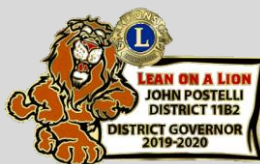


**District Governor John Postelli**  
Home Club: St. Joseph  
2185 N. Hanley Road  
St. Joseph, MI 49085  
C: 269.876.1342  
[john@Postellilaw.com](mailto:john@Postellilaw.com)



## **B2 Beacon** **Lions of District 11-B2** *"Lean on a Lion"*

*Julie Mayuiers, Editor*  
*February 2020 News*



**1<sup>st</sup> Vice District Governor**  
**B2 Beacon**  
& **Lions Pride District Editor**  
Julie Mayuiers  
269.254-1938  
[jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

**2<sup>nd</sup> Vice District Governor**  
Karol Chopp  
269.808.1659  
[karolchopp@yahoo.com](mailto:karolchopp@yahoo.com)

**Cabinet Treasurer**  
Sally Cotton  
269.858.6875  
[cotton49093@frontier.com](mailto:cotton49093@frontier.com)

**Cabinet Secretary**  
Natalie Postelli  
269.876.1344  
[natalie@postelliandpostelli.com](mailto:natalie@postelliandpostelli.com)

**Immediate Past District Governor**  
IPDG Fran Grabowski  
269.303.0732  
[lionfrangrabowski@gmail.com](mailto:lionfrangrabowski@gmail.com)

**Global Leadership Team**  
PDG Jeff Mayuiers  
269.254.1936  
[wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com)

**Global Membership Team**  
Rick Young  
616.796.4621  
[Roaddog\\_roaddawg@yahoo.com](mailto:Roaddog_roaddawg@yahoo.com)

**Global Service Team**  
PDG Marsha Brown  
269.657.4789  
[donandmarsha@live.com](mailto:donandmarsha@live.com)

**LCIF**  
PCC Don Brown  
269.762.2760  
[donandmarsha@live.com](mailto:donandmarsha@live.com)

**Z1 Chair** Carol Young  
818.800.1060  
[Bluedolfin\\_64@yahoo.com](mailto:Bluedolfin_64@yahoo.com)

**Z2 Chair** Amy Thackston  
616.307.0027  
[Thackstona@gmail.com](mailto:Thackstona@gmail.com)

**Z3 Chair** Elvie Marfil  
818.800.1060  
[epmarfil5@gmail.com](mailto:epmarfil5@gmail.com)

**Z4 Chair** Dave Clark  
269.982.2901  
[liondaveclark54@yahoo.com](mailto:liondaveclark54@yahoo.com)

**Z5 Chair** PDG Jim Farrell  
269.612.1110  
[jfarrell3@live.com](mailto:jfarrell3@live.com)

**Z6 Chair** Cathy Hopkins  
269.503.0530  
[transitcathy@gmail.com](mailto:transitcathy@gmail.com)



**I am currently working on the 11B2 Convention and praying that you will attend.**

**For further information, please find the Convention Application and Club Convention Checklist in this issue of the Beacon.**

**HOPE TO SEE YOU THERE!!!**

**Sharing in Service,**  
**Lion John, District Governor**



## LION'S CLUB CONVENTION CHECKLIST:

1. Register by March 7<sup>th</sup>, 2020
2. Provide List of Delegates to Cabinet Secretary, Natalie Postelli at: [natalie@postelliandpostelli.com](mailto:natalie@postelliandpostelli.com)
3. Wear “club” team wear to Convention
4. Wear “club” name badge to Convention
5. Bring “club” banner w/stand (if you do not have a stand, e-mail Natalie Postelli)
6. Provide a list of members who have passed away since our last Convention in March, 2019, and a photo if one is available, to PDG Fran Grabowski via e-mail at: [lionfrangrabowski@gmail.com](mailto:lionfrangrabowski@gmail.com)





## 44th Annual 11-B2 District Convention

### Registration Form

March 28, 2020 (One Day only)

At Lawton Lions Community Center

646 N. Nursery Street

Lawton, MI 49065



(Please print clearly)

Current Lions Title: \_\_\_\_\_

Current Lions Title: \_\_\_\_\_

Name #1: \_\_\_\_\_

Name #2: \_\_\_\_\_

Lions/Lioness Club of: \_\_\_\_\_

Lions/Lioness Club of: \_\_\_\_\_

New Lion Induction ☐ DELEGATE ☐

New Lion Induction ☐ DELEGATE ☐

Contact Number: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate any dietary restrictions \_\_\_\_\_

Please indicate any dietary restrictions \_\_\_\_\_

Internal use only: Date Received \_\_\_\_\_ Check # \_\_\_\_\_ Total \$ \_\_\_\_\_

7:30 – 9:30 A Registration/Delegate Desk /Continental Breakfast

9:30 – 10:00 A Welcome and Parade of Club Banners

10:00 – 11:45 A Two Breakout Sessions

Noon – 12:30 P Memorial Service

12:30 – 2:15 P Awards Luncheon

2:30 – 4:00 P Business Meeting

4:15 – 5:00 P Social Mixer

5:30 – 5:30 P Entertainment

5:30 – 6:00 P Special Recognitions

6:00 – 8:00 P Dinner, Program, Awards with Special International Guest

*Make checks payable to  
"District 11B2"*

**MAIL THIS FORM AND  
PAYMENT to arrive no later  
than March 7, 2020 TO:  
CT Sally Cotton  
58420 Sunset Shores Court  
Three Rivers, MI 49093**



This is an all inclusive event. You must preregister and prepay so that we have meals available as they are not prepared onsite. **NO on-site registrations will be accepted.....no exceptions!**

Registration packets will be available only at the Registration Desk.

**Special Guest  
Past International Director  
Gary Anderson  
and Lion Cheryl Anderson**



**Registration cut-off date is March 7, 2020.  
Absolutely no exceptions to this date.**

**ENJOY THE CONVENTION.....GOVERNOR JOHN!**

Revised 12.26.19

# This is to be voted on by the District at the District Convention March 28, 2020 in Lawton, MI.

## District 11-B-2 Constitution and By-Laws Proposals 2020

### I. A PROPOSAL TO AMEND DISTRICT 11-B-2 BY-LAWS, ARTICLE VII, CONVENTION FUND. SECTION 1. CONVENTION FUND TAX AND SECTION 2. REMAINING FUNDS:

Be it resolved, that the District shall amend the District By-Laws, ARTICLE VII, CONVENTION FUND, SECTION 1. CONVENTION FUND TAX., and SECTION 2 REMAINING FUNDS to read as follows (**proposed changes in BOLD**):

#### ARTICLE VII CONVENTION FUND

Section 1. **CONVENTION FUND TAX.** In lieu of or in addition to a district convention registration fee, an annual district convention fund tax of \$1 may be levied upon each member of each club in the district and shall be collected and paid in advance by each club, except newly chartered and reorganized clubs, in two (2) semiannual payments as follows: \$0.50 per club member on September tenth of each year to cover the semi-annual period July 1 to December 31; and \$0.50 per club member on March tenth of each year to cover the semi-annual period January 1 to June 30, with billings of said tax to be based upon the roster of each club as of the first days of September and March, respectively. Any club which is chartered or reorganized in a current fiscal year shall collect and pay said convention tax for said fiscal year on a pro-rata basis from the first day of the second month following the date of its organization, as the case may be.

