Hospitality Suite - The Fillmore ..... 9:30 p.m.

### **Saturday, February 22, 2020**

Registration ..... 7:00 a.m.

White Cane Supplies, Exhibit Tables ..... 8:00 a.m.

General Session ..... 8:00 a.m.

Session 1 Breakout Sessions ..... 8:30 a.m.  
(choose one of four)

Session 2 Breakout Session ..... 9:30 a.m.  
(choose one of four)

Session 3 Breakout Session ..... 10:30 a.m.  
(choose one of four)

Session 4 Breakout Session ..... 11:30 a.m.  
(choose one of four)

Lunch, White Cane Scholarships, Keynote  
Presentation, & Closing Remarks  
..... 12:30 p.m.

Door Prize Drawings ..... 2:45 p.m.

# 16 MICHIGAN LIONS FORUM INFORMATIVE BREAKOUT SESSIONS TO CHOOSE FROM

## FRIDAY February 21

7:30-9:30 p.m.

- Sock Drive
- Hospitality Suite - The Fillmore  
open to all at 9:30 p.m.

## SATURDAY February 22

- Registration - open at 7:00 a.m.
- Exhibit Area - open at 8:00 a.m.
- Opening General Session - at 8:00 a.m.

## Session 1 Selections: 8:30 a.m.-9:20 a.m.

- Public Speaking  
MSGT (Ret.), Michael Nichols, Sr. Army Inst. JROTC
- Leo Clubs - The Future of Lions:  
A Panel Discussion of Leo Practices
- Diabetes: What Lions Can Do About It
- How to Run a Great Meeting  
VDG David Anderson

## Session 2 Selections: 9:30 a.m.-10:20 a.m.

- Oversight: Vision 2020  
Lion Alex Teska Hicks, Director of Philanthropy
- How to Market Your Club in Your Community  
PDG Marty Juel, Elkhart, IN
- We Serve Through Diversity  
PDG Evelyn Cooper
- MyLCI/MyLion  
PDG Brent Beracy

## Keynote Speaker



## Gary G. Abud, Jr.

Educational Consultant

The Michigan Lions Forum Committee is pleased to host Educational Consultant and author of *Science with Scardell*, Gary G. Abud, Jr., as this year's keynote speaker.

Gary Abud Jr. is an award-winning educator and double cornea transplant recipient who, since having his sight restored, was moved to use his teaching gifts to make science fun for kids. He lives with his family near Detroit and writes to inspire children, like his own daughter, to love science. Gary is the 2014 recipient of the Michigan Teacher of the Year honor. Learn more or get in touch at ScienceWithScardell.com.

Coming to the Forum early? Join us Friday from 7:30-9:00 p.m. for "Not Your Father's Sock Hop".

The purpose of this event is to combine Lion's fellowship with the collection of needed winter items for three worthy causes. Join us for some upbeat music by a local Lion DJ and make special memories using an old-fashioned photo booth.

In keeping with the title of the event, we will be collecting men's, women's and children's socks. The collections will benefit: Men's Homeless Shelter, Women's Homeless Shelter/Domestic Violence Shelter, and Title One Elementary and Middle School.

## SATURDAY February 22

### Session 3 Selections: 10:30 a.m.-11:20 a.m.

- Childhood Cancer  
Kids Kicking Cancer
- Lioness to Lions  
PID Jenny Ware, IPDG Fran Grabowski, DG Becky Hamilton
- Strictly by the Numbers  
PCC Paul Hemeryck, State Treasurer
- Harness the Power of Lions  
Lions Mike Dengate & Beth Slade

**Pick up White Cane  
SUPPLIES  
at the Forum!**

Place your order in advance so it's ready when you arrive. There will be NO ON-SITE sales. Order Early & Save on Shipping!

## SATURDAY February 22

### Session 4 Selections: 11:30 a.m.-12:20 p.m.

- Understanding Dementia and Maintaining Your Brain Health: Now and for the Future  
Lisa Dedden Cooper
- Millennials and Beyond/North American Member Initiative  
PDG Michael Gibbs & Mikeala Ashburn
- 2020: A Vision for MI Lions' 2nd Century of Service  
PDG Jeff Mayquiers, PDG Diane Wehby, Lion Lula Gardfrey
- Creative Leaders! Watercolor Class (Limit 30)  
PDG Craig Bishop

## SATURDAY February 22

Lunch 12:30 p.m.

- White Cane Scholarship Presentations
- Keynote Address
- Door Prize Drawings - 2:45 p.m.

# Registration Form Continued

Mark the sessions you plan to attend

## FRIDAY NIGHT SESSION 7:30 p.m.

- ☐ "Not Your Father's Sock Hop" - Service Project
- ☐ Hospitality Suite - The Fillmore - 9:30 p.m.

## SATURDAY SESSIONS:

7:00 a.m. - Registration

8:00 a.m. - General Session

## Session 1 Breakout Session - 8:30 a.m. (Check One)

- ☐ Public Speaking
- ☐ Leo Clubs: The Future of Lions (Panel)
- ☐ Diabetes: What Lions Can Do About It
- ☐ How to Run a Great Meeting

## Session 2 Breakout Session - 9:30 a.m. (Check One)

- ☐ Oversight: Vision 2020
- ☐ How to Market Your Club in Your Community
- ☐ We Serve Through Diversity
- ☐ MyLCI/MyLion

## Session 3 Breakout Session - 10:30 a.m. (Check One)

- ☐ Childhood Cancer
- ☐ Lioness to Lions
- ☐ Strictly by the Numbers
- ☐ Harness the Power of Lions

## Session 4 Breakout Session - 11:30 a.m. (Check One)

- ☐ Understanding Dementia & Maintaining Your Brain Health: Now and for the Future
- ☐ Millennials and Beyond/NAMI
- ☐ 2020: A Vision for MI Lions' 2nd Century of Service
- ☐ Creative Leaders! Watercolor Class (Limit 30)

12:30 p.m. - Lunch, White Cane Scholarships, Keynote Address, Closing Remarks

Friday Night Service Project  
at the  
Michigan Forum  
Presented by the Global Service Team  
Friday, February 21 7:30p.m.- 9:30p.m.  
HOLIDAY INN GATEWAY CENTRE, FLINT  
***“NOT YOUR FATHER’S  
SOCK-HOP”***

The purpose of this event is to combine Lion's fellowship with the collection of needed winter items for three worthy causes. Join us for some upbeat music by a local Lion D.J. as well as some time to make special memories using an old-fashioned photo booth.

