

## DISTRICT 35-O ACTIVE CLUB AWARD REPORT 2013-2014

<b>CLUB NAME:</b>							
<b>CURRENT MEMBERSHIP COUNT:</b>							
<b>DATE FOR REPORT (Month &amp; Year):</b>							
<b>PREPARED BY:</b>							
GROUP: A (25 or less) or B (26 +)				A <input type="checkbox"/>	B <input type="checkbox"/>	Place X in one box	
Fill in blanks as indicated. Where there is yes or no, put an X in the box or leave blank.							
1.	LCI Membership Report Submitted On Time	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Monthly	100 or -200
2.	LCI Activities Report Submitted Monthly	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Monthly	100 or -200
3.	International Dues Paid On Time	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Twice per year	100 or -200
4.	MD and District Dues Paid On Time	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Twice per year	100 or -200
5.	Club Bulletin or Newsletter	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	Monthly	100 or -200
6. FUND RAISERS NET PROFIT (LIST BY PROJECT)							
a						\$	
b						\$	
***** TOTAL NET PROFIT						\$ Total Net Profit	2 per \$1
7. MAN HOURS NON FUND RAISING PROJECTS							
a						Hrs	
b						Hrs	
***** TOTAL HOURS						Hrs Total Hours	20 per man hour
8.	a	DIABETES SCREENINGS				# Certified Screeners	1,000 each
	b	DIABETES SCREENINGS				# Persons Screened	100 each
9.	VISION AND/OR HEARING SCREENINGS					# of Members	1,000 each
10. FUNDS SPENT COMMUNITY SERVICE							
a						\$	
b						\$	
***** TOTAL SERVICE \$						\$ Total Service \$	10 per \$1 spent
11.	CASH DONATIONS TO 35-O OR MD35 OUTREACH					\$ TOTAL	5 PER \$1
12.	NEW TISSUE/ORGAN DONOR REGISTRATIONS					# TOTAL	10 per donor
13.	BLOOD DONATIONS - BLOOD BANKS					# UNITS	500 PER UNIT
14.	HEARING AIDS COLLECTED					# of hearing aids	100 each
15.	a	Eyeglasses Turned In to PRTS				# of pairs	1 per pair
	b	Eyeglass Cases Donated				# of cases	1 each
16.	STAMPS COLLECTED					# Total	1 per 100 stamps
17.	ALUMINUM TABS TURNED IN (MCDONALDS)					# Lbs	100 per pound
18.	NEW Club Project - Fundraiser or Community Service						
	NAME NEW Project _____					# of new projects	500 each
19.	<b>Visiting another Club - List Where &amp; Dates:</b>					# of Visitations	100 per visit
						Total # of members	20 per member
b	All Clubs in Zone Visited (List Only ONCE per year)			<input type="checkbox"/>		Place X in box	1,000 One Time

## DISTRICT 35-O ACTIVE CLUB AWARD REPORT PAGE 2

**CLUB NAME:**

**DATE FOR REPORT (Month & Year):**

20.	a	Council of Governors Meeting		Total # of members		100 each
	b	International Convention		Total # of members		1,000 each
	c	M-D 35 Convention: President, Secretary, Treasurer		# Pres/Sec/Tres		1,000 each
	d	M-D 35 Convention - Other members		# of Members		100 each
	e	M-D 35 Convention – First Timers		# of Members		150 each
21.	MEMBERS ATTENDING A DISTRICT MEETING			# of Pres/Sec/Trea		100 each
				# of other Members		50 each
				# of FIRST TIMERS		100 each
22.	MEMBERS ATTENDING A ZONE MEETING			# of Pres/Sec/Trea		200 each
				# of other Members		100 each
23.	THE USA/CANADA FORUM			# Attended		500 each
				# Volunteers		500 each
24.	MEMBERS VISITING A LIONS ENTITY IN FLORIDA			# of Members		500 each
25.	VISIT TO AN OUT OF STATE LIONS ENTITY OR LCI			# of Members		1,000 each
26.	PARTICIPATE IN AN EVENT					
	a	Other Club (Where _____)		# of Members		200 per
	b	Entity or District (Where _____)		# of Members		200 per
27.	MEMBERS ATTENDING A DGE ORGANIZATION MTG			# of Members		100 each
28.	MEMBERS ATTENDING A TRAINING SESSION			# of Members		500 each
29.	MEMBERS TEACHING A TRAINING SESSION			# of Sessions		1,000 each
30.	NEW LION MEMBERS			# of Members		1,000 each
31.	DROPPED MEMBERS (NOT Transfers, Moved or Deceased)			# of Members		-400 each
32.	CLUB SPONSORING A NEW:					
	a	Lions Club (Name of Club)		Lions Club		10,000 per
	b	LEO Club (Name of Club)		LEO Club		15,000 per
	c	Branch Club (Name of Club)		Branch Club		5,000 per
33.	CLUB HOSTING (indicate where & date)					
	a	ZONE MEETING		# of meetings		500 per
	b	CABINET MEETING		# of meetings		500 per
	c	COUNCIL MEETING OR CONVENTION		# of meetings		1,000 per
	d	MULTI-CLUB OFFICAL GOVERNOR'S VISIT		# of meetings		500 per
	e	DGE ORGANIZATIONAL MEETING		# of meetings		500 per

\*\*\*\*\* **TOTAL POINTS FOR THE MONTH** \*\*\*\*\*