This tax shall be collected from the clubs by, and be remitted to, the cabinet secretary or cabinet-treasurer (or secretary-treasurer), who shall deposit the monies so collected in a special account in a bank or other depository chosen by the district governor. The fund so collected shall be used ~~exclusively~~ for defraying expenses of district conventions and shall be expended only by district checks drawn and signed by the cabinet treasurer and countersigned by the district governor.

Section 2. **REMAINING FUNDS.** In any fiscal year, any balance **up to \$9,000** remaining in the convention fund after payment of all convention administrative expenses in that year shall remain in said convention fund and become available for future convention expenses and be treated as income in any fiscal year in which expended or otherwise budgeted for payment of such expenses. **Any remaining balance above the mandatory minimum reserve of \$9,000 held exclusively for future convention expenses may be expended by the District for any District Administrative Expense or Project.**

Section 3. **FEE COLLECTION.** Such fee as the district governor shall set may be collected, under procedures set by the district governor, from each delegate, alternate, and guest attending the district convention to defray the actual cost of convention meals and entertainment.

Cabinet Recommendation: Yes

**I. A PROPOSAL TO AMEND DISTRICT 11-B-2 BY-LAWS, ARTICLE VIII, DISTRICT ADMINISTRATION FUND, SECTION 1. DISTRICT REVENUE, SECTION 3. DISTRICT GOVERNOR'S SPECIAL FUND, AND SECTION 7. REMAINING FUNDS:**

Be it resolved, that the District shall amend the District By-Laws, ARTICLE VIII, DISTRICT ADMINISTRATION FUND, SECTIONS 1., 3., and 7. to read as follows  
(proposed changes in **BOLD**):

**ARTICLE VIII  
District Administration Fund**

Section 1. **DISTRICT REVENUE.** To provide revenue for approved district projects and to defray the administrative expenses of the district, an annual district administrative fund tax of \$7.50 is hereby levied upon each member of each club in the district and shall be collected and paid in advance by each club in two (2) semi-annual payments as follows: \$3.75 per club member on September tenth of each year to cover the semi-annual period July 1 to December 31; and \$3.75 per club member on March tenth of each year, to cover the semi-annual period January 1 to June 30, with billings of the same to be based upon the roster of each club as of the first days of July and January, respectively. Said tax shall be paid to the cabinet secretary or cabinet treasurer (or secretary-treasurer) by each club in the district, except newly chartered and reorganized clubs, which shall collect and pay said tax on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be. Said tax shall be disbursed only for **approved district projects and** administrative expenses of the district and only upon approval by the district governor's cabinet. Disbursement therefrom shall be by checks drawn and signed by the cabinet treasurer and countersigned by the district governor.

i)\*\*\*

ii) \*\*\*

Section. 1a \*\*\*

Section 3. **DISTRICT GOVERNOR'S SPECIAL FUND.** Reasonable expenses of the District Governor attending the International Convention shall be a District Administrative expense and shall be limited to the amount provided by Lions International to the District Governors Elect for

their attendance at the International Convention as stipulated in the Rules of Audit of Lions International. Receipts shall be required for verification. One Dollar and Fifty Cents (\$1.50) or more per member from each club in the District shall be set aside each year from the per Capita Dues. ~~Funds so designated shall not be used for any other purpose.~~

**In any fiscal year, if there is any remaining balance above the mandatory minimum reserve of \$6,000 held exclusively for future District Governor International Convention expenses may be expended by the District for any District Administrative Expense or Project.**

Section 7. **REMAINING FUNDS.** In any fiscal year, any balance remaining in the district administrative fund after payment of all district administrative expenses in that year shall remain in said district administrative fund and become available for future **approved district projects and** district administrative expenses and be treated as income in any fiscal year in which expended or otherwise budgeted for payment of such expenses.

Cabinet Recommendation: Yes

11-B-2 2020 Amendments Rev final





# Shining Star Award



About special recognition, as the coordinators for the Shining Star Award this year, if your club didn't participate last year, we invite you to take a moment and talk to a Shining Star recipient and let them tell you how special it was for them to receive this award.

The original intent of the Shining Star was to offer a special award to a fresh new member within their first year as a Lion, that provides the spark or enthusiasm that a new member brings. Receiving the Shining Star is specially designed to try and encourage them to attend the convention possibly for their first time. Once they've attended a convention it is our hope that this experience will be one that they want to repeat year after year.

There are other awards and fellowships available for established members. To name a few, some clubs select a Lion of the Year, Progressive Melvin Jones Fellowship, Ken Lautzenheiser Fellowship or John S. Noel Fellowship.

Additional information when choosing your Shining Star.....

Choosing a Shining Star was left up to the club's discretion. This individual can be chosen by the Board of Directors, Club President or general membership. It is our opinion that an award voted on by the general membership carries more meaning to the recipient.

So, we're asking all clubs to email [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com) with your clubs selection **no later than March 10th**. Also, indicate if this is to be a surprise. These will be presented at lunch.

Thanks

PDG Jeff and FVDG Julie Mayuiers



# 11-B2 Golden Circle



We would like to continue honoring those Lions with 50 or more years of service to Lions Club International with a special ceremony at the 44<sup>th</sup> District 11-B2 Convention to be held March 28, 2020 at the evening dinner.

If you have a Lion in your club with this outstanding service, please let us know and we will present them with a special certificate. Returning Golden Circle Members will also continue to be recognized.

The District would appreciate if the clubs could make arrangements to have these special Lions attend the Convention and be honored by their fellow Lions in District 11-B2.

Please send their name, club name and years of service to 1<sup>st</sup> VDG Julie Mayuiers at [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com) no later than March 10th.



## 1<sup>st</sup> VDG Julie Mayuiers



As we fast approach March it comes the time of year to start thinking about new club officers for the 2020 – 2021 Lions year.

By now you should be asking Lions who have not yet held club offices to step up and take the lead next year. Sometimes it is just so easy to leave the existing officers in place but this doesn't give the opportunity for other Lions to step up....and remember opportunities is what Lions is about. There are many resources on lionsclubs.org to learn about the various offices you can hold and we also will be offering officer training in just a few short months.

You need to prepare your list of nominations/candidates for each office and then you must announce the slate of officers to your club at 3 consecutive meetings. It is suggested that you announce twice in March and once in April or once in March and twice in April. At the 3<sup>rd</sup> meeting after you announce them this is when you vote on the new officers. The next IMPORTANT step is within 15 days of elections to have your Club Secretary report the officers to LCI by submitting the PU101 form. Otherwise Lions Club International can't update their database. But no later than May 15<sup>th</sup> should you submit your officers to LCI.

