

**DISTRICT 35-O ZONE CHAIR -- CLUB VISITATION REPORT**

ZONE CHAIR NAME \_\_\_\_\_ CLUB VISITED \_\_\_\_\_ DATE \_\_\_\_\_

CLUB OFFICERS PRESENT: \_\_\_\_\_

NUMBER OF MEMBERS PRESENT: \_\_\_\_\_

QUESTIONS RESULTING FROM VISIT:

WOULD YOU CONSIDER THIS AN ACTIVE CLUB                      YES                      NO

WAS AN AGENDA USED    YES                      NO

ARE THERE CONCERNS WITH THIS CLUB                      YES                      NO  
If YES, please explain:

DOES THE CLUB FILE MONTHLY MEMBESHIP REPORTS                      YES                      NO

DOES THE CLUB FILE MONTHLY ACTIVITY REPORTS                      YES                      NO

IS THERE A NET MEMBERSHIP GROWTH                      YES                      NO  
If NO, why not?

DOES THE CLUB TAKE PART IN ZONE MEETINGS                      YES                      NO

DOES THE CLUB TAKE PART IN DISTRICT MEETINGS                      YES                      NO  
(INCLUDE TRAINING)

DOES THE CLUB HAVE A PLAN TO RETAIN AND GROW                      YES                      NO  
EXPLAIN:

OTHER OBSERVATIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** REIMBURSEMENT FOR TRAVEL EXPENSES IS AVAILABE BY COMPLETING THE FOLLOWING:

MILES TRAVELED: \_\_\_\_\_ X 0.30 = \_\_\_\_\_ **AND** ATTACH A COPY OF MAP QUEST SHOWING MILES.

ZONE CHAIR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**COMPLETE BY** END OF EACH MONTH AND SEND **EMAIL COPIES** TO: DISTRICT GOVERNOR NORMA CALLAHAN;  
1<sup>ST</sup> VDG AL BECKER; 2<sup>ND</sup> VDG ANNE GREER; CABINET SECRETARY CAROL REICHARD, YOUR ZONE MENTOR,  
DISTRICT GMT CHAIR CAROLYN LLOYD and DISTRICT GLT CHAIR LARRY FELDHUSEN.