

# LIONS ROARING NEWS



**DISTRICT 35-0  
OCTOBER 2013**



## *A Note from District Governor Al Becker*

Wow! Here we are into October already. Time is flying when you're having fun. We just returned from the USA/Canada forum in Kansas City attended by over 2500 Lions. There were great inspirational speakers and seminars. Next year's forum will be in San Juan Puerto Rico, so plan on attending.

As I make my visits to the clubs I try to get a feel of how the clubs are doing by getting a report of their activities and watching the enthusiasm of the members. My message to all clubs is "Just Ask" someone to join our great organization and if all clubs can bring in at least 6 new members we would reach my goal of 25%.

Hopefully by the time of this article we will have chartered the Auburndale club. My goal is a total of 3 new clubs by year end.

The next Council of Governors Conference will be in Celebration on Nov 7-9<sup>th</sup>.

Our next district advisory meeting will be at the Cypress Creek High School in Orlando and the theme will be

"The 50's & 60's", so plan on attending on Saturday, November 16<sup>th</sup>.



December begins the Lions Clubs International worldwide "[Relieving the Hunger](#)" campaign. All clubs should plan a project to support this event, such as collecting canned goods and distributing baskets to your local shelters or nursing facilities.

A reminder to all clubs of the District Governors Award for the club with the highest increase in membership. We are off to a good start and hopefully we will continue on this path.

*Let's "Follow our Dream" and show others just how Great it is to be a LION.*

## *From the Den of 1st Vice District Governor Carolyn Lloyd*

I have recently returned from a road trip with my husband and three friends to the 2013 USA/Canada Forum in Overland Park, Kansas. Okay, it is a really long ways from District 35-O but, when taking food, crafts, magazines, and e-books, the trip out and back was actually fun.

Once at the forum, the classes were diverse and awesome. The vendors had lots of new and different items. The Forum Store had all kinds of Lion's shirts, scarves, ties, and other things.

The banquet speakers at a forum are always fantastic. This forum was no exception. Ed Hearn, Dayna Steele, and Patrick Henry Hughes kept the audience interested. Please take the time to "Google" these people and see why they had so much to offer.

The forum is always fun because attendees get to hang out with friends from their own districts and friends from far-away districts. The really fun part is having the opportunity to make lots of new friends from all over North America.

Thinking about the forum brings to mind that serving, having fun, and being part of a Lion's family begins as soon as a new member comes into the Pride. Part of retaining new members is making certain that they are included in a project or something to fulfill the desire to serve that brings in most new members. Another part of retaining new members is being sure to include them in the group. Greet new members and talk to them. This is the time to invite them to come to a zone meeting or a district meeting. Remember that the first time someone goes to a meeting outside the club it can be a bit lonely. Introduce new Lions to as many people as possible. Now, at every future meeting they will have someone to talk to. The new Lion is beginning to make friends. Next comes Council of Governors meetings, forums, and conventions. Lions, get out there and attend these meetings. Take a new Lion along. Let our Pride grow and serve.

*OUR HANDS TOGETHER IN SERVICE, Lion Carolyn*



## *2nd Vice District Governor Jacquie Tripp*

Dear Lady Lions,

Last night at our Zone 9 meeting, I addressed the Lions regarding IP Barry Palmer's message to seek out women to add to our club's membership. I told them the story about my mother urging me to give back to society and join the Lions. We saw the work the Cedarburg Lions were doing in Wisconsin every year at the Strawberry Festival. With her encouragement, I went home to the panhandle of Florida, saw Lions selling raffle tickets at the mall, and found a club to join in 1999. There were only four of us in the club at that time. Last night, 13 years later, we had a near even amount of men and women in our crowd. We are moving forward!

I challenge every Lady Lion reading this to ask another female to join their club or any club. It isn't easy hearing all the excuses that will be told, but persist. Dr. Albert Ellis, the world's second most influential psychotherapist, shared with us in training that he asked 187 women to go on a date before he finally got one! That's persistence. I know I haven't asked 187 women to be a Lion!

Email me ([lionjtripp@hotmail.com](mailto:lionjtripp@hotmail.com)) and let me how you are doing asking, and signing up, women for our clubs and districts! Good Luck!