Come as you are or dress for the occasion. Awards will be given out for "most spirited individuals" both in dress as well as over-all spirited. The most coveted award will be for the individual or Lions Club with the most collected packages of socks.

In keeping with the title of the event, we will be collecting men's, women's and children's socks. The "entrance fee" is a 6 pack of socks or 3 boot socks (as these are often more expensive). Please note that during the winter holiday and early 2020 months, "buy one get one free" socks are often available. Be sure to "sock-up!"

The Collections will Benefit Three Local Charities

*Men's Homeless Shelter  
Women's Homeless Shelter / Domestic Violence Shelter  
Title One Elementary and Middle School*

**The Joy of Giving**



***giving joy to  
the homeless  
with new socks***



# LIONS OF MICHIGAN FOUNDATION

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911

VOICE: 517 887-6640

FAX: 517 887-6642

WEB: [www.lmsf.net](http://www.lmsf.net)

November 26, 2019

Dear Michigan Lion:

On June 28, 2018, Governor Rick Snyder signed Public Act 255, creating a Lions of Michigan Foundation Fund within the Michigan Department of Treasury to assist our foundation in collecting donations to help improve the quality of life of people in our state with unmet needs. Public Act 255 of 2018 added our Lions of Michigan Foundation to the list of only nine Michigan charities eligible to receive donations directly from Michigan tax payers when they file their annual state income tax return.


We would appreciate any help you can provide to ensure that we cannot be removed from the list of eligible charities, as each charity is required to collect \$50,000 in donations annually through this program to guarantee eligibility for the following year. A donation of \$5 or \$10 to our foundation from each Michigan Lions member or a family member or friend on their Michigan Voluntary Contribution Schedule (MI Form 4642) would ensure that we cannot be removed from the list.

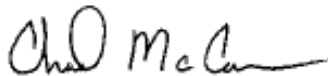
Since 1984, our Lions of Michigan Foundation has operated programs that address serious human needs in our state by working in partnership with our Michigan Lions, Lioness and Leo Clubs and other community service organizations and charities to provide disadvantaged Michigan families with access to affordable medical care and services aimed at helping people achieve academic and social success, gain and retain employment and maintain independence. We support our member clubs and their communities to help make them stronger.

We provide funding for equipment, supplies and program expenses for Project KidSight and the resources necessary for our Michigan Lions, Lioness and Leos to help children suffering from vision loss. Through our Emergency Individual Assistance Program, we help military families and veterans who have emergency needs, and we help people who suffer from severe vision and hearing disorders that can only be corrected through surgical intervention or costly medical procedures. Through our Lions Affordable Hearing Aid Program, we help low-income people with hearing loss maintain self-sufficiency through the provision of affordable hearing aids and audiology services. And, we help people and families affected by natural disasters, including severe storms, flooding, fires and tornados through our Emergency Disaster Relief Program.

We greatly appreciate any support that you and your family members and friends can provide to assist us in raising the \$50,000 required to remain as one of the charities eligible to receive donations through state income tax return filings. With your help, we can continue to play a significant role in solving the social, economic and health care issues facing our state.

Sincerely yours,

  
Jeff Mayuiers  
President

  
Chad McCann  
Executive Director

Enclosures

## A Public Charity

*Dedicated to improving the quality of life of people in Michigan with unmet needs.*

## 2019 MICHIGAN Voluntary Contributions Schedule

**INSTRUCTIONS:** Use this schedule to make a donation from your refund to any of the organizations listed below. If you are not receiving a refund, your donation will increase your tax due. Check the box associated with the dollar amount you wish to contribute in columns A or B or enter a specific dollar amount greater than \$10 in the space provided in column C. Enter the total of your contribution for each line in column D. For detailed descriptions of each fund, see the reverse side of this form. Include with Form MI-1040.

Type or print in blue or black ink.

Attachment 18

Filer's First Name	M.I.	Last Name	Filer's Full Social Security No. (Example: 123-45-6789)
			_____
If a Joint Return, Spouse's First Name	M.I.	Last Name	Spouse's Full Social Security No. (Example: 123-45-6789)
			_____

	A.	B.	C. Other Amount (greater than \$10)	D. Total Contribution
1. American Red Cross Michigan Fund.....	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	1. <input type="text"/> <input type="text"/> 00
2. Animal Welfare Fund.....	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	2. <input type="text"/> <input type="text"/> 00
3. Children's Trust Fund - Prevent Child Abuse Michigan.....	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	3. <input type="text"/> <input type="text"/> 00
4. Fostering Futures Scholarship Trust Fund..	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	4. <input type="text"/> <input type="text"/> 00
5. Kiwanis Fund.....	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	5. <input type="text"/> <input type="text"/> 00
6. Lions of Michigan Foundation Fund .....	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	6. <input type="text"/> <input type="text"/> 00
7. Michigan World War II Legacy Memorial Fund .....	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	7. <input type="text"/> <input type="text"/> 00
8. Military Family Relief Fund .....	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	8. <input type="text"/> <input type="text"/> 00
9. United Way Fund.....	<input type="checkbox"/> \$5	<input type="checkbox"/> \$10	\$ <input type="text"/> <input type="text"/> 00	9. <input type="text"/> <input type="text"/> 00
10. Add column D, lines 1 through 9. Enter total of column D here and carry amount to your MI-1040, line 22.....				10. <input type="text"/> <input type="text"/> 00

This form must be included with your MI-1040 to ensure your contributions are properly credited to the designated fund(s).

## Instructions for Form 4642, Voluntary Contributions Schedule

Michigan taxpayers can contribute \$5, \$10, or more to any of the following funds on the *Voluntary Contributions Schedule* (Form 4642). Contributions to these funds will increase your tax liability or reduce your refund.