Also, every year after the District Roster Book is printed calls come in that the officers listed aren't correct or a phone or email isn't correct. This information comes from two places sometimes. First, the new District Governor Elect will send out a request form for the new information and they may also look on LCI website to see if anything is listed there to compare information.

If you have any questions on election procedures I suggest you refer to the LCI Standard Club Constitution and By-Laws which can be found at <https://lionsclubs.org/en/search-results?keys=Standard+Constitution+and+By-Laws>.

If I can be of any assistance please don't hesitate to contact me.

I am also still looking to fill some District Officers and Committee Chairs for next year. We are especially in need for someone to step up and be our Leo Advisor and All State Band Advisor. This can be co-chairs as well. If you would like information any further information please contact me at [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com) or 269-254-1938....step up and find that pot o' gold at the end of the rainbow.



## 2<sup>nd</sup> VDG Karol Chopp

Hello Fellow Lions!

Well last month I talked about going onto MyLion. If you have not done so, give it a try. They have done some updating in the last few weeks and things are running well. Last night I worked with my own club on getting people signed up. We found out if you are having problems that you need to go back out and loginn or say you forgot your username and they will send you a code and that seems to have fixed issues. Another thing we learned is that the service fundraiser is the only choice you will see when you are trying to put an activity on. This caused confusion because we were trying to put in a fundraiser. When you spend the money then it goes under "service activities" then the 5 main service projects or the miscellaneous category. Under the service activities you can indicate what you did and how much money was spent for the project. So, it is like a two-step process.

Example: Raised \$500

Enter fundraising option \$500 from a pancake breakfast.

Then when the money is spent, go under service and indicate what the project(s) who was the benefactor: 1. \$200 Boy Scout camping trip 2. \$150 A pair of glasses 3. \$150 hearing test for one person

**Hope this helps you all but if you are having issues, please let me know!**

On another note, the Michigan Lions Forum was a great event, I encourage you all to attend next year.

We are also always looking for people to help step up and help us in District 11B2. It may seem like a bit overwhelming, but I can tell you that I so enjoy working with all the lions, from club to statewide. Deep down we are all the same looking to do great service! You don't have to be rich to serve!!

Yours in Service,

2nd VDG Karol Chopp





# Club Anniversaries



<u>Club</u>	<u>Charter Date</u>	<u>Years Old</u>
Richland Gull Lake	3/3/54	65
New Buffalo	3/6/41	77
Coloma Lioness Lions	3/13/19	1
Schoolcraft	3/25/85	34
Sister Lakes	3/30/66	53

*Happy  
Anniversary*





Socks collected by 11B2 and distributed at Michigan Forum as part of the Service Project.  
L-R: Lions John Kener, GST Marsha Brown, Dave Stiffler, Tanda Stiffler, PCC Don Brown



Childhood Cancer kids doing karate at the Forum





## Leos and Leo Advisors

This article is to let all of you know how much we value everything you do! So much so, that District Governor John Postelli and District GLT PDG Jeff Mayuiers are working with PCC Don Brown on making a one-day Leo Conference a true reality. Currently GLT Lion Jeff is putting together a committee to make this event as special as we all feel every Leo is. Our current ideas are to do this as a one-day event on a Saturday. The proposed month is April. If this is a committee you would like to be a part of or if you have thoughts or suggestions please email your comments to [wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com).

Get involved....be a part of the future of Lions!!!

We ask that Leo Club Advisors send details on the service projects you have done this past Lion year so that the Leo Club can be considered for the J&J Leo Club of the Year Award.

We encourage all Leo Clubs to also send articles to be included in the Beacon just like Lions Clubs do. We want to know what you have service projects you have been up to and what you have coming up so Lions and everyone else can support Leo Clubs.



### Check Your Tool Box By GMT Rick Young and GLT Jeff Mayuiers

What tools do you as a club have in your Membership Tool Box? Do you know where it is? Does everyone just assume it's wherever your Membership Chair keeps it? What if we told you everyone in your club is responsible for membership. It can start with something as simple as wearing your Lions lapel pin! Wear it proudly every day. It belongs on your left side above your Lions heart! It's an excellent part to your Membership Took Kit. If you are missing it and are serious about promoting your membership contact GLT Jeff Mayuiers at [wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com) and we will get you one.

By wearing something as simple as your Lions pin, pure magic can happen! Not only are you a Lion but you are also the magician. The magic starts when someone asks you "are you a Lion" or "what does that pin stand for?" How you answer may make the difference between empty seats in your club or not an empty seat in the room! If our answer can light up your face with a smile and you respond with something like "I wear this pin because I am a Lion and as a Lion there is no way to explain the satisfaction I get helping those in my community that's future might be brighter by something I can do. I belong to a Lions Club that is just one of the **Largest Service Organization** in the World. We are also the only service organization that has a seat on the **United Nations**."

If this quick feat of magic has captured their interest, invite them to a meeting as your guest, no strings attached, no pressure....ask if they are aware of any of the community projects your club does. If you find out they are not local or from your community don't let the magic end. Invite them to go online or check with their local Chamber of Commerce to find the nearest Lions Club in their area.

If you would like to put other tools in your Membership Tool Box, go online to [Lionsclubs.org](http://Lionsclubs.org) and in the Search Box type Membership ideas. If you are unable to pick up some tools that way contact anyone from your District Global Action Team.

**GLT Jeff Mayuiers – [wjmayuiers@gmail.com](mailto:wjmayuiers@gmail.com) 269-254-1936**

**GMT Rick Young – [roaddog\\_roaddawg@yahoo.com](mailto:roaddog_roaddawg@yahoo.com) 616-796-4621**

**GST Marsha Brown – [donandmarsha@live.com](mailto:donandmarsha@live.com) 269-657-4789**





## 100 Years: How Our Past is Shaping Our Future 2020 MD 11 Lions Convention

DOUBLETREE HOTEL, HOLLAND, MI    MAY 14-16, 2020

HOTEL PHONE (616) 394-0111

GROUP RATE: \$89 PER NIGHT *(plus fees & taxes)*

REDUCED RATE AVAILABLE THRU APRIL 15, 2020

Name \_\_\_\_\_ ☐ Lion ☐ Lioness ☐ Spouse ☐ Guest  
 Lions/Lioness Club of \_\_\_\_\_ District \_\_\_\_\_  
 Name \_\_\_\_\_ ☐ Lion ☐ Lioness ☐ Spouse ☐ Guest  
 Lions/Lioness Club of \_\_\_\_\_ District \_\_\_\_\_  
 Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
 Home: ( ) \_\_\_\_\_ Office: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Is this your first MD Convention? ☐ Yes ☐ No    How many years a Lion member? \_\_\_\_\_

QUANTITY	AMOUNT
_____ Thursday Picnic @ \$10.00, May 14, 2020	\$ _____
_____ Round trip bus to Paws with a Cause @ \$5.00	\$ _____
_____ Registration @ \$15.00 for each Lion	\$ _____
_____ Registration @ \$15.00 for each Lioness N/C Leo	\$ _____
_____ Registration @ \$15.00 for each Spouse/Guest	\$ _____
_____ Friday Evening Buffet @ \$20.00 per person	\$ _____
_____ Friday Night Welcome Reception Only (free)	# _____
_____ Saturday Breakfast @ \$15.00 per person	\$ _____
_____ Saturday Night Banquet @ \$26.00 per person	\$ _____
Entrée Choice: Beef Sirloin _____ Roast Turkey _____	
GF _____ Vegetarian _____	Total: \$ _____

**Make checks payable to: Lions of Michigan**

Please Note any special needs (i.e., deaf interpreters, dietary restrictions, food allergies, etc.)