*Serving Beside You, Lion Jacquie*





## **2ND DISTRICT MEETING - "The 50's & 60's" - NOVEMBER 16TH [FLYER](#)**

The South Orange County Lions Club will host our second meeting on Saturday, November 16th at the Cypress Creek High School Cafeteria, 1101 Bear Crossing Drive, Orlando, FL 32824. ([Map](#)).

The preliminary agenda follows:

8:30 AM – 9:30 AM	Fellowship (Coffee & Goodies)
9:15 AM	PDG Meeting
10:00 AM	Call to Order and Welcome
11:30 AM	Lunch & Tail Twister Fun
12:45 PM	Resume District Meeting
1:55 PM	50:50 Raffle & Drawings

MENU: Meatloaf, mashed potatoes, gravy, baby carrots, coleslaw, Desserts, Coffee and Iced Tea.

**RSVP by October 30, 2013.**

Cost is \$10 each.

**For Reservations send your club name, names of those attending and payment to:**

**South Orange County Lions  
c/o Lion Betty Hennighan  
2626 Hoffman Drive, Orlando, FL 32837**

MEALS AT THE DOOR WILL BE \$12

FOR MORE INFO CONTACT: Lion Betty Hennighan, 407-240-9512 or [lionbettyh@hotmail.com](mailto:lionbettyh@hotmail.com)

## **GLUCOSE (Diabetes) SCREENER TRAINING – October 26th**

Saturday, October 26, 2013 at the Riverview United Methodist Church, Ormond By The Sea.

Address is: 2253 John Anderson Drive, Ormond-by-the-Sea, FL 32176

Time for Lions to become certified is 10am-2 pm. Cost is \$25.00 for the course, lunch and workbook.

Re-certification time is 2pm-4pm, Cost is \$15.00 (workbook, No lunch). Bring your screening bag.

A shirt is an additional \$25.

**RSVP Required – Deadline is Wednesday, October 23, 2013.**

Contact Lion Norma Callahan, IPDG: Cell 386-479-9896 or [lionnormacallahan@yahoo.com](mailto:lionnormacallahan@yahoo.com)

Make checks out to FL Diabetes Awareness Foundation and mail them to:

**Lion Norma Callahan, PO Box 1407, Deland, FL 32720**

## **CHANGES IN THE LCI MEMBERSHIP GROWTH AWARDS**

[Membership Growth Awards](#) recognize Lions and clubs for inviting new members. Traditionally, the month of October has been dedicated to inviting new members. To encourage clubs to start and end the year strong, Lions Clubs International is now also recognizing member invitation in April.

To be eligible to receive the awards, new member and sponsor names must be reported to International Headquarters using MyLCI between October 1 and midnight October 31, and/or between April 1 and midnight April 30, Central Standard Time. Paper MMR's must be received between the 1<sup>st</sup> and 20<sup>th</sup> of October and/or April, respectively, to be processed in time. Awards are sent to club secretaries six weeks after the close of the month.

There are two types of awards:

1. Silver & Gold Membership Growth Award Pins: Lions that sponsor a member in either October or April receive the Silver Membership Growth Award Pin. Lions that sponsor a member in October and April will receive both the Silver and Gold Membership Growth Award Pin.
2. Membership Growth Award Banner Patch: Beginning in the 2013-14 fiscal year, clubs that add new members in both October and April will receive the Membership Growth Award Banner Patch and a fiscal year patch. Thereafter, repeat award recipients receive a fiscal year patch to affix below the banner patch. Clubs previously qualifying for the October Membership Growth Award will need to meet the new qualifications to receive the Membership Growth Award Banner Patch.

## PEACE POSTER CONTEST POSTMARK DEADLINE IS NOVEMBER 15

By Chairperson Lion Kevin Jarvis, 321-635-8416, [kpjar77@aol.com](mailto:kpjar77@aol.com)

The address to mail all Peace Poster contest submissions is:

**Rockledge Lions Club, P.O. Box 560313, Rockledge Florida, 32956-0313**

Hello, in addition to being the King Lion for the Rockledge Lions Club, I am DG Al's District Chairperson for the Peace Poster Contest. This year's theme is "Our World, Our Future".