### American Red Cross Michigan Fund

The American Red Cross is always there for you and your community, helping to alleviate suffering caused by disasters big and small. The Red Cross shelters, and provides emotional support to Michigan residents and beyond; supplies about 40 percent of the nation's blood; teaches skills that save lives; provides international humanitarian aid; and supports military members and their families. By mobilizing the power of volunteers and the generosity of donors, the Red Cross responds to more than 60,000 disasters annually. In Michigan, last year more than 6,000 volunteers logged more than 200,000 hours assisting others. On average 91 cents of every dollar the Red Cross spends is invested in humanitarian services.

### Animal Welfare Fund

The outside world can be a harsh, scary place for homeless pets. And throughout Michigan, small towns and big cities alike struggle to find the resources they need to provide medical care to the animals they rescue. Through the Animal Welfare Fund, the Michigan Department of Agriculture and Rural Development (MDARD) offers grants to Michigan's registered animal shelters to help support spaying and neutering programs for shelter dogs and cats up for adoption. Grants also help support many anti-cruelty and proper care programs around the state. Shelters also use grant monies from your generous donations to help care for animals that are seized as part of animal cruelty cases.

### Children's Trust Fund - Prevent Child Abuse Michigan

The Children's Trust Fund (CTF) supports services throughout Michigan to prevent child abuse and neglect. CTF funds home visitation services; respite care; services for families with incarcerated family members; and parenting education and support. CTF supports a statewide network of local Child Abuse and Neglect Prevention Councils. Examples of local Council work are teaching professionals about mandated reporting; teaching parents and caregivers about infant head trauma prevention and infant safe sleep practices; and establishing baby pantries to provide diapers, formula, and clothing. In the coming year, CTF and its local Councils will lead statewide efforts to build local responses to the opioid crisis.

### Fostering Futures Scholarship Trust Fund

Fostering Futures Scholarship provides scholarships to young adults who have experienced foster care to help them achieve a college education. Approximately 13,500 students are in the Michigan foster care system and many students do not have family support after they age out of the system. Nationally, about 75 percent of students express a desire to attend college, less than 10 percent enroll in college and less than three percent graduate college. Scholarships are awarded via an application process and paid directly to the students' college or university to assist with tuition, fees, room, board, books and supplies. For more information visit [www.fosteringfutures-mi.com](http://www.fosteringfutures-mi.com).

### Kiwanis Fund

Kids need Kiwanis! Kiwanis clubs around the world, work to impact the lives of the children and families within their communities through leadership programs, hunger prevention, scholarships, reading programs, grants and so much more. Every Kiwanis club is unique because we cater our programs to the unique needs of the kids in our local communities. Your donation will be given to a club in your area and used entirely for our programs, keeping your contribution and its impact local. For more information about Kiwanis, go to [www.MiKiwanis.org](http://www.MiKiwanis.org)

### Lions of Michigan Foundation Fund

The Lions of Michigan Foundation is a Public Charity that was created in the early 1980's to help Lions Clubs provide services in Michigan communities. The organization is dedicated to the improvement of the quality of life of people in Michigan with unmet needs. The Lions of Michigan Foundation works together with Michigan Lions Clubs and other charities to deliver services aimed at helping children and adults with sight and hearing deficiencies excel in school, retain employment and maintain self-sufficiency. For more information, visit [www.lmsf.net](http://www.lmsf.net) or write [info@lmsf.net](mailto:info@lmsf.net).

### The Michigan WWII Legacy Memorial Fund

Honor Michigan residents who served in World War II. Officially recognized as the state's tribute to its contributions during the war, the memorial will span three quarters of an acre and provide a year-round destination to tell Michigan's unique story and educate future generations. More than 600,000 Michigan residents served on the war front while countless others served on the home front producing necessary planes, tanks Jeeps and K-rations. Help us pay tribute to the legacy of Michigan's Greatest Generation who sacrificed so all are inspired by the values, ideals and deeds that ensured our freedom today. The goal for dedication is 2020. The time to support is now. Don't let our heroes fade away. [www.michiganww2memorial.org](http://www.michiganww2memorial.org)

### Military Family Relief Fund

The Military Family Relief Fund provides grants to qualifying families of military members in either the Michigan National Guard or Reserves who are called to active duty as a result of the national response to the September 11, 2001 terrorist attacks.

### United Way Fund

Contributions to the United Way Fund (of America) will be used to improve the lives of Michigan residents by mobilizing the caring power of communities to provide for basic needs, including, but not limited to, food, clothing, and shelter.



# Dr. Robert Mathog Lions Hearing Centers

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911

Voice: 517-887-6440 Website: [www.lhcmi.org](http://www.lhcmi.org) Email: [info@lhcmi.org](mailto:info@lhcmi.org)

December 20, 2019

Dear Friend:

Dr. Robert Mathog dedicated much of his life to treating hearing loss and identifying affordable treatment options for Michigan residents. Until his death in 2014, he served as Professor and Chair of the Department of Otolaryngology at Wayne State University and as President and Chair of our Lions Hearing Centers. Dr. Mathog was a staunch supporter and a champion of our cause, and he recognized that fund development and the building of strong partnerships was necessary for long-term success.

Hearing loss is an extremely common, yet complex debilitation. Studies show that people with untreated hearing loss are much more likely to suffer from depression, anxiety and unemployment, and they are less likely to participate in social activities. Most Americans will experience problems with hearing at some point in their life, and for many financially stressed Michigan residents, our Lions Hearing Centers will be their only option for treatment.

Please help us serve those in need, and please consider sponsoring our new annual fundraiser, a calendar raffle that will focus on the treatment and prevention of hearing loss. The calendar will replace our annual gala, which we decided to discontinue due to escalating costs. Your contribution will help us identify and treat a child who needs assistance with language and speech development; it will help a senior escape isolation and maintain independence; and it will enable family members to communicate better with a loved one. A full-page sponsorship in our 2021 calendar is available for donations of \$750, a 1/2 page sponsorship is \$500 and a name listing with your website and contact information is available for a \$100 donation. A sponsorship form is enclosed. Note, the deadline for sponsorships for the 2021 calendar is Monday, February 10, 2020.

