

DISTRICT 35-O ACTIVE CLUB AWARD REPORT 2012-2013 (Revised)

CLUB NAME: _____

CURRENT MEMBERSHIP COUNT: _____

DATE FOR REPORT (Month & Year): _____

PREPARED BY: _____

GROUP: A (25 or less) or B (26 +)

A B Place X in one box

Fill in blanks as indicated. Where there is yes or no, put an X in the box or leave blank.

- | | | | | | | |
|----|---|------------------------------|-----------------------------|----------------|-------|-------------|
| 1. | LCI Membership Report Submitted On Time | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Monthly | _____ | 100 or -200 |
| 2. | LCI Activities Report Submitted Monthly | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Monthly | _____ | 100 or -200 |
| 3. | International Dues Paid On Time | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Twice per year | _____ | 100 or -200 |
| 4. | MD and District Dues Paid On Time | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Twice per year | _____ | 100 or -200 |
| 5. | Club Bulletin or Newsletter | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Monthly | _____ | 100 or -200 |

6. FUND RAISERS NET PROFIT (LIST BY PROJECT)

- | | | | | | |
|------------------------|-------|----------------------|---------------------|-------|-----------|
| a | _____ | \$ | | | |
| b | _____ | \$ | | | |
| ***** TOTAL NET PROFIT | | <input type="text"/> | \$ Total Net Profit | _____ | 2 per \$1 |

7. MAN HOURS NON FUND RAISING PROJECTS

- | | | | | | |
|-------------------|-------|----------------------|-----------------|-------|-----------------|
| a | _____ | Hrs | | | |
| b | _____ | Hrs | | | |
| ***** TOTAL HOURS | | <input type="text"/> | Hrs Total Hours | _____ | 20 per man hour |

- | | | | | |
|----|----------------------------------|----------------|-------|------------|
| 8. | DIABETES SCREENINGS | # of Certified | _____ | 1,000 each |
| 9. | VISION AND/OR HEARING SCREENINGS | # of Members | _____ | 1,000 each |

10. FUNDS SPENT COMMUNITY SERVICE

- | | | | | | |
|------------------------|-------|----------------------|---------------------|-------|------------------|
| a | _____ | \$ | | | |
| b | _____ | \$ | | | |
| ***** TOTAL SERVICE \$ | | <input type="text"/> | \$ Total Service \$ | _____ | 10 per \$1 spent |

- | | | | | |
|-------|---|-------------------|-------|------------------|
| 11. | CASH DONATIONS TO 35-O OR MD35 OUTREACH | \$ TOTAL | _____ | 5 PER \$1 |
| 12. | NEW TISSUE/ORGAN DONOR REGISTRATIONS | # TOTAL | _____ | 10 per donor |
| 13. | BLOOD DONATIONS - BLOOD BANKS | # UNITS | _____ | 500 PER UNIT |
| 14. | HEARING AIDS COLLECTED | # of hearing aids | _____ | 100 each |
| 15. a | Eyeglasses Turned In to PRTS | # of pairs | _____ | 1 per pair |
| b | Eyeglass Cases Donated | # of cases | _____ | 1 each |
| 16. | STAMPS COLLECTED | # Total | _____ | 1 per 100 stamps |
| 17. | ALUMINUM TABS TURNED IN (MCDONALDS) | # Lbs | _____ | 100 per pound |

18. NEW Club Project - Fundraiser or Community Service

- | | | | | |
|-----|--|--------------------------|----------------|----------------|
| 18. | NAME NEW Project _____ | # of new projects | _____ | 500 each |
| 19. | Visiting another Club - List Where & Dates: | # of Visitations | _____ | 100 per visit |
| | | Total # of members | _____ | 20 per member |
| b | All Clubs in Zone Visited (List Only ONCE per year) | <input type="checkbox"/> | Place X in box | 1,000 One Time |

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CLUB NAME: _____

DATE FOR REPORT (Month & Year): _____

20.	a Council of Governors Meeting	_____	Total # of members	_____	100 each
	b International Convention	_____	Total # of members	_____	1,000 each
	c M-D 35 Convention:President,Secretary, Treasurer	_____	# Pres/Sec/Tres	_____	1,000 each
	d M-D 35 Convention - Other members	_____	# of Members	_____	100 each
	e M-D 35 Convention – First Timers	_____	# of Members	_____	150 each
21.	MEMBERS ATTENDING A DISTRICT MEETING	_____	# of Pres/Sec/Trea	_____	100 each
		_____	# of other Members	_____	50 each
		_____	# of FIRST TIMERS	_____	100 each
22.	MEMBERS ATTENDING A ZONE MEETING	_____	# of Pres/Sec/Trea	_____	200 each
		_____	# of other Members	_____	100 each
23.	THE USA/CANADA FORUM	_____	# Attended	_____	500 each
		_____	# Volunteers	_____	500 each
24.	MEMBERS VISITING A LIONS ENTITY IN FLORIDA	_____	# of Members	_____	500 each
25.	VISIT TO AN OUT OF STATE LIONS ENTITY OR LCI	_____	# of Members	_____	1,000 each
26.	PARTICIPATE IN AN EVENT				
	a Other Club (Where_____)	_____	# of Members	_____	200 per
	b Entity or District (Where_____)	_____	# of Members	_____	200 per
27.	MEMBERS ATTENDING A DGE ORGANIZATION MTG	_____	# of Members	_____	100 each
28.	MEMBERS ATTENDING A TRAINING SESSION	_____	# of Members	_____	500 each
29.	MEMBERS TEACHING A TRAINING SESSION	_____	# of Sessions	_____	1,000 each
30.	NEW LION MEMBERS	_____	# of Members	_____	1,000 each
31.	DROPPED MEMBERS (NOT Transfers, Moved or Deceased)	_____	# of Members	_____	-400 each
32.	CLUB SPONSORING A NEW:				
	a Lions Club (Name of Club) _____	_____	Lions Club	_____	10,000 per
	b LEO Club (Name of Club) _____	_____	LEO Club	_____	15,000 per
	c Branch Club (Name of Club) _____	_____	Branch Club	_____	5,000 per
33.	CLUB HOSTING (indicate where & date)				
	a ZONE MEETING	_____	# of meetings	_____	500 per
	b CABINET MEETING	_____	# of meetings	_____	500 per
	c COUNCIL MEETING OR CONVENTION	_____	# of meetings	_____	1,000 per
	d MULTI-CLUB OFFICAL GOVERNOR'S VISIT	_____	# of meetings	_____	500 per
	e DGE ORGANIZATIONAL MEETING	_____	# of meetings	_____	500 per

***** **TOTAL POINTS FOR THE MONTH** *****