Very much like last year, I intend to implement a judging process and procedure such that no Lions are involved in the determining the District's winning submission to the MD. In that regard, I have already engaged (as a volunteer effort) the services of the Strawbridge Art League (a well-established local Art League) whose membership will do the actual judging. Having performed these services last year, they readily volunteered again this year and look forward to the various submissions from our District.

In that regard, please ensure that all of the specific rules and requirements of the contest are 100% complied with since there will be no deviation from them during the judging process. In years past, we had a few submissions disqualified for age violations and lettering on the front of the poster. Please ensure that your club Peace Poster chairs clarifies each of the rules when contact is made with the submitting organizations.

I'll also remind you of 2 key dates, one for you and one for me. Yours is the 15th of November. This is the postmark deadline for a club to send me your winning poster (no exceptions). My key date is 1 December. This is the postmark deadline in which I (on behalf of our DG) must send our winning district poster to the MD. Please remember these dates as your club participants, advertises, oversees and manages the contest.

The address to mail all contest submissions is as follows:

**Rockledge Lions Club, P.O. Box 560313, Rockledge Florida, 32956-0313**

Should you have ANY questions concerning the contest, please do not hesitate to contact me.

Thanks in advance for your assistance and support. Our goal is to get our district poster at the Lions Day award ceremony with the United Nations.

## DISTRICT O LIONS FEATURED IN LCI [LIONS QUARTERLY VIDEO MAGAZINE](#)

Video filmed last year of the donation of hundreds of books to Chili's Academy is shown in the beginning of [October's video magazine](#). The interviews with Lion Dr. Lynn Hawkins are at about 35 sec & 1:12.

Also shown are IPDG Norma Callahan, Leo Bethany DeGraw & 2VP Jacquie Tripp.

### ZONE MEETINGS (PRINTABLE PAGE)

#### ZONE 1 (Lion Jackie De Graff)

November 21, 2013 at Homosassa Lions Club  
March 26, 2014 at Inglis-Yankeetown Lions Club

#### ZONE 2 (Lion Vivian Henegar)

November 12, 2013 at Beverly Hills (time TBA)  
date and time TBA at Inverness

#### ZONE 3 (Lion Anne Ireland)

October 24th at Wildwood Sumter County 44, 6pm  
February 13th at Tavares Lions Club, 6pm

#### ZONE 4 (Lion Mary Pezzo)

November 4, 2013 hosted by Lockhart Lions, 7pm  
January 9, 2014 hosted by Clermont Minneola,  
FUMC, Noon  
March 8, 2014 at FL Lions Conklin Center, 11am

#### ZONE 5 (Lion Naomi Davis)

November 14, 2013 hosted by Cypress Gardens  
March 4, 2014 hosted by Davenport Lions

#### ZONE 6 (Lion Jose Fonseca)

#### ZONE 7 (Lion Ted Erion)

October 1st at Longwood/Lake Mary  
January 7th at Ovieda-Winter Springs  
March 1st at Sanford (picnic style)

#### ZONE 8 (Lion Jeff Follmer)

October 14th, at New Smyrna Beach  
February 5 2014 at Ponce Inlet (Zones 8 & 9)

#### ZONE 9 (Lion Greg Evans)

September 25th at Ormond Beach  
November 4th at Pierson  
February 5 2014 at Ponce Inlet (Zones 8 & 9)

#### ZONE 10 (Lion Helene Thompson)

November 26, 2013 hosted by the Viera Lions  
March 19, 2014 hosted by Rockledge Lions (6pm)

## **IRS E-POSTCARD FILING DEADLINE IS NOVEMBER 15th** (for tax year ending June 30)

All Lions Clubs, Districts and Multiple Districts that have annual gross receipts of \$50,000 or less and do not have to file Form 990 or 990-EZ, must [file the e-Postcard](#) (990-N). This is an IRS requirement. An organization that fails to file required *e-Postcards* (or information returns – Forms 990 or 990-EZ) for three consecutive years will [automatically lose its tax-exempt status](#).

The *e-Postcard* is easy to complete. All you need is [eight items of basic information](#) about your organization: [Employer identification number](#) (EIN); [Tax year](#); Legal name and mailing address; Any other names the organization uses; Name and address of a principal officer; Web site address if the organization has one; Confirmation that the organization's annual [gross receipts](#) are \$50,000 or less; and If applicable, a statement that the organization has terminated or is terminating.