We thank you for your consideration of support. If you have any questions, or if you would like additional information, please call our office or write [info@lhcmi.org](mailto:info@lhcmi.org). Together, we can change lives and make a real difference for people in our state suffering from hearing loss.

Appreciatively yours,

Dr. Robert Hong  
Chief Medical Director - Hearing

Chad A. McCann  
Executive Director

Enclosures

## Lions of Michigan Foundation

# Lions of Michigan Foundation Dr. Robert Mathog Lions Hearing Centers 2021 Hearing Care Calendar



Lions Clubs are well known throughout the world for the services we provide to help people with hearing and vision loss. Nearly a century ago, Helen Keller challenged Lions Clubs to be "Knights of the Blind," and she declared that "the problems of deafness are deeper and more complex, if not more important, than those of blindness. Deafness is a much worse misfortune, for it means the loss of the most vital stimulus — the sound of the voice that brings language, sets thoughts astir and keeps us in the intellectual company of man."

Our new Hearing Care Calendar Raffle was developed to create awareness for the treatment of hearing loss and to provide funding for our Michigan Lions Affordable Hearing Aid and Hearing Screening Programs, which offer affordable hearing care options for Michigan residents. The calendars will cost \$20 each, and calendar purchasers will be entered into a bi-weekly raffle drawing with cash prizes totaling \$6,150.

With your help, we can continue to change the lives of thousands of Michigan residents who need and depend on the Lions Clubs of Michigan and our partners, sponsors and friends for the treatment of their hearing loss. As a Public Charity, all contributions to the Lions of Michigan Foundation are tax deductible to the full extent allowed by law. We appreciate your support!

## SPONSORSHIP OPPORTUNITIES

FULL CALENDAR PAGE - 8 1/2" x 11" - Full Color: \$750.00

1/2 CALENDAR PAGE - 5.5" x 8 1/2" - Full Color: \$500.00

NAME LISTING - Name - Website Address - Email - Telephone: \$100.00

☐ I would like to be a sponsor for the 2021 Hearing Care Calendar: \_\_\_ Full Page \_\_\_ 1/2 Page \_\_\_ Name Listing. I have enclosed the text/artwork, or I will email the text/artwork to [info@lhcmi.org](mailto:info@lhcmi.org).

☐ I do not wish to participate as a sponsor of the 2021 Hearing Care Calendar, but I would like to purchase \_\_\_ calendar(s) for \$20 each for a total of \$\_\_\_\_\_.

☐ I do not wish to participate as a sponsor of the 2021 Hearing Care Calendar, but I would like to make a donation to the Dr. Robert Mathog Lions Hearing Centers in the amount of \$\_\_\_\_\_.

Payment Method: \_\_\_ Check \_\_\_ Credit Card \_\_\_ Pay Pal ([info@lhcmi.org](mailto:info@lhcmi.org))

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

5730 Executive Drive - Lansing, Michigan 48911 - 517-887-6640 - 517-887-6642 (Fax) - [info@lhcmi.org](mailto:info@lhcmi.org)

# Lions of Michigan SERVICE FOUNDATION, INC.

## 2021 Hearing Care Calendar Raffle



**DR. ROBERT MATHOG**  
Lions Hearing Centers

**\$1,500 Grand Prize - \$6,150 Total Cash Prizes**

LIONS OF MICHIGAN SERVICE  
FOUNDATION, INC.

RAFFLE LICENSE NUMBER: \_\_\_\_\_

Name: \_\_\_\_\_

Telephone/Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**TICKET NUMBER: 0001**

Lions of Michigan State Office Drawings - 1:00 PM - 4:00 PM  
5730 Executive Drive - Lansing, Michigan

**\$100.00 DRAWINGS:** 1/6/21 - 1/20/21 - 2/3/21 - 2/17/21 -  
3/3/21 - 3/17/21 - 3/31/21 - 4/14/21 - 4/28/21 - 5/12/21 -  
5/26/21 - 6/9/21 - 6/23/21 - 7/7/21 - 7/21/21 - 8/4/21 -  
8/18/21 - 9/1/21 - 9/15/21 - 9/29/21 - 10/13/21 - 10/27/21 -  
11/10/21 - 11/24/21 - 12/8/21 - 12/22/21

**\$50.00 DRAWINGS:** 1/6/21 - 1/20/21 - 2/3/21 - 2/17/21 -  
3/3/21 - 3/17/21 - 3/31/21 - 4/14/21 - 4/28/21 - 5/12/21 -  
5/26/21 - 6/9/21 - 6/23/21 - 7/7/21 - 7/21/21 - 8/4/21 -  
8/18/21 - 9/1/21 - 9/15/21 - 9/29/21 - 10/13/21 - 10/27/21 -  
11/10/21 - 11/24/21 - 12/8/21 - 12/22/21

Grand Prize Drawing - May 1, 2021 - 10:00 AM - 2:00 PM  
Lions of Michigan State Office - Lansing, Michigan

1st Prize: \$1,500.00 - 2nd Prize: \$500.00 - 3rd Prize: \$250.00

### LIONS OF MICHIGAN FOUNDATION - 2021 CALENDAR RAFFLE ORDER FORM

Please send \_\_\_\_\_ calendars. These calendars are for \_\_\_\_\_ Lions Club/District, and we will be selling them on behalf of the foundation to raise funds for our Lions Club/District. We understand that if we sell 10 or more calendars, we will earn \$5 for each calendar that we sell.

Please send \_\_\_\_\_ calendars. These calendars are for personal use. I have enclosed \$20 per calendar for a total payment of \$\_\_\_\_\_.

