



## PIP DR. JAMES M. FOWLER

## ANNUAL MEMORIAL HUMANITARIAN AWARD APPLICATION MD-7

CANDIDATES NAME			
LIONS CLUB/DISTRICT			
LIONS CLUB INVOLVEMENT (OFFICES	S HELD/ACTIVITIES)		
CIVIC INVOLVEMENT LOCAL/STAT	E/NATIONAL		
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PROVIDE REASONS WHY THIS INDIV	IDUAL SHOULD BE CONSIDERED FOR THE	HUMANITARIAN AWARD –	
WHAT HAS HE/SHE DONE TO MAKE	THE WORLD A BETTER AND SAFER PLACE	(USE BACK IF NEEDED)?	
(MUST BE SUBMITTED TO STATE SE	CRETARY BY MARCH 1 <sup>ST</sup> )		
LIONS CLUB PRESIDENT	LIONS CLUB SECRETARY	 DATE	