## **2013-2014 DISTRICT DIRECTORY & UPDATES**

Directories are available for a \$5 donation (each) to our district. Contact either DG Al Becker or District Secretary, Lion Mary Ann Bullock for your copy.

Page 52: Membership: Dee Palmore, 154 Winter Ridge Dr, Winter Haven, FL 33881, 863 293-0236

Page 94: Lake Alfred Speech & Hearing: Marilyn Anderson, 863 956-5418, Malion250@aol.com

Page 94: Lake Alfred Vision: George Weaver, PDG, 863-294-1678, gweaver19@tampabay.rr.com

Page 169: Remove the listing for George Hester

The Beverly Hills Lions are now on facebook: [BeverlyHillsFloridaLionsClub](#)

## **NEW FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES INFO**

Effective July 1, 2013, charitable organizations and sponsors that meet the new requirements are eligible to fill out the Exempt Charitable Organizations/Sponsors Application in lieu of registration. Additionally, qualified exempt organizations are not required to pay a registration fee. More details can be found on their [website](#) and on this linked [informational document](#).

## **LCI ADVANCED LIONS LEADERSHIP INSTITUTE, MARCH 8-10 (OAK BROOK, IL)**

Advanced Lions Leadership Institutes focus on building the skills of Lions leaders to prepare them for leadership responsibilities at zone, region and district levels. Qualified candidates are Lions that have completed a successful term as club president, but have not yet attained the position of First Vice District Governor. Candidates do not have to hold a position currently and must be willing to commit to every day of the institute. [Application](#) Submission Deadline is December 24, 2013.

## **LCI MONTHLY MEMBERSHIP NETCASTS**

Head over to the [LCI Monthly Membership Netcast](#) page to register.

Achieving Your Club Dream Through Club Excellence – October 29, 2013, 3pm-4pm.

GMT: The Coordinators Role in Forming New Clubs - November 21, 2013 5pm-6pm.

## **THE 2013-2014 LCI WEBINAR SCHEDULE.** Head over to the [Webinars page](#) to register.

### **LCI Ethics and the Role of the Leader**

Friday, October 18, 2013 at 8 PM

### **Leadership Resources on the Web**

Wednesday, November 6, 2013 at 1 PM

Friday, November 15, 2013 at 8 pm

### **Effective Club Meetings**

Wednesday, January 8, 2014 at 1 PM

### **Leadership Lessons from the Angry Birds**

Wednesday, January 15, 2014 at 1 PM

Friday, January 24, 2014 at 8 PM

### **The Dream Continues: Lionism as a PDG**

Friday, February 7, 2014 at 8 PM

Wednesday, February 12, 2014 at 1 pm

### **You've been Club President . . . What's Next?**

Friday, March 7, 2014 at 8 PM

Wednesday, March 12, 2014 at 1 PM

### **Is it Your Dream to Be a District Governor?**

Friday, April 4, 2014 at 8 PM

Wednesday, April 9, 2014 at 1 PM

### **Conflict Resolution**

Friday, May 9, 2014 at 8 PM

Wednesday, May 14, 2014 at 1 PM



# DG AL BECKER'S CLUB VISITATION SCHEDULE (Oct 22-Jan 31)

Click for [COMPLETE SCHEDULE](#)