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911 - 517-887-6640 - [www.lhcmi.org](http://www.lhcmi.org) - [info@lhcmi.org](mailto:info@lhcmi.org)

## MEMBERSHIP APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Occupation: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Male ☐ Female ☐

☐ New Member Fee: \$35.00

☐ Family Membership Fee: \$35.00

Family Member's Name (*must belong to same Lions Club*): \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:  
LIONS CLUBS INTERNATIONAL**

Sponsoring Lions Club Member:

Name: \_\_\_\_\_

Member Number: \_\_\_\_\_

## PRE-DIABETES TEST

How old are you? \_\_\_\_\_

0-39 (0 points) - 40-49 (1 point)  
50-59 (2 points) - 60-99 (3 points)

Are you a man or a woman? \_\_\_\_\_

Woman (0 points) - Man (1 point)

If you are a woman, have you been diagnosed with gestational diabetes? \_\_\_\_\_

No (0 points) - Yes (1 point)

Do you have a mother, father, sister or brother with diabetes? \_\_\_\_\_

No (0 points) - Yes (1 point)

Have you ever been diagnosed with high blood pressure? \_\_\_\_\_

No (0 points) - Yes (1 point)

Are you physically active? \_\_\_\_\_

No (1 point) - Yes (0 points)

What is your weight category? (Find at: [www.cdc.gov/diabetes/prevention](http://www.cdc.gov/diabetes/prevention))

Circle: 1 point 2 points 3 points

TOTAL POINTS: \_\_\_\_\_

If you scored 5 or higher, you have an increased risk for prediabetes. Prediabetes is a condition in which blood sugar levels are higher than normal but not high enough to be diagnosed as type 2 diabetes.

If you are at increased risk for prediabetes, talk to your doctor to see if additional testing is needed. Remember, prediabetes can develop into type 2 diabetes within 5 years when blood sugar levels are not properly monitored.

## LIONS CLUBS of Michigan

### YOUR Community Service Organization



[www.lionsofmi.com](http://www.lionsofmi.com)

517-887-6640 - [lions@lionsofmi.com](mailto:lions@lionsofmi.com)

Prepared By: Lions of Michigan Foundation



## WE ARE LIONS

Lions Clubs are everywhere; there's likely one in your hometown. Our fundraising events are just as much fun as our service projects, and 100% of the money we raise goes back into our communities. Our administrative costs are covered by our membership dues, which are about \$75 per year for international, multiple district (state) and district (regional) dues.

Lions Clubs have a lot to offer members and the communities they support. Members have the opportunity to use their knowledge and skills to make a real difference in their community and help people in need. They gain leadership experience and training in public speaking, team building and program management that is beneficial in their personal and professional life.

Lions Clubs are also family friendly, and many of our projects and programs are designed to include the whole family unit. Membership in a Lions Club is a great way for parents to teach their children about community service, giving back and helping others.

## LIONS FIGHT VISION LOSS

The Lions Clubs of Michigan began providing free vision screenings for children in 2003. With the help of our KidSight partners and sponsors, we are improving the lives of children, and we are preventing vision loss one child at a time.

Through Project KidSight, we identify preventable and treatable causes of vision loss in children. If diagnosed early, 95% of vision disorders can be corrected with eyeglasses, contact lenses or patching.

The hi-tech Spot VS-100 and PlusOptix S12 mobile vision screeners that we use for our Michigan KidSight Program identify causes of vision loss such as nearsightedness, farsightedness, anisometropia (unequal refraction power), astigmatism, anisocoria (unequal pupil size) and strabismus (gaze deviations) through non-invasive testing. The mobile vision screener performs a binocular test of both eyes within 1 second, and it accurately (98% accuracy rating) identifies potential vision problems. When problems are detected, the vision screener creates a detailed measurement report for the child's parent or guardian so that they can obtain follow-up care from an optometrist or ophthalmologist.



## LIONS FIGHT DIABETES

Diabetes is a primary focus of Lions Clubs around the world. We educate communities about diabetes and diabetic risk factors, and we establish initiatives and operate programs to improve the lives of those living with diabetes and to help reduce the prevalence of the disease.

In partnership with the International Diabetes Federation (IDF), we are on a mission to annually screen, at least, 1 million people for type 2 diabetes. By serving in diverse communities all over the world, we can see and feel the societal effects of diabetes, and we care enough to do something about it.



Diabetes is currently the seventh leading cause of death in the United States, and 1 in 3 U.S. adults have prediabetes, which means their blood sugar is higher than normal, but not high enough to be considered type 2 diabetes. Without intervention, many people with prediabetes will develop type 2 diabetes within 5 years, which puts them at risk of serious health problems, including:

- Heart attack
- Stroke
- Blindness
- Kidney failure
- Loss of toes, feet or legs



## Dr. Robert Mathog Lions Hearing Centers Deborah Love-Peel Scholarship for the Deaf and Hard of Hearing

Full Name:

Mailing Address:

City:

State:

Zip:

Telephone:

Email:

Alternate Contact Information:

Name of College/University/Trade School:

Major:

Minor (if applicable):

Current Grade Level:

Expected Graduation Date:

High School Attended:

Current GPA:

List Community Service Activities:

### ESSAY

Please submit a brief essay (no more than 2 pages) about yourself. We would like to know your academic interests, why you feel you are deserving of this award, how you plan to use the funds if you are awarded a scholarship, some of the challenges you have and currently face, and any additional personal information you would like to share. All or some of your essay may be published and distributed.

Note: There is no age limit for these scholarships. If you have been out of school for over 3 years please tell us in your comments why you are returning to school at this time, and please let us know what you have been doing during your time away from school. If you need additional information, please contact Lions of Michigan Foundation at [info@lhcmi.org](mailto:info@lhcmi.org).



## Dr. Robert Mathog Lions Hearing Centers Deborah Love-Peel Scholarship for the Deaf and Hard of Hearing

### ABOUT THE SCHOLARSHIP

We will be awarding up to four \$500.00 scholarships to deaf and/or hard of hearing students for higher education for the calendar year 2020.