- Everyone MUST pay the registration fee. No meal tickets may be purchased unless (excluding Saturday Banquet) registration fee is paid. 2. Deadline for pre-registration and purchase of tickets is May 1, 2020. No refunds after May 11, 2020. 3. Tickets and registration packets will be distributed at the Lions Registration Desk at the DoubleTree Holland. They will not be mailed to you. The registration desk will be open from 8:00 a.m. until 6:00 p.m. on Friday, May 15 and from 8:00 a.m. until 11:30 a.m. on Saturday, May 16, 2020. Banquet tickets may be picked up Saturday evening at the Ballroom entrance. **COMPLETE FORM & MAIL WITH CHECK TO:**

**LIONS OF MICHIGAN: 5730 EXECUTIVE DR., LANSING, MI 48911**



# LIONS CONVENTION PICNIC

Paws With A Cause National Headquarters  
4646 South Division, Wayland, MI 49348  
25 miles east of the Doubletree Hotel in Holland  
Come visit our campus, tour our facilities, learn about  
Assistance Dog training and meet some PAWS® clients!



Thursday  
May 14, 2020  
6:00 p.m.

Enjoy a picnic dinner, facility tour and demonstrations and an evening with Lion friends!  
Cost: \$10 per person - please make checks payable to Lions of Michigan/mail with form below.  
Round-trip transportation via bus will be available from the hotel to PAWS for \$5 per person -  
***The bus will leave the hotel at 5:30 p.m.***

\*\*\*\*\*  
Name: \_\_\_\_\_ #of attendees: \_\_\_\_\_ Total: \_\_\_\_\_

RSVP your attendance, or include with your convention registration form, to:

Lions of Michigan, 5730 Executive Drive, Lansing MI 48911

*We look forward to a doggone good time with our Lions of Michigan friends!*



# MD 11 CONVENTION DELEGATE FORM

In accordance with the Constitution and By-Laws, all Lions Clubs in good standing with Lions International and the Multiple District are entitled to one (1) vote for each ten (10) members, or major fraction thereof, who have been enrolled for at least one year and a day in the club, as shown by the records of the International Office on the first day of the month last preceding the month during which the convention is held. The major fraction referred to is five (5) or more members.

The number of delegates your club is entitled to for the MD 11 Convention is determined by your Membership Report as of the end of March - provided it is submitted to Lions International in a timely manner. When you complete your Membership Report for March, you can compute the number of delegates and alternates your club is entitled to and select your representative(s). List their names below on the left side of this form. Also indicate whether each representative listed is a Delegate or an Alternate.

Your delegate(s) must register and obtain a name badge before they can be certified to vote. Then they must sign this form at the convention and receive a delegate sticker from the Certification Desk. All delegates must be  
**REGISTERED AND CERTIFIED** by 11:30 a.m. on Saturday, May 16, 2020 in order to vote at the convention.  
**VOTING WILL TAKE PLACE ON SATURDAY AT THE HOLLAND DOUBLETREE, HOLLAND, MICHIGAN**

Return this form prior to April 30, 2020 to: Lions of Michigan State Office • 5730 Executive Drive • Lansing, MI 48911

\_\_\_\_\_ **Total Number of Lions in YOUR Club as of April 1, 2020 who  
have been enrolled for at least one year and one day.**

THIS SECTION TO BE COMPLETED BY CLUB SECRETARY Name	THIS SECTION TO BE COMPLETED AT CONVENTION SITE Signature

I hereby certify that the delegates and alternates listed above are in good standing with  
Lions Clubs International and the Lions of Michigan Multiple District 11.

Lions Club of \_\_\_\_\_ District \_\_\_\_\_

\_\_\_\_\_  
President's or Secretary's Signature

\_\_\_\_\_  
Signature of Governor or Governor-Elect  
(Valid only at convention and only if President/Secretary of club is not present)

**NOTE: THIS IS NOT A REGISTRATION FORM.** All Lions must register before they can be certified to vote. Please advise your delegates to arrive early. The Certification Desk at the Holland DoubleTree Hotel, Holland, Michigan is open from 12:00 noon to 6:00 p.m. Friday, May 15, 2020 and from 8:00 to 11:30 a.m. on Saturday, May 16, 2020  
**Any Lion who is not in line by 11:30 a.m. Saturday will not be certified as a delegate and will not be allowed to vote. Voting will take place between 12:00 and 12:30 p.m. on Saturday, May 16, 2020.**



**MD 11 LIONS CONVENTION – MAY 15-16, 2020  
DOUBLETREE HILTON, HOLLAND, MI  
CELEBRATING 100 YEARS OF SERVICE!  
ADVERTISEMENT OPTIONS**

Listed below are several options to sponsor a personal or business ad in the  
MD 11 Lions Convention Proceedings Booklet.

Placing an ad shows fellow Lions, Lioness and Leos your support of the Lions of Michigan!

**ADVERTISING RATES AND SIZES**

Overall Booklet Size: 8" x 5 1/2"

- |                  |         |
|------------------|---------|
| 1. 1/4 page ad:  | \$25.00 |
| 2. 1/2 page ad:  | \$30.00 |
| 3. Full page ad: | \$35.00 |

Please note that all ads must be prepaid by **May 4, 2020**. Thank you for your continued support!

<b>Name:</b>	
<b>Business Name:</b>	
<b>Billing Address:</b>	
<b>City, State, Zip</b>	
<b>Home Phone:</b>	<b>Business Phone:</b>
<b>Email address:</b>	<b>Cell Phone:</b>
<input type="checkbox"/> Included is a print ready ad or message <input type="checkbox"/> Please design my personal or business ad to read (please attach detailed information for your ad)	
<b>CIRCLE ONE OF THE FOLLOWING:</b>	
<b>Ad Size:    1/4 page    1/2 page    Full page</b>	
<input type="checkbox"/> Enclosed is my check for \$	
We are unable to accept Credit Cards	

**Mail to: Lions of Michigan - 5730 Executive Dr. Lansing, MI 48911  
Questions? Call 517-887-6640 ext. 10**

**2020 MD 11 LIONS CONVENTION**  
**DoubleTree Hilton, Holland, MI**  
**May 15-16, 2020**

Please reserve a display table for me on:      \_\_\_\_\_ Friday Only (May 15, 2020)      \$50.00  
   \_\_\_\_\_ Saturday Only (May 16, 2020)      \$50.00  
   \_\_\_\_\_ Friday and Saturday w/ad      \$80.00  
   \_\_\_\_\_ Ad Only:      \$25.00

Do you require an electrical hook-up? Yes \_\_\_\_\_ No \_\_\_\_\_

**Exhibitor hours:** Friday, May 15: 12:00 p.m. – 6:00 p.m. Saturday, May 16: 8:00 a.m. – 4:00 p.m.  
Exhibitor set-up begins Friday, May 15 at 9:00 a.m.

