Name of Lions Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* To qualify, your Lions Club shall fulfill at least 20 or more of the following 48 Local, State, District, & International Lion Projects.
* Evaluations are based on club size categories; therefore, **all clubs are eligible to participate, regardless of member count.**
* Submission deadline: January 31, 2024.
* Please **email** your form to Lion Tamarra Parker-Stephens at liontamarra@gmail.com.

Member Categories:

* 4-14 members, 15-24 members, 25-49 members, 50-74 members, 75+ members.

|  |  |
| --- | --- |
| 1 | **Growth** |
|   | **Description** | **Points** | **Quantity** | **Total** |
| a | Host a membership drive | 50 ea. | x\_\_\_\_\_ |   |
| b | Club increase membership by net 10% (01/16/23-01/15/24) | 100 ea. | x\_\_\_\_\_ |   |
| c | Bring in a new or reinstated Lion | 20 ea. | x\_\_\_\_\_ |   |
| d | Former LEO becomes a new Lions Club member | 20 ea. | x\_\_\_\_\_ |   |
| e | Recruit a new Lions couple (each couple) | 25 ea. | x\_\_\_\_\_ |   |
| f | Conduct a New Lions orientation session | 20 ea. | x\_\_\_\_\_ |   |
| g | New member participates in a club project | 20 ea. | x\_\_\_\_\_ |   |
| h | Sponsor a new Lions club, club branch, or LEO Club | 150 ea. | x\_\_\_\_\_ |   |
| i | Continued sponsorship of a LEO club | 50 ea. | x\_\_\_\_\_ |   |
| 2 | **Outreach** |
|   | **Description** | **Points** | **Quantity** | **Total** |
| a | Club newsletter sent to DG, VDG’s, Newsletter Editor (points are per issue) | 10 ea. | x\_\_\_\_\_ |   |
| b | Lion eyeglasses, hearing aids, and/or pop tabs donation box in public venue (points are per box) | 10 ea. | x\_\_\_\_\_ |   |
| c | Maintain and update club website | 50 pts | x\_\_\_\_\_ |   |
| d | Publicize Club in local newspaper (points are per article) | 10 ea. | x\_\_\_\_\_ |   |
| e | Publicize Club in District newsletter (points are per article) | 10 ea. | x\_\_\_\_\_ |   |
| f | Lions emblem signs posted in community | 30 ea. | x\_\_\_\_\_ |   |
| g | Lions Club booth, tent, or float at a public event | 10 ea. | x\_\_\_\_\_ |   |
| h | Club Scrapbook, poster, flier at event to showcase club | 10 ea. | x\_\_\_\_\_ |   |
| i | Conduct a Community Needs Assessment | 50 pts | x\_\_\_\_\_ |   |

|  |  |
| --- | --- |
| 3 | **Networking** |
|   | **Description** | **Points** | **Quantity** | **Total** |
| a | Host a joint meeting with another Lions club | 25 ea. | x\_\_\_\_\_ |   |
| b | Attend another club’s regular meeting | 10 ea. | x\_\_\_\_\_ |   |
| c | Attend another club’s Charter Night | 10 ea. | x\_\_\_\_\_ |   |
| d | Attend another club’s fundraiser | 10 ea. | x\_\_\_\_\_ |   |
| e | Attend another zone’s Zone Meeting | 10 ea. | x\_\_\_\_\_ |   |
| f | Zone meeting attendance – Officers | 10 ea. | x\_\_\_\_\_ |   |
| g | Zone meeting attendance other members | 10 ea. | x\_\_\_\_\_ |   |
| h | 2023 MD13 District OH 7 Convention - attendees | 10 ea. | x\_\_\_\_\_ |   |
| i | 2023 MD13 Ohio Lions State Convention - attendees | 10 ea. | x\_\_\_\_\_ |   |
| j | 2023 International Lions Convention - attendees | 20 ea. | x\_\_\_\_\_ |   |
| 4 | **Training** |
|   | **Description** | **Points** | **Quantity** | **Total** |
| a | May 2023 District Leadership School - New Officers | 20 ea. | x\_\_\_\_\_ |   |
| b | May 2023 District Leadership School - Any Members | 20 ea. | x\_\_\_\_\_ |   |
| c | September 2023 USA/Canada Forum - Attendees | 20 ea. | x\_\_\_\_\_ |   |
| d | Completed Guiding Lion Training, virtual or in person | 20 ea. | x\_\_\_\_\_ |   |
| f | Organized Club Training session | 20 ea. | x\_\_\_\_\_ |   |
| e | Lions Learning Center - per class | 5 ea. | x\_\_\_\_\_ |   |
| g | Lions University - per class | 5 ea. | x\_\_\_\_\_ |   |
| 5 | **Leadership** |
|   | **Description** | **Points** | **Quantity** | **Total** |
| a | Each Lion serving as a Guiding Lion assigned to a club | 20 ea. |   |   |
| b | Each Lion serving on current District Cabinet | 20 ea. |   |   |
| c | Each Lion serving as a presenter at a District training function | 20 ea. |   |   |
| d | Each day a Lion staffs a Membership Outreach Booth at a public event | 20 ea. |   |   |
| 6 | **Service** |
|   | **Description** | **Points** | **Quantity** | **Total** |
| a | Purchase eye exams/eyeglasses/hearing aids | 10 ea. |   |   |
| b | Collect used eyeglasses (1 point per 10 pair of glasses) | 1 pt. |   |   |

|  |  |
| --- | --- |
| 6 | **Service-continued** |
|   | **Description** | **Points** | **Quantity** | **Total** |
| c | Host a Red Cross Blood Drive | 50 ea. |   |   |
| d | Plant 2 trees | 50 ea. |   |   |
| e | Clean up a park or cemetery or highway | 25 ea. |   |   |
| f | Sponsor/host a Liberty Day activity. | 50 pts |   |   |
| g | Participate in a literacy project. | 20 pts |   |   |
| h | Sponsor a youth organization activity or team | 50 ea. |   |   |
| i | Host a youth from the Lions Youth Exchange Program | 100 pts |   |   |
| j | Host Peace Poster Contest | 50 pts |   |   |
| k | Raise a Pilot puppy | 50 ea. |   |   |
| l | Host a brand-new Service project | 100 ea. |   |   |
| m | Club involved in a Zone Project | 50 ea. |   |   |
| n | Club involved in a District Project | 50 ea. |   |   |
| o | Send package/help to military family | 50 pts |   |   |
| p | Conduct a Good program in the local school | 50 pts |   |   |
| q | Participate in a service project with a Leo Club | 25 ea. |   |   |
| r | Sponsor a boy scout or girl scout troop | 50 pts. |   |   |
| s | Participate in District Hunger Project | 50 pts. |  |  |
| 7 | **Member Participation** |
|   | **Description** | **Points** | **Quantity** | **Total** |
| a | Major Club Activities – ½ or more members participating |   |   |   |
| Completed Fundraiser  | 25 ea. |   |   |
| Completed Service Activity | 25 ea. |   |   |
| Ohio Lions Week of Service  | 25 ea. |   |   |
| b | Minor Club Activities – ½ or less members participating |   |   |   |
| (more than 1 member) |   |   |   |
| Completed Fundraiser  | 15 ea. |   |   |
| Completed Service Activity | 15 ea. |   |   |
| Ohio Lions Week of Service  | 15 ea. |   |   |

Name and good Contact phone number of submitting Club Secretary:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_