### SCHOLARSHIP CRITERIA AND DOCUMENTATION REQUIRED

- 1) Applicant must submit proof of hearing loss, examples: recent audiogram, physician's verification, or an IEP if you are a high school senior.
- 2) Applicant must be a resident of Michigan for at least 1 year.
- 3) Applicant must have current GPA of 2.6 or higher. If you have received a GED please attach a copy of your GED certificate. GPA does not affect eligibility of the award.
- 4) Applicant must submit documentation of registration into a college, university, or trade school.
- 5) Applicant must submit 1 letter of recommendation from either a relative, friend, or professional contact.
- 6) Applicant must submit a photo with your application to be used for publication.
- 7) Applicant must complete the waiver form and include it with your application.
- 8) Applicant can use a choice of media to submit their application:
  - i. Essay
  - ii. Videotape presentation
  - iii. PowerPoint presentation
- 9) Completed applications must be postmarked by March 15, 2020.
- 10) Scholarship winners will be notified by June 1, 2020.

LIONS OF MICHIGAN FOUNDATION  
Dr. Robert Mathog Lions Hearing Centers  
5730 Executive Drive  
Lansing, MI 48201  
Fax: 517-887-6642  
[info@lhcmi.org](mailto:info@lhcmi.org)



# Dr. Robert Mathog Lions Hearing Centers Deborah Love-Peel Scholarship for the Deaf and Hard of Hearing

## CONSENT FOR INFORMATION RELEASE

Applicant (print or type):

I, \_\_\_\_\_, give the Lions of Michigan Foundation, the Dr. Robert Mathog Lions Hearing Center of Michigan, and the Deborah Love-Peel Scholarship Fund permission to use my videos, essays, and photos in conjunction with any written publications relative to this scholarship application.

I also authorize organizational use of submitted photos, essays, bios, and captured videos in the Lions of Michigan newsletters and advertising for community and corporate solicitation regarding the Deborah Love-Peel Scholarship Fund.

\_\_\_\_\_  
Signature of Applicant (applicants 18 years of age or older)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian (applicants under age 18)

\_\_\_\_\_  
Date

## Benton Harbor Fairplain Lions Club

Benton Harbor-Fairplain Lions Club/Foundation donation to The Good Fellows Fund

Pictured L-R are Bev Gould-Club/Foundation Treasurer, Michele Alger-Foundation President, Gene Pastrick-Club President, Karen Warner-Club Member & David Holgate-Publisher of the Herald Palladium Newspaper.

The paper is the founder and administrator of the Good Fellows Fund which was started in 1920. 100% collected goes to the needed families of the area. Collections are received the month of December and so far total over \$30,000 with the goal being \$35,000.



## Buchanan- Galien



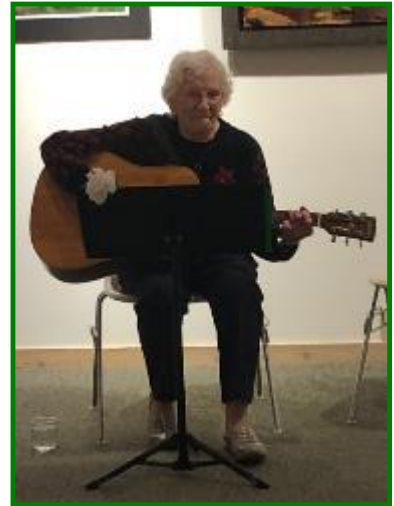
On December 12<sup>th</sup> the Buchanan-Galien Lions held their annual Christmas dinner and program at Fernwood Botanical Gardens in Niles, MI.

This year's entertainment was one of Buchanan's finest citizens Mrs. Betty Cornwell- who played and sang Christmas songs to the Lions and friends gathered.

Lion President Mark Skene also inducted new Lion Rick Paniagua who was sponsored by Lion Jerry Flenar.



Lions and Guests



Betty Cornwell



L-R: Lion Jerry Flenar, Lion Rick Paniagua, Lion President Mark Skene

## Covert Township Lions Club



Covert Township tree lighting. We sell decorations for the tree and proceeds go to our sight fund.



## Kal Haven Trail Lions

### 23<sup>RD</sup> ANNUAL KIDS CHRISTMAS PARTY BIGGEST EVER



Over 120 children plus their families attended our Kids Party on Sat. Dec. 14<sup>th</sup> at the Gobles United Methodist Church. Each child had their picture taken with Santa, a present donated by members of the community, sloppy joe dinner with chips, apple cider, and deserts.

Doors opened at 4 pm and by 4:18 all donated toys had been placed on display.



**Mattawan Lions Club Invites you to our...**



**We Serve**



# **Warm Winter Clothing Drive & Soup Supper!**

**Saturday, January 11th**

**Antwerp Activity Center**

**24821 Front St., Mattawan. 49071**

**4:30—6:30 Dinner!**



**Come join the Mattawan Lions for fantastic soups, chili, salad, bread & desserts of all kinds. Donations will be accepted for this hearty meal (\$7 adults, \$3 children, 3 and under free).**

**Enjoy dinner while helping the Lions  
Keep our Community Warm!**

**All evening the Lions will be hosting a warm winter clothing drive. Please bring your new or gently used warm clothing, coats, gloves, and hats to benefit the Mattawan School's Student Closet.**

**Proceeds from this dinner will be used to purchase additional items needed such as deodorant, toothbrushes, and lotions**

Questions about this evening can be sent to: [Mattawaniionsclub@yahoo.com](mailto:Mattawaniionsclub@yahoo.com)

## Mattawan Leos

The Mattawan Lions Club had their Holiday Party on December 11 at Big T's in Lawton. We invited past members to come and join us and we had about 3 couples come, it was nice to see them and hopefully it sparks their interest in returning to the club.

We also hosted our first Holiday Carnival. We had many groups come and help us out and one we couldn't do without was our Mattawan Leo Club. The kids ran the games and handed out prizes, we even had two of them dress up like Elves to help Santa and Mrs. Claus. We gave out 151 stockings!! We also had Project Kidsight available.

On January 11, we will be hosting a soup supper and we will be collecting donation to give to our Mattawan School's Student Closet.