CONTACT NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE \_\_\_\_\_ AMOUNT ENCLOSED: \$ \_\_\_\_\_

***Space is limited! Please submit by May 4, 2020 for inclusion in all advertising.***

**Mail your registration to:**

**Lions of Michigan, 5730 Executive Drive, Lansing, MI 48911**

**Questions? Call 517-887-6640 ext. 10**



***We Serve***

---

# Join Us

MAY 14-16, 2020

# In Beautiful

## HOLLAND, MICHIGAN



10 East 24 St. Holland, MI 49423  
TEL: 1-616-394-0111  
FAX: 1-616-396-0711



For the 2020  
MD11 Lions  
Convention





# BECOME A CONVENTION SPONSOR!

The Lions of Michigan are pleased to offer the opportunity for  
Corporate, Club and Personal Sponsorships for the  
2020 Lions of Michigan Annual MD 11 Lions Convention  
DoubleTree Hotel, Holland  
May 14-16, 2020

## SPONSORSHIP OPPORTUNITIES:

### **Platinum Sponsor - \$1,000.00**

Speaking opportunity during the Saturday Awards Banquet; Full page advertisement in Lion Pride publication; advertisement in the convention proceedings booklet; complimentary exhibitor table; your banner displayed throughout entire event

### **Gold Sponsor - \$500.00**

Speaking opportunity during the Friday evening Welcome Reception and Dinner **or** Saturday Awards Breakfast; Full page (7.5" tall x 4.5" wide) advertisement in proceedings booklet; complimentary exhibitor table; your banner displayed throughout entire event

### **Silver Sponsor - \$400.00**

Speaking opportunity during the Friday Welcome Reception; Full page (7.5" tall x 4.5" wide) advertisement in proceedings booklet; complimentary exhibitor table; insert included in Welcome Packet; your banner displayed throughout entire event

### **Bronze Sponsor - \$300.00**

Thursday pre-convention picnic or Hospitality Room Sponsor; Listing in proceedings booklet; complimentary exhibitor table; insert included in Welcome Packet; your banner displayed throughout entire event

### **Heart of a Lion Sponsor - \$150.00**

Breakout Session Sponsor – Advertisement in proceedings booklet

All sponsors who commit by **April 1, 2020** will be listed on the promotional materials, recognition at the convention, in the Lion Pride, on the Lions of Michigan website and Facebook page, Checks should be made out to **Lions of Michigan** and can be mailed to: **Lions of MI, 5730 Executive Dr., Lansing, MI 48911**



March 2020

WOW! February went by fast. But that is what happens when you keep busy! The Project KidSight Team has been busy and looks like March will bring in some exciting screenings for us. We have three Schools asking us to come in and screen their students, Marcellus, Colon and the South Haven Schools.

We are very close to reaching 5,000 kids and hope we surpass our number of 6,258 kids last year. We are currently at 4,924 kids and with the next three schools we should be able to obtain our goal. For the month of February, we have screened 266 kids, with 226 passing and 30 referrals and 10 "other". We attended three events in February, and then one from the end of January, so the count is in the amounts listed. We still have one more school to do here in February and that is the Marcellus Elementary School on the 27<sup>th</sup> of the month. We will be working with the Middle School and High School Principal then to set the dates for those grades hopefully here in March to finish out their schools. We are getting spoiled as we love to be able to get into the schools and screen as many students as we can.

We have been very fortunate that the Lion Clubs are assisting us when we get into the schools in their community. We wonder how we could even do it without their help as we take three or four SPOT cameras into the school depending on the numbers of students that attend that school. Our Lion Members help us by sitting next to the child and getting their name and age so we can quickly and efficiently get the child screened so they can head back to class. Can I say, WE LOVE DOING PROJECT KIDSIGHT!! We LOVE Lion Members helping with this amazing State Project! The comradery between all of us makes it even more fun. Thank you, Lion's, for your help and support!

Respectfully Submitted,

Lion Tanda Stiffler & Lion Patrick McFarland

11B2 Co-Coordinator of Project KidSight

HAPPY ST. PATRICK'S DAY!!! 



## *KidSight Screening dates In March*

1. 03-02-2020 (Mon) Community Church at 23600 Front Ave in Mattawan 49071 (PAL Group)  
Hours 9:45A M to 11 AM] Approx 10 kids
2. 03-03-2020 (Tue) 3 Colon schools 49040  
Hours AM to finish Approx 570 Kids
3. 03-09-2002 (Mon) & 03-10 (Tue) at Salem Lutheran Church at 275 Marvin St. in Coloma 49038  
2 day's Start at 9 AM Approx 30 kids for 2 days

TBD: Marcellus Middle School & High School

TBD: South Haven Schools

If you see that KidSight is scheduled in your community please contact KidSight Coordinators to go out and help them and become a certified KidSight Screener. We need every club to have at least one certified screener...but the more the merrier!!!

Tanda Stiffler – [TandaStiffler76@gmail.com](mailto:TandaStiffler76@gmail.com)  
Pat McFarland - [binkie\\_1\\_99@yahoo.com](mailto:binkie_1_99@yahoo.com)

## Buchanan- Galien Leos

The Buchanan-Galien Lions hosted the Buchanan Leo Club at their February 13<sup>th</sup> club meeting.

A limited number of Leo's were able to attend due to school schedule conflicts and the weather.

The Leo Club has been very busy and will be sponsoring the community Easter Egg Hunt again- this year's event will be held on April 11<sup>th</sup>.

At the meeting, the Leo Leaders inducted 4 new members and service award certificates and pins were also presented by Leo Advisors Lions Brian Fisher and Alice Krings.