Oct 22, Tues: LAKELAND DIXIELAND, 6:30PM*	Dec 16, Mon: LOCKHART, 7PM
Oct 24, Thur: CYPRESS GARDENS, 6:30PM	JAN 6, Mon: KISSIMMEE, 6:30PM
Oct 28, Mon: UMATILLA, 7PM	JAN 7, Tues: PALM BAY HAPPY, 8AM
Nov 4, Mon: CRYSTAL RIVER KINGS BAY, 6PM*	JAN 7, Tues: SATELLITE BEACH, 6:30PM
Nov 5, Tues: HERNANDO, 7PM*	JAN 14, Tues: SPRING HILL, 12PM*
Nov 6, Wed: LAKE SUMTER, 9AM*	JAN 15, Wed: ORMOND BY THE SEA, 6:30PM*
Nov 6, Wed: PONCE INLET, 6:30PM*	JAN 21, Tues: OVIEDO-WINTER SPRINGS, 7PM
Nov 11, Mon: NEW SMYRNA BEACH, 6:45PM*	JAN 22, Wed: SOUTH DAYTONA, 7:15AM
Nov 12, Tues: ORLANDO COLLEGE PARK, 6:30PM	JAN 22, Wed: DAYTONA BEACH, 6PM
Nov 19, Tues: DAVENPORT, 6:30PM	JAN 23, Thurs: ROCKLEDGE, 12PM*
Nov 21, Thur: LAKE ALFRED, 7PM*	JAN 23, Thurs: COCOA BEACH SEASIDE, 6PM*
Dec 2, Mon: INVERNESS, 6PM	JAN 27, Mon: FLORAL CITY, 7:30PM
Dec 4, Wed: INGLIS YANKEETOWN, 7PM*	JAN 28, Tues: VIERA, 6:30PM*
Dec 10, Tues: WINTER GARDEN, 7PM	

(\* denotes confirmed by Club)

## MEMBERSHIP PULSE - VITAL INFO FROM EXTENSION & MEMBERSHIP DIVISION

Membership communications focus on increasing the success of Lions who want to make a difference in their club or district membership. Communications include the quarterly Membership Pulse e-newsletter, monthly Netcasts and membership success stories shared by Lions. Click on the links for the [Current Issue](#) ; and [Past Issues](#) .

## [LCI OCTOBER NEWSWIRE](#)

Subjects covered in this LCI website link above: the Club Excellence Process, World Diabetes Day, Lions Reading Action Program partners, the Leo to Lion Program and more.

## CONGRATULATIONS !!!



*Lake Alfred Lion Tom Gretencord celebrated his 90th birthday on October 16!*

*Lion Jackie De Graff is presented with a Zone Chair Dream Achievers Award by IP Barry Palmer at the USA/Canada Forum.*