# Save the date February 8!

**New Buffalo Lions**

# New Buffalo Lions Present

## "For Your Eyes Only" 3rd Annual EyeBall



Saturday-January 25th, 2020

Cocktails/Martini Bar

*Donation Only*

6:00 pm Eastern

**The Grand**

**Beach**

**Clubhouse**

\$75.00

per person

For tickets contact:

Susan Giglio

269-469-0975

*\*Full purchase price  
must be paid  
to certify  
registration*

Entertainment by:  
Madhatters

## New Buffalo Lions



**New Buffalo Lion Frank Giglio presenting Christmas gift cards to the New Buffalo American Legion Post 169 Commander Dewey Dale.**

Beginning in November of this year, the New Buffalo Lions Club has been meeting at the New Buffalo American Legion Post #169. After the closing of El Rancho Grande in New Buffalo, the Lions Club was looking for a new meeting place. The New Buffalo Lions had met at El Rancho Grande for several years on the first and third Wednesday of each month. Owner of the restaurant Pete Bernal provided a room and gracious hosting; Mr. Bernal was a Lions Club member himself for many years and served as the Club's tail twister.

Lion Frank Giglio had mentioned to the Commander of the New Buffalo American Legion, Dewey Dale, that after the summer months the Club would need a new meeting location. The American Legion greeted the Club with open arms; providing a large meeting area along with great food and beverages. It began a great partnership; two local non-profit organizations in New Buffalo helping each other in different ways to make it possible to provide services for our community.

The Lions Club wanted to do something to thank the American Legion for their wonderful hospitality, they decided to contribute Thanksgiving meals for Veteran families which were suggested by the American Legion. The American Legion also knew of two additional families in need for Christmas, the Lions were again able to help with contributions for those families and also provide a contribution to The Harbor County Pantry again this year.

The New Buffalo Lions are look forward to further work in The New Buffalo Community for the upcoming New Year.

Paw Paw Lions



# EUCHRE TOURNAMENT

◇ SINGLE ENTRY ◇ MULTIPLE PARTNERS  
◇ SINGLE SCORE

FEB  
22  
2020

5PM | \$10 PLAY | TACO BAR  
PAW PAW LION'S CLUB

SEE YOU THERE!

ALL PROCEEDS TO LION'S BUILDING FUND

## Paw Paw Lions

December is THE busiest month on the Paw Paw Lions Club's docket. We started the month with Bingo Player Appreciation Day where all of our bingo players were treated to a free lunch to show how much their patronage is worth to our community which has given over \$1.6 million to Paw Paw and surrounding areas. Then we had the Annual Christmas Parade which saw GREAT participation by our club and our TWO Leos Clubs. The "icing on the cake" was having our own Lion Clarence Stimac be Grand Marshal of the parade. We ended December with our club's signature project, the Paw Paw Community Christmas Basket Program. To top it off, we also held a Quarter Auction. It is great to be a Paw Paw Lion!!!!



We, the Paw Paw Lions, greatly appreciate our Bingo players who sit together through all kinds of weather to help our community and have fun doing it. It was our distinct please to serve them a free lunch while they played and prayed for their numbers to be called. G 57! BINGO!!!

As always, the Lions and both Leos Clubs participated in Paw Paw's Christmas Parade. BONUS: This year's Grand Marshal was our own long-time member, and newest Melvin Jones Fellow, Lion Clarence Stimac!



## Paw Paw Lions



District Gov. John Postelli and Membership Chair Don Brown induct 4 new Lions into the club. Even with December drops, our total membership is right around the century mark. 3<sup>rd</sup> largest in MI!



Pictured from left to right: new member Rick Zuiderveen, Rick's sponsor Kim Jones, Alan's sponsor Anna Wawra, new member (and Janet's sponsor) Alan Wartman, new member Janet Wartman, P.J.'s sponsor Suzie Walsh, new member P.J. Artis, The Gov, PCC Don.

## Paw Paw Lions

### Paw Paw Lions Quarter Auction

This is the easiest fundraiser a club can have. All you have to do is provide the location and some publicity and the rest is all taken care of. The Paw Paw Lions who showed up were delighted that the only thing they had to do was participate. For a maximum of a bid of \$1 and as little as a quarter, you could win a great prize. Perfect for Christmas gifts. We have done this several times. It is a great fundraiser for those cold, winter days or evenings.



### Paw Paw Community Christmas Baskets Program

For the 39<sup>th</sup> year, the Paw Paw Lions Club partnered with the entire community to ensure that local families less fortunate than ours would enjoy a Merry Christmas. From turkey and ham to milk and peanut butter, from mac 'n cheese to toiletries, each family received quite a few boxes that were packed with lots of love at this special time of giving. Thanks to everyone who helped, 78 families in Paw Paw benefitted from this, our signature program.



## Richland Gull Lake Club



The Richland/Gull Lake Area Lions Club has had a busy Autumn 2019.

The 3rd Annual FALL for the LIONS fundraiser was our best ever. Restaurants sell a LION LEAF to customers (Customers pay what they want, \$1 \$5 \$10 or \$20) who write their name on the leaf to be displayed in the restaurant showing their support for the Lions Club. This year's winner is U.P. North Sandwich & Pasty Co. They raised \$320.00. Thanks to all our restaurants who participated.

The RGLA Lions also kicked off the opening of their new food bank, SUSTENANCE 4 STUDENTS, with a food drive. Between donations from club members and the community, over 30 students in need received food, personal items, and school necessities.

The club is now preparing for our 4th Annual BOWLING for the BLIND fundraiser in February.



## Three Rivers Lions Club

The annual Christmas food basket and toy distribution helped over 100 families and over 206 children have brighter holidays this year. Canned goods were collected by the TR school system and donated, Walther Potato Farms donated potatoes, cereal was purchased, turkey's and ham's were purchased, Corey Lake Orchard donated apples and Lions, family and friends prepared the boxes to be distributed. Marine Corp. League #1401 placed toy collection boxes throughout the county and collected those and brought to the service center where the toys were sorted by age groups. The Three Rivers Ladies Wildcats Varsity Basketball Team and coach Jason Bingaman again for the fifth year selected the toys from the letters that were distributed by St. Joseph County DHS and then the Marines on hand took the toys out to the cars. St. Joseph County Transportation Authority donated a bus and driver to deliver items to a few families that had not way of getting to the center to pick up their items. Lions Tom & Brenda McWatters rode the bus and made the deliveries. To show our support and thanks to the lady Wildcats the club will be attending an upcoming home basketball game and making an arch for them to come out on the court through.