**Buchanan- Galien**



*Come join the*

*Buchanan-Galien Lions Club at*

*The 28<sup>th</sup>*

# *Great Eyeglass Challenge*

*April 18, 2020*

*Breakfast 9:00am      Program 10:00am*

*Community of Christ Church*

*110 Cleveland Ave, Galien, MI*



# **EUCHRE TOURNAMENT**

**SPONSORED BY THE  
BUCHANAN-GALIEN LIONS CLUB  
PROCEEDS TO SUPPORT LIONS CLUB  
COMMUNITY PROJECTS**

**SATURDAY, MARCH 7, 2020**

**AMERICAN LEGION POST 51  
403 E. FRONT STREET  
BUCHANAN, MI**

**DINNER STARTS AT 5:00 P.M.  
TOURNAMENT STARTS AT 6:00 PM**

**TICKETS \$20.00 IN ADVANCE  
\$25.00 AT THE DOOR**

**PRICE INCLUDES TOURNAMENT ENTRY AND  
MEXICAN FIESTA DINNER BUFFET  
CASH BAR AVAILABLE  
PAYOUT 1<sup>ST</sup> TO 4<sup>TH</sup> PLACE FINISHERS**

**TICKETS AVAILABLE AT REDBUD INSURANCE SERVICES  
OR FROM ANY  
BUCHANAN-GALIEN LIONS CLUB MEMBER**

**ANY QUESTIONS CALL ALICE KRING AT 695-3000**



# BUCHANAN-GALIEN LIONS CLUB



## Trivia Night

**Saturday April 25th**

**American Legion Post 51**

**403 E Front Street**

**\$25 per person/\$190 per team**

**Max of 8 people per team**

**Includes dinner**

**Doors open at 5:30 p.m. with Dinner and Cash Bar**

**Trivia Starts at 6:30 p.m.**

**Winning Team gets bragging rights and \$25 in Buchanan Gift Cards for each team member**

**Must be 18 years old to participate.**

**Pre-Registration required**

**Call 269-470-0571 or 269-240-5371**

**Online reservations at**

[https://buy.ticketstothecity.com/venue.php?org\\_id=541](https://buy.ticketstothecity.com/venue.php?org_id=541)



### The 11B2 Lions Trivia Challenge-

Any 11B2 Lions Club team that has a higher score at the end of the night than the Buchanan-Galien Lions team will receive a "Hand Delivered- Certificate of Shame" from the Buchanan-Galien Lions Club President.

*Get your Lions Club table registered before you miss out on the opportunity!*

# Covert Township Lions Club



***You are invited to  
FUN NIGHT***



**Come see the new looking  
Jerry Sarno Community Center**

***MARCH 14, 2020***

***6:00 PM***



Jerry Sarno Community Center/Covert Township Lions Club



***Come Join the Fun***



**Pot Luck Dinner will be served  
Afterwards  
“Dirty Bingo”**

**Come see the facelift after 30 years**

RSVP: Shirley Kener, Sec.

cqcleolion@yahoo.com

269-325-6216

## Edwardsburg Lions



### Edwardsburg Lions Club

Annual Pancake & Sausage Breakfast

April 4, 2020 from 8:00 am to 11:00 am

American Legion Post 365, US 12, Edwardsburg, MI

\$5 for Adults, \$3 for Children 12-3 and Children under 3 eat free

The Easter Bunny & Lion Mascot will be visiting to play with all the children.

Each Child will get a small gift!!

Proceeds from this fundraiser help the Lions Club to assist  
Community members with

eye glasses, eye appointments, white canes, handicap ramps,  
scholarships and much more!!

# Edwardsburg Leos



## Edwardsburg Leo Club

2019-2020

### *Edwardsburg Leos are doing Great Things!*

The Edwardsburg Leo Club are a strong, vibrant service club during this school year. The student Leos have had the opportunity to earn service hours as 20 events have been offered since the beginning of the school year. Just to mention a few events they have raised money and food for the Edwardsburg Food Pantry, helped at Dr. Lawless Park for their Annual Fall Harvest Festival, numerous times helped the Knights of Columbus with their dinners, helped with the Annual Craft Bazaar at OLOTL, helped with the Fire Department for their Annual Pancake Breakfast with Santa coming to the 'burg, helped pack food baskets for the Edwardsburg Food Pantry and their most recent event was donating gently used clothing for those that are in need.

The clothing donations were given to the Presbyterian Church to hang on their "Giving Tree" which is available to anyone to come day or night to get clothing for themselves or members of their family, "free". See flyer on 2<sup>nd</sup> page.

The Leos will be doing the "Great Eyeglass Challenge" by collecting used eyeglasses to give to the Lions Club to be sent off to a cleaning and sorting of the glasses and then given to those in need.

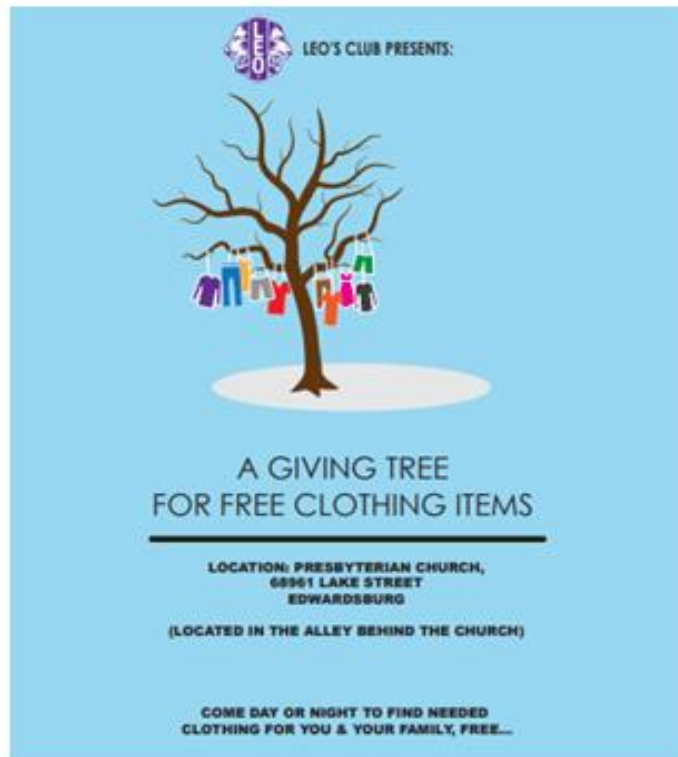
The Club is 66 members strong and still more students are coming to join. Collecting service hours is very important for scholarships, college applications and job applications. Students can join the Leos anytime during the school year.



(Not all Leos are pictured here)



# Edwardsburg Leos



KEEP UP THE GOOD WORK LEOS!!!

Lion Leo Advisors Tanda & David Stiffler



## **DISTRICT DIABETES PROGRAMS EXPLAINED**



**PDG'S MARSHA BROWN AND DONNA ROMANAK EXPLAIN A LCIF GRANT TO DISTRICT 11B2 THAT ALLOWS THE LIONS TO PARTNER WITH BRONSON HOSPITAL BY HELPING LIONS PROVIDE BACK PACKS AND FOOD SNACKS TO CHILDREN AND PARENTS WHILE UNDERGOING DIABETES TREATMENT**



## Lakeshore Lions

# Lawton Lions

Every Monday, until Oct 12, 2020

## **Lawton Lions Club Queen of Hearts Raffle**

**Barn Brewers Brewery**

The Lawton Lions Club will be holding a Queen of Hearts Raffle drawing starting 10/21/19 on Mondays through 10/12/20 at Barn Brewers Brewery in Lawton. Drawing dates excluded are 5/25/20 & 9/7/20. Tickets are \$1 each and will be available at the Barn and with Lions Club Members, at any time. Additionally, Lions Club Members will be at the Barn on Mondays from 5-8pm selling tickets (drawing is at 8pm). This raffle is a unique and fun game full of excitement that builds each week, so grab some tickets, friends and test your luck...the winner could be YOU! Look forward to seeing you at the Barn!