## UPCOMING MD-35, DISTRICT & CLUB EVENTS

### [PRINTABLE PAGE](#)

October 18-19, 2013: Pierson Lions 61<sup>st</sup> Rodeo, Pierson Rodeo Grounds, \$12, Contact [Lion Robert Stone](#)  
October 25, 2013: Conklin Center Halloween Bash, Elks Club Lodge, Ocala, \$30 (6:30pm) [FLYER](#)  
October 26, 2013: Glucose Screener Training, Ormond By The Sea, contact [IPDG Norma Callahan](#)  
October 26, 2013: Palm Bay Progressive Lions Game Day, Palm Bay Unity Center, \$10, 4-8pm, [FLYER](#)  
October 26, 2013: Cocoa Beach Seaside & Viera Lions Bowling Eyeballs, Palm Bay Shore Lanes, [FLYER](#)  
October 27, 2013: Ormond Beach Lions 60<sup>th</sup>, Andy Romano Beachfront Park, 4pm-6:30pm, RSVP, [FLYER](#)  
November 1, 2013: Deadline to order Rockledge Lions Poinsettias, Red, 6" pots, \$7each, [FLYER](#)  
November 2, 2013: Deland Lions Fun Day & Blue Crab Fest, 400 North Garfield Av, starts 10am, [FLYER](#)  
November 3, 2013: Palm Bay Happy Pancake Breakfast, Palm Bay Senior Center, \$4, (8am-1pm)  
November 8-10, 2013: MD35 Fall Conference, Radison Resort, Celebration, RSVP by Oct 19, [Registration](#)  
November 9, 2013: Satellite Beach Lions Golf Tournament, Habitat at Valkaria, \$65, [FLYER](#)  
November 9, 2013: [Eye Ball Gala](#), Lions Eye Institute (LEITR), TPeepin's Hospitality Ctr, Tampa, \$200 (7pm)  
November 14, 2013: World Diabetes Day  
November 14, 2013: Dancing for Diabetes for FL Diabetes Camp, Mainland Performing Arts, 7pm [FLYER](#)  
November 14, 2013: Palm Coast Lions 40<sup>th</sup>, Hilton Garden Inn, \$32, 6:30pm, RSVP by Oct 31, [FLYER](#)  
**November 15, 2013: Deadline for District Peace Poster Submissions, contact [Lion Kevin Jarvis](#)**  
November 15, 2013: IRS [E-POSTCARD](#) & TAX FILING DEADLINE, for tax year ending June 30  
**November 16, 2013: 2nd District O Meeting, Cypress HS, Orlando, RSVP by Oct 30, [FLYER](#)**  
November 23-24, 2013: Inglis Yankeetown Lions Art, Craft & Seafood Festival, Riverside Dr, (9-5) [FLYER](#)  
November 30, 2013: Palm Bay Progressive Cabaret, PB Unity Center, \$30, Band, BYOB, snacks, [FLYER](#)  
December 2-8: Lions Eye Bank Week  
December 5: International Leo Day  
December 7, 2013: Mount Dora Lions Christmas Parade, 11am, Contact Lion Terry Askins, [Parade App](#)  
December 20, 2013: Palm Bay Happy Dinner Dance, PB Unity Center, 7pm-12, \$25, BYOB & DJ, [FLYER](#)  
January 10-12, 2014: MD-35 Winter Conference, Freeport, Hosted by 35-N, Guest ID Stephen Glass  
**January 18, 2014: 3rd District O Meeting, Clermont Lions Hosting**  
January 26, 2014: Oviedo Winter Springs Lions Golf Tournament, Lake Nona's Eagle Creek, \$99, [FLYER](#)  
February 1, 2014: Potential Governor's Seminar, MD35 Office, Orlando  
February 8, 2014: District 35-O Day at Southeastern Guide Dogs, save the date  
February 14, 2014: Conklin Center Casino Night for Sight, Save the Date - More info to follow  
February 22 – March 1, 2014: Viera Lions Cruise, RC's Oasis of the Seas, Ft. Lauderdale [FLYER](#)  
March 7-9, 2014: MD-35 Spring Conference, Altamonte Springs, hosted by 35O, Guest ID Harvey Whitley  
March 8-10, 2014: Advanced Lions Leadership Institute, for past club presidents, Oakbrook, IL, [Website](#)  
**March 15, 2014: 4th District O Meeting, Homosassa Lions Hosting**  
March 15, 2014: Southeastern Guide Dogs Walk-A-Thon at the Villages  
March 22, 2014: Viera Lions BBQ & Auctions, Viera Regional Park, \$10, 11:30am  
March 28 & 29, 2014: Mount Dora Lions 75<sup>th</sup> Charter Celebration, Lakeside Inn, special rates, [FLYER](#)  
April 12, 2014: Sensory Walk at the Conklin Center, Daytona Beach  
May 1-4, 2014: MD-35 Convention, Doubletree Hotel in downtown Orlando  
July 4-8, 2014: LCI 97th Annual Convention in Toronto, Canada  
September 11-13, 2014: USA/Canada Lions Leadership Forum, San Juan, Puerto Rico  
June 26-30, 2015: LCI 98th Annual Convention in Honolulu, Hawaii

### EDITOR'S NOTES:

If you are viewing this newsletter electronically – anything that is underlined is a link to a website, document or an email address. The [newsletters](#) are also available to download on our district website. Articles for future newsletters should be submitted via email to [maryannbullock@hotmail.com](mailto:maryannbullock@hotmail.com).



## INTERNATIONAL PRESIDENT BARRY J. PALMER

### **JUST ASK!**

#### **SHARING THE DREAM**

It's difficult to explain to people exactly what Lions do. After all, we do so much. It's far easier to explain *why* we do what we do – we want to give back to the community and make dreams come true. Your community needs you. In fact, it needs more people like you.

October is New Membership Growth Month, and I'd like your club to set a goal of adding at least one new member. New members bring fresh ideas, keep clubs healthy, and increase your ability to serve. When Lions sponsor and report a new member in October, they'll receive a [Membership Growth Award](#) Pin. And if your club adds new members in both October and April, you'll receive a Membership Growth Award Banner Patch.

Be sure to give your recruiting a boost with *Just Ask!*, and remember that men and women make great Lions!

