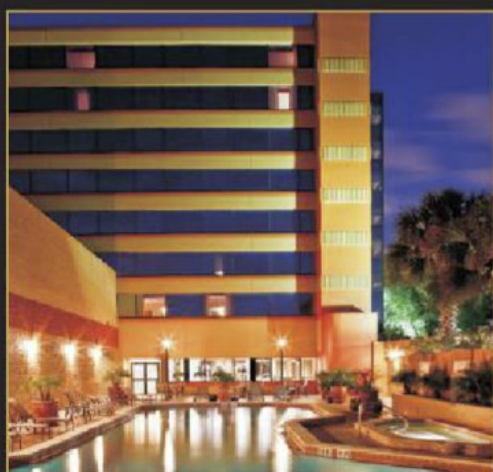


The 2012/2013 Council Of Governors
proudly presents the

MULTIPLE DISTRICT 35
FLORIDA AND THE BAHAMAS

*Lions Fall
Conference*

OCTOBER
18TH - 21ST, 2012



Host Hotel
HILTON
ALTAMONTE SPRINGS

350 South Northlake Blvd.
Altamonte Springs, Florida 32701
Hotel 407-830-1985
Reservations 407-262-4540

Reservations must be made
directly with the hotel.

RATES START AT
\$89.00 + Tax, per night

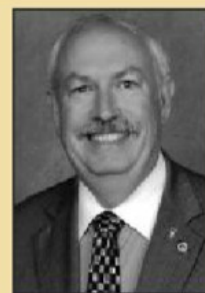
3:00 P. M. CHECK IN
12:00 Noon CHECK OUT
FREE PARKING
No Pets only Service Dogs

**CUTOFF DATE FOR
HOTEL RESERVATIONS IS
OCTOBER 3RD, 2012**



OUR
INTERNATIONAL
GUEST

BOB CORLEW
International Director



Classes or Seminars that will be presented at the conference are:
Diabetes - What is new and update
Youth & Reading
Paws For Patriots
Retention

CONFERENCE TICKET REQUEST

All ticket requests **MUST BE RECEIVED** by: **MONDAY - OCTOBER 1st, 2012**

EVENT	PRICE PER PERSON	NO.	\$ TOTAL
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No Meal Tickets Will Be Available At The Door
Please Check Your Meal Selections

Diabetes Awareness Foundation Lunch..	\$25.00	x	\$	_____
Friday, Oct. 19th, 12:00 p.m.				
<input type="checkbox"/> Chicken Marsala				
<input type="checkbox"/> Eggplant Rollatini				
<input type="checkbox"/> Diabetic Option: Green Salad: Dessert				

Red White & Blue Social.....	\$32.00	x	\$	_____
Friday, Oct. 19th, 7:00 p.m.				
Buffet				

Lunch With The Director				
Saturday, Oct. 20th, 12:00 noon.....	\$25.00	x	\$	_____
<input type="checkbox"/> Beef Tips				
<input type="checkbox"/> Tilapia Beurre Blanc				
<input type="checkbox"/> Diabetic Option: Dessert				

GOVERNOR'S BANQUET.....	\$37.00	x	\$	_____
Saturday, Oct. 20th, 7:00 p.m.				
<input type="checkbox"/> Salmon Picatta				
<input type="checkbox"/> Thyme Crusted Chicken				
<input type="checkbox"/> Diabetic Option: Dessert				

FOUNDATION BREAKFAST.....	\$20.00	x	\$	_____
Sunday, Oct. 21st, 8:30 a.m.				
Buffet				

TOTAL AMOUNT DUE \$ _____

Name _____

Address _____

City _____ Zip _____

District _____ Club _____

Make checks payable to:
Volusia County Lions Club

Mail all checks & order forms to:
Lion Norma Callahan, DG
P. O. Box 1407
Deland, Florida 32721-1407

**ORDER YOUR TICKETS EARLY RSVP DEADLINE IS
MONDAY - OCTOBER 1st, 2012**