# Lawrence Lions Club

**Mattawan Leos**

# ***Tucker Tough!***

## **Soup Supper &**



**March 14, 2020**  
**Antwerp Activity Center**

24821 Front St., Mattawan. 49071



**We Serve**

### **4:30—6:30 Lion's Club Soup Supper!**

Come join the Mattawan Lions for fantastic soups, chili, salad, bread & desserts of all kinds. Donations will be accepted for this hearty meal (\$7 adults, \$3 children, 3 and under free) as you prepare for the games...

### **6:30—8:30 BINGO hosted by the Leo Club!**

Following dinner, get your GAME ON with BINGO  
\$1 per card with no card limit played per round. Prizes will be awarded...



*The Leo Club will be donating all bingo proceeds to the Smith family of Mattawan for the ongoing care of Tucker Smith. Nine year old Tucker was diagnosed with cancer in February 2018 with an aggressive form of brain cancer. Come out and play, and let's show Tucker's family how much our community cares!*

**The Leo Club has also been making T-shirt bags for the Mattawan Area Pantry.**

## Paw Paw Lions

---

*\*All proceeds benefit the Paw Paw Lions Club\**

The project is a 10 ft. high brick/electronic display sign

The sign will benefit more than the Lions Club; it will also be a community event board used to display community functions.





## **Paw Paw Lions**

### Spaghetti Dinner

Saturday, March 21st from 4PM - 8PM

Adults - \$8 Children 6-12 - \$5 Kids under 5 - **free**

### Plaque Package

A bronze plaque will be placed on the back of the sign in dedication to the completion

Family names, businesses, organizations, and clubs will be put on the sign, according to the amount of the donation, as follows:

**Platinum \$1,000**

**Gold \$500**

**Silver \$250**

**Bronze \$100**

Please make all checks payable to the Paw Paw Lions Club, att. Mike Seymoure,  
Paw Paw Lions Club Treasurer.

Lions Address - P.O. BOX 92, Paw Paw, MI 49079

For any and all questions please feel free to contact Joy Hartman at  
**(269) 501 - 6981**

## Paw Paw Lions

### Euchre Tournament



It's been a while since the Paw Paw Lions hosted a Euchre Tournament. That came to an end on February 22<sup>nd</sup>. Strong turnout with more expected NEXT TIME!

### BLOOD DRIVE

The Paw Paw Lions partner with the local Knights of Columbus hosting a blood drive every other month. 50 gallons were collected in the month of February!!!!



**Portage Lions Club**

# **Save our Landfills**

## **Collecting**

**CLEAN, EMPTY, UNLABELED  
MEDICATION BOTTLES WITH CAPS**



***PORTAGE LIONS CLUB THANK YOU!***

**Call: Ruth 269-345-4622 or Elvie 818-800-1060**

***Matthew 25: Caring for a Needy World with the  
Things We Throw Away.***

## St. Joseph City Lions Club

Reworked Camp Leo displays done by St. Joe's Lion Jim Bembenek. GREAT JOB Lion Jim!!!



If you have never been to Camp Leo you don't know what you are missing. I highly encourage every Club to attend at least once and I guarantee it won't be the last time you attend. The young adults are amazing and love to entertain us as well as we entertain them. Watch for further details on Camp Leo and mark your calendar for August 2 – 5. A specific date during that week is when the Lions go to the Camp...further details coming soon!







Maximum  
Capacity



**August 2 - 5, 2020**  
**Camp Warner**  
**Grand Junction, Michigan**

# Camp Leo the Lion

**A residential summer camp for children (10-18 years old)  
with disabilities from Berrien, Cass and Van Buren counties**

*Presented by the Lions and Lioness Clubs of Southwestern Michigan  
in partnership with Berrien RESA*

Camp applications are available at  
Blossomland Learning Center  
711 Saint Joseph Avenue, Berrien Springs, Michigan  
(269) 473-2600

Scholarships are available!





## Sturgis Lions Club

Sturgis Lions Club enjoyed a festive holiday party at our December meeting featuring a rousing game loosely based on "Family Feud", and a serenade by Sturgis High School Women's Choral Ensemble. Sturgis Leos and their parents were guests. Beautiful creative table decorations were door prizes.

At our February meeting we presented certificates to our recent students of the month. Recipients from both Sturgis High School and Middle School were honored. They are December, Jarad Jonson (High School) and Elijah Bates (Middle School); January, Pedro Guzman (High School) and Alayna Taylor (Middle School). At the same meeting, elementary teachers Carol Rooks and Jennifer Lampe reported on the equipment they purchased with our recent donation. They demonstrated exercise machines the students can use while reading their books.

Two new members have joined us, Karen Keyser and Ryanne Wise.

We are looking forward to a "field trip" to the Leader Dog facility in Rochester sometime in April or May to see the new addition and improvements.



L-R: new members Karen Keyser & Ryanne Wise, IPP Frank Innarelli



L-R: 1<sup>st</sup> VP Mary Fox, Pedro Guzman, IPP Frank Innarelli



L-R: 1<sup>st</sup> VP Mary Fox, Jared Johnson, IPP Frank Innarelli

## Sturgis Lions Club



L-R: 1<sup>st</sup> VP Mary Fox,  
Elijah Bates, Lion Pete  
Palinski



L-R: 1<sup>st</sup> VP Mary Fox,  
Alayna Taylor, Lion  
Pete Palasinski.

# Three Rivers Lions Club

Bobby School, Interim Director Three Rivers Public Library, Speaker

At the February 11 General Meeting of the Three Rivers Lions Club members heard about the progress of the Public Library from Bobby School, the Interim Director. Just as a few examples, in a one-month span the library handles 5,000 items, has 8,000 visitors, fields 1,500 questions, and arranges numerous programs for all ages.

Mrs. Schoon's goal is to create an innovative environment as a place of discovery through books, games, movies, and access to computers. She envisions opportunities for patrons to grow, unite, and be inspired in a way that supports the community.

Plans are to be moved into the new location on Main Street by July 1. All new windows are installed. There will be more program rooms, tech space, a Michigan room, and separate spaces geared toward children, teens, and adults. Mrs. Schoon is a knowledgeable and interesting presenter with a great deal of passion for books and this community.

Sheree Sorensen

The February 25<sup>th</sup> meeting we were honored to have Sheriff Mark Lillywhite be our guest speaker. Sheriff Lillywhite has over 25 years of service on the St. Joseph County Sheriff's Department and was recently installed in February following the retirement of Sheriff Balk after over 35 years following in his fathers footsteps.