Items you may know someone is needing and your club would like to donate.

Club	Contact	Phone	Item(s)
Sister Lakes	Judy Pullins		Walker, wheelchair, canes

We have a Lion looking for a power wheelchair. If you know of any that are available, please contact Don Brown 269-762-2760.



If your club has items they'd like added to the list please email [jumayuier@gmail.com](mailto:jumayuier@gmail.com)

# Upcoming Events to add to your calendar!!



## January

- 1: Happy New Year!!!
- 11: Mattawan soup and coat supper – flyer in Beacon
- 13: Melvin Jones Birthday
- 13-17: LCIF Week
- 25: New Buffalo Eye Ball Gala – flyer in Beacon
- 27: District Wide Zone Meeting – Coloma FOP

## February

- 9: Vicksburg Bowling Fundraiser
- 15: International Childhood Cancer Day
- 22 – 23: Council of Governors – Grand Blanc
- 23: Michigan Forum – Grand Blanc

## March

- 28: District Convention – Lawton Lions Community Center (one day event this year)

## April

- 11: Great Eye Glass Challenge - Galien
- 25: Lions Worldwide Induction Day

## May

**15: Deadline for filing Officer Reporting Form (PU101)**

- 21 – 22: State Convention – Holland Doubletree

## June

- 1: Helen Keller Day
- 5: World Environment Day
- 6: Cabinet Meeting & Cabinet Picnic at Postelli's 10:00 am
- 7: Lions Clubs International Birthday
- 26-30: 103<sup>rd</sup> International Convention - Singapore

Don't see your event listed here....email flyers and details at least one month in advance to [jumayuier@gmail.com](mailto:jumayuier@gmail.com) to have it included.



District 11 B2 has a new Facebook page (11 B2 Lions). Like and follow this page for all new of 11 B2. If you want items posted on the Facebook page, please send them to Lion Tammie Grabowski at [cheftammie@gmail.com](mailto:cheftammie@gmail.com)

Please note that the Cabinet Secretary is Natalie Postelli. Please send all obituaries to her for distribution to the District. [natalie@Postelliandpostelli.com](mailto:natalie@Postelliandpostelli.com)

---

Please click on the following links to access further information on these topics.

Lions of Michigan <http://lionsofmi.com/>

Lions Pride <http://lionsofmi.com/lion-pride/>

Lions of Michigan Service Foundation

<https://www.lmsf.net/>

Asking for your help...

Let everyone know if you have a club member needing support with a Get Well Wish, Condolence or Congratulations.

*Please email me [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com) with members name, address, phone, hospital, reason, whatever you'd like to provide and I will publish in the B2 Beacon for the District to support them with well wishes, prayers, condolences or whatever.*



Prayer

*How to do nothing  
and still think you're helping*



Please keep these Lions in your prayers as they are not feeling quite up to par lately. If you'd like to drop them a card I've included their addresses.

PDG Jeff Mayuiers, 23250 Van Resort Drive, Mendon, MI 49072 is recovering from reconstructive surgery on his left foot following a fall.





I recently wondered where some of the photos and stories were coming from that were published in the Lions Pride from our district so I reached out to the State Office only to be told that if they don't have enough submissions they have to go searching on FB and websites for things to fill the pages with. I have heard numerous times "why doesn't our club ever appear in the Lions Pride". Well the answer is quite simple. **Just ask your PR person to send me the information for the B2 Beacon so I can submit to the Lions Pride.**

### **So.....Club Presidents**

PLEASE have your PR person email me so I have their contact information and we can keep in touch to share your club happenings, both past month and future. This is especially important with upcoming events so we can include on the next few months calendar and hopefully encourage Lions from other clubs to attend your events also. Attending other clubs events also provides your clubs with new ideas.

The more eyes that see your events the better attendance you will have!!!

Flyers for future events need to be to me the sooner the better. It's always good to post at least a month in advance **but no later than the 15<sup>th</sup> of the month for next months publication.**

Julie Mayuiers  
jumayuiers@gmail.com

## B2 Beacon Editor

Be sure to email me everyone in your club that would like to receive the electronic B2 Beacon and I will be happy to add them to the list. If your email changes be sure to let me know also.

We want to know what your club has been up to so please send articles in Word (.doc or .docx are best) and photos as .jpgs separately whenever possible.

Deadline is the 28<sup>th</sup> of the month to receive information for publishing in the next month's newsletter. If you know you will have something to submit on an event happening between the 28<sup>th</sup> and end of the month please let me know by the 28<sup>th</sup> and I will hold off finalizing until I receive your information. I would like to have the final edition published by the end of the first week of every month.

All flyers for events that you'd like included in the B2 Beacon must be sent to me at minimum 45 days prior to event and especially important if event is happening in first 10 days of the month. There will no longer be separate emails with flyers and event information being sent out.

**NOTE: Submissions for Lions Pride Magazine are also now to be submitted to Julie Mayuiers who will then submit articles to Lions Pride Magazine. Please do not send anything directly to the magazine.**

Julie Mayuiers  
B2Beacon & Lions Pride District Editor

[jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

P: 269-254-1938

District Web Page

[www.e-district.org/sites/11b2](http://www.e-district.org/sites/11b2)

Webmaster – Julie Mayuiers

When events are posted on the District Calendar, a flyer for that event can be linked to that posting. When your club has an event to post on the calendar, just send the flyer to [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com). Julie will use the information for the calendar and put up the link to the flyer....it is that simple. **The catch is that the flyer can only be accepted as a .pdf, no other format will work.**

**Recycle your Lions Pride and Lions Magazine by cutting out your mailing label or covering it with a white label with your clubs contact information. Then place them in your local library, doctors offices, etc. and try and recruit new members this way. Also place a label on a copy of the B2 Beacon and leave in the same locations to encourage others to see what Lions are all about and how WE SERVE!!!**