

DISTRICT 35-O ACTIVE CLUB AWARD REPORT 2012-2013

CLUB NAME:							
CURRENT MEMBERSHIP COUNT:							
DATE FOR REPORT (Month & Year):							
PREPARED BY:							
GROUP: A (25 or less) or B (26 +)		A	<input type="checkbox"/>	B	<input type="checkbox"/>	Place X in one box	
Fill in blanks as indicated. Where there is yes or no, put an X in the box or leave blank.							
1.	LCI Membership Report Submitted On Time	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Monthly	100 or -200
2.	LCI Activities Report Submitted Monthly	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Monthly	100 or -200
3.	International Dues Paid On Time	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Twice per year	100 or -200
4.	MD and District Dues Paid On Time	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Twice per year	100 or -200
5.	Club Bulletin or Newsletter	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Monthly	100 or -200
6. FUND RAISERS NET PROFIT (LIST BY PROJECT)							
	a					\$	
	b					\$	
***** TOTAL NET PROFIT				\$	Total Net Profit		1 per \$1
7. MAN HOURS NON FUND RAISING PROJECTS							
	a				Hrs		
	b				Hrs		
***** TOTAL HOURS				Hrs	Total Hours		20 per man hour
8.	DIABETES SCREENINGS				# of Certified		1,000 each
9.	VISION AND/OR HEARING SCREENINGS				# of Members		1,000 each
10. FUNDS SPENT COMMUNITY SERVICE							
	a					\$	
	b					\$	
***** TOTAL SERVICE \$				\$	Total Service \$		10 per \$1 spent
11.	CASH DONATIONS TO 35-O OR MD35 OUTREACH				\$ TOTAL		5 PER \$1
12.	NEW TISSUE/ORGAN DONOR REGISTRATIONS				# TOTAL		10 per donor
13.	BLOOD DONATIONS - BLOOD BANKS				# UNITS		500 PER UNIT
14.	HEARING AIDS COLLECTED				# of hearing aids		100 each
15.	a	Eyeglasses Turned In to PRTS			# of pairs		1 per pair
	b	Eyeglass Cases Donated			# of cases		1 each
16.	STAMPS COLLECTED				# Total		1 per 100 stamps
17.	ALUMINUM TABS TURNED IN (MCDONALDS)				# Lbs		100 per pound
18. NEW Club Project - Fundraiser or Community Service							
	NAME NEW Project _____				# of new projects		500 each
19.	Visiting another Club - List Where & Dates:				# of Visitations		100 per visit
					Total # of members		20 per member
	b	All Clubs in Zone Visited (List Only ONCE per year)		<input type="checkbox"/>	Place X in box		1,000 One Time

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DATE FOR REPORT (Month & Year):

20.	a	Council of Governors Meeting		Total # of members		1,000 each
	b	International Convention		Total # of members		2,000 each
	c	M-D 35 Convention:President,Secretary, Treasurer		# Pres/Sec/Tres		2,000 each
	d	M-D 35 Convention - Other members		# of Members		1,000 each
	e	M-D 35 Convention – First Timers		# of Members		1,500 each
21.	MEMBERS ATTENDING A DISTRICT MEETING			# of Pres/Sec/Trea		1,000 each
				# of other Members		500 each
				# of FIRST TIMERS		750 each
22.	MEMBERS ATTENDING A ZONE MEETING			# of Pres/Sec/Trea		500 each
				# of other Members		100 each
23.	THE USA/CANADA FORUM IN TAMPA			# Registered		3,000 each
				# Volunteers		4,000 each
24.	MEMBERS VISITING A LIONS ENTITY IN FLORIDA			# of Members		1,000 each
25.	VISIT TO AN OUT OF STATE LIONS ENTITY OR LCI			# of Members		2,000 each
26.	PARTICIPATE IN AN EVENT					
	a	Other Club (Where_____)		# of Members		100 per
	b	Entity or District (Where_____)		# of Members		500 per
27.	MEMBERS ATTENDING A DGE ORGANIZATION MTG			# of Members		100 each
28.	MEMBERS ATTENDING A TRAINING SESSION			# of Members		1,000 each
29.	MEMBERS TEACHING A TRAINING SESSION			# of Sessions		2,000 each
30.	NEW LION MEMBERS			# of Members		500 each
31.	DROPPED MEMBERS (NOT Transfers, Moved or Deceased)			# of Members		-400 each
32.	CLUB SPONSORING A NEW:					
	a	Lions Club (Name of Club)		Lions Club		10,000 per
	b	LEO Club (Name of Club)		LEO Club		15,000 per
	c	Branch Club (Name of Club)		Branch Club		5,000 per
33.	CLUB HOSTING (indicate where & date)					
	a	ZONE MEETING		# of meetings		500 per
	b	CABINET MEETING		# of meetings		1,000 per
	c	COUNCIL MEETING OR CONVENTION		# of meetings		2,000 per
	d	MULTI-CLUB OFFICAL GOVERNOR'S VISIT		# of meetings		500 per
	e	DGE ORGANIZATIONAL MEETING		# of meetings		500 per

***** **TOTAL POINTS FOR THE MONTH** *****