With this new administration there have been changes within the Sheriff's Department. Sheriff Lillywhite wanted to bring us abreast to these changes of new staff in places.

In addition he spoke on active shooters procedures and that all schools in our district now have staff trained should this occur. He said they are taught to run now and not hide should an active shooter be present. Three of our schools in the district are now on the same page and have the same video system for active shooters and this allows the officers to know where the shooters are within the buildings. He also mentioned that with this new technology that we need to get the private sector to get the same system so that when they call 911 for an active shooter the officers would be able to see where they are within the business.

The Department also recently added a K-9 dog for the jail for the first time ever. Another change is that the K-9 is a black Labrador, not your usual Shepherd. It is contraband and tobacco driven.



President Adam Goff &  
Bobby School



Sheriff Lillywhite & 1<sup>st</sup>  
VP Tom McWatters

Items you may know someone  
is needing and your club would  
like to donate.

Club	Contact	Phone	Item(s)
Sister Lakes	Judy Pullins		Walker, wheelchair, canes



If your club has items they'd like added to the list  
please email [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)



# Upcoming Events to add to your calendar!!



## March

### **7: District Convention Registration is due!!!!**

7: Buchanan-Galien Euchre Tournament – flyer in Beacon

### **10: Shining Star and Centennial Circle Members is due – flyer in Beacon**

14: Tucker Tough Benefit Soup Supper – Mattawan Leos – flyer in Beacon

14: Covert Township Lions Fun Night & St. Patty's Dinner – flyer in Beacon

21: Paw Paw Spaghetti Dinner – flyer in Beacon

28: District Convention – Lawton Lions Community Center (one day event this year)  
Registration flyer in Beacon

## April

4: Edwardsburg Easter Pancake Breakfast – flyer in Beacon

11: Buchanan-Galien Leo Easter Egg Hunt

18: Great Eye Glass Challenge – Galien \*\*\*NOTE REVISED DATE

25: Lions Worldwide Induction Day

25: Buchanan-Galien Trivia Night – flyer in Beacon

## May

### **15: Deadline for filing Officer Reporting Form (PU101)**

21 – 22: State Convention – Holland Doubletree (Thursday night there will be a visit to Paws With A Cause)

## June

1: Helen Keller Day

5: World Environment Day

6: Cabinet Meeting & Cabinet Picnic at Postelli's 10:00 am

7: Lions Clubs Internati

onal Birthday

17: Culpepper & Merriweather Circus hosted by Schoolcraft Lions – details coming soon

26-30: 103<sup>rd</sup> International Convention – Singapore

## August

2 – 5: Camp Leo, at Camp Warner, Grand Junction, MI

## September

17 – 19: USA/Canada Leadership Forum – Louisville, KY – registration forms coming soon

Don't see your event listed here....email flyers and details at least one month in advance to [jumayuier@gmail.com](mailto:jumayuier@gmail.com) to have it included.



District 11 B2 has a new Facebook page (11 B2 Lions). Like and follow this page for all new of 11 B2. If you want items posted on the Facebook page, please send them to Lion Tammie Grabowski at [cheftammie@gmail.com](mailto:cheftammie@gmail.com)

Please note that the Cabinet Secretary is Natalie Postelli. Please send all obituaries to her for distribution to the District. [natalie@Postelliandpostelli.com](mailto:natalie@Postelliandpostelli.com)

---

Please click on the following links to access further information on these topics.

Lions of Michigan <http://lionsofmi.com/>

Lions Pride <http://lionsofmi.com/lion-pride/>

Lions of Michigan Service Foundation

<https://www.lmsf.net/>

Asking for your help...

Let everyone know if you have a club member needing support with a Get Well Wish, Condolence or Congratulations.

*Please email me [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com) with members name, address, phone, hospital, reason, whatever you'd like to provide and I will publish in the B2 Beacon for the District to support them with well wishes, prayers, condolences or whatever.*



Prayer

*How to do nothing  
and still think you're helping*



Please keep these Lions in your prayers as they are not feeling quite up to par lately. If you'd like to drop them a card I've included their addresses.





I recently wondered where some of the photos and stories were coming from that were published in the Lions Pride from our district so I reached out to the State Office only to be told that if they don't have enough submissions they have to go searching on FB and websites for things to fill the pages with. I have heard numerous times "why doesn't our club ever appear in the Lions Pride". Well the answer is quite simple. **Just ask your PR person to send me the information for the B2 Beacon so I can submit to the Lions Pride.**

### **So.....Club Presidents**

PLEASE have your PR person email me so I have their contact information and we can keep in touch to share your club happenings, both past month and future. This is especially important with upcoming events so we can include on the next few months calendar and hopefully encourage Lions from other clubs to attend your events also. Attending other clubs events also provides your clubs with new ideas.

The more eyes that see your events the better attendance you will have!!!

Flyers for future events need to be to me the sooner the better. It's always good to post at least a month in advance **but no later than the 15<sup>th</sup> of the month for next months publication.**

Julie Mayuiers  
jumayuiers@gmail.com



## B2 Beacon Editor

Be sure to email me everyone in your club that would like to receive the electronic B2 Beacon and I will be happy to add them to the list. If your email changes be sure to let me know also.

We want to know what your club has been up to so please send articles in Word (.doc or .docx are best) and photos as .jpgs separately whenever possible.

Deadline is the 28<sup>th</sup> of the month to receive information for publishing in the next month's newsletter. If you know you will have something to submit on an event happening between the 28<sup>th</sup> and end of the month please let me know by the 28<sup>th</sup> and I will hold off finalizing until I receive your information. I would like to have the final edition published by the end of the first week of every month.

All flyers for events that you'd like included in the B2 Beacon must be sent to me at minimum 45 days prior to event and especially important if event is happening in first 10 days of the month. There will no longer be separate emails with flyers and event information being sent out.

**NOTE: Submissions for Lions Pride Magazine are also now to be submitted to Julie Mayuiers who will then submit articles to Lions Pride Magazine. Please do not send anything directly to the magazine.**

Julie Mayuiers  
B2Beacon & Lions Pride District Editor

[jumayuiers@gmail.com](mailto:jumayuiers@gmail.com)

P: 269-254-1938

District Web Page

[www.e-district.org/sites/11b2](http://www.e-district.org/sites/11b2)

Webmaster – Julie Mayuiers

When events are posted on the District Calendar, a flyer for that event can be linked to that posting. When your club has an event to post on the calendar, just send the flyer to [jumayuiers@gmail.com](mailto:jumayuiers@gmail.com). Julie will use the information for the calendar and put up the link to the flyer....it is that simple. **The catch is that the flyer can only be accepted as a .pdf, no other format will work.**

**Recycle your Lions Pride and Lions Magazine by cutting out your mailing label or covering it with a white label with your clubs contact information. Then place them in your local library, doctors offices, etc. and try and recruit new members this way. Also place a label on a copy of the B2 Beacon and leave in the same locations to encourage others to see what Lions are all about and how WE SERVE!!!**