#### **PROMOTE YOUR CLUB IN THE MEDIA**

Want to get more media coverage for your club? The new [club press release page](#) provides easily customized press releases that give you a fast, effective and inexpensive way to get more attention for your service projects, fundraising events and success stories. And when people know more about the great things you do, they're more likely to join. There's even a press release for recruiting new members, so download it today and get the word out!

#### **SHARE THE VISION IN OCTOBER**

As Lions, we serve. That's why I'm asking your club to conduct a vision-related service project for our Sharing the Vision Campaign in October. You can conduct a vision screening, assist a recreational camp for the visually impaired, or serve at an eye bank, guide-dog school or rehabilitation center for the blind. You can sponsor an eye health presentation at a local school or organize a recreational activity for the visually impaired. It can even be as simple as helping someone you know who is adjusting to vision loss or blindness.

[Get more ideas, resources and a press release](#) from the Sharing the Vision Web page, and remember to share your project through the online Service Activity Report!

### **JUST ASK!**



## 2013-2014 DISTRICT 35-O LIONS OFFICERS

**District Governor Al Becker** (Jo)

780 S. Rosemary Pt., Homosassa, FL 34448  
Cell: (352) 257-1388 [albecker@earthlink.net](mailto:albecker@earthlink.net)

**1st Vice District Governor Carolyn Lloyd** (David)

4330 Collingtree Dr., Rockledge FL 32955  
Res: 321-631-6633 Cell: 321-298-4223 [lioncarolyn@gmail.com](mailto:lioncarolyn@gmail.com)

**2nd Vice District Governor Jacquie Tripp** (David Dunlop)

3040 Rollins Avenue, Daytona Beach, FL 32118  
Res: 386-316-5810 [lionjtripp@hotmail.com](mailto:lionjtripp@hotmail.com)

**Immediate Past District Governor Norma Callahan** (Jim)

PO Box 1407, Deland, FL 32720  
Cell 386-479-9896 [lionnormacallahan@yahoo.com](mailto:lionnormacallahan@yahoo.com)

**District Secretary Mary Ann Bullock** (Tom)

8133 Old Tramway Drive, Melbourne, FL 32940  
Res: 321-757-0238 [maryannbullock@hotmail.com](mailto:maryannbullock@hotmail.com)

**District Treasurer Dana Comeau** (Barbara)

6 Woodfield Circle, Homosassa, FL 34446  
Res: 352 382-0619 [treas.35o.dana@gmail.com](mailto:treas.35o.dana@gmail.com)

For the complete listing of District Cabinet Officers & Chairs visit our website

**35 O Website** <http://www.e-district.org/sites/35o/>

**District 35O Facebook Page** <http://www.facebook.com/FloridaLionsDistrict35O>

## 2013-2014 MULTIPLE DISTRICT 35 OFFICERS

**Council Chair Robert "Bob" Hilliard** (Amy)

**Executive Secretary/Treasurer - Office Manager Neil R. Spencer, PID** (Donna)

**International Director Stacey Jones** (Mary)

**District L Governor Jeffrey Heisler** (Barbara West)

1<sup>st</sup> VDG Robert "Bob" Melnick (Diane); 2<sup>nd</sup> VDG Larry Hopkins (Carol)

**District I Governor Andrew Moos** (Suzy Stathas)

1<sup>st</sup> VDG Judy Galm (Dean Hess); 2<sup>nd</sup> VDG David Skillin (Jackie Cameron)

**District N Governor Dudley Bent** (Celeste)

1<sup>st</sup> VDG George Letakis (Dorothy); 2<sup>nd</sup> VDG Mary Lackey (Joyce Loaiza)

**MD35 Office:** 7200 Lake Ellenor Drive, Suite 109, Orlando, FL 32809

Office: 407-859-7174 [Md35LionsofFloridaAndBahama@gmail.com](mailto:Md35LionsofFloridaAndBahama@gmail.com)

**MD35 Officers & Chairs are listed on the MD 35 Website:** <http://www.lionsofflorida.org/>

**LCI Website** <http://www.lionsclubs.org/>

**Lion Mary Ann Bullock, Editor**  
321-757-0238

Home Club: Viera Lions Club  
[maryannbullock@hotmail.com](mailto:maryannbullock@hotmail.com)