**CLUB PRESIDENTS REPORT TO THE ZONE CHAIR - LION YEAR 2019-2020**

CLUB NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_ CURRENT # of Members\_\_\_\_\_\_

**UPCOMING/PLANNED CLUB AND COMMUNITY ACTIVITIES?**

**PAST LION/COMMUNITY SERVICE - (since last report)-**

**TRAINING CLUB MEMBERS have attended**.-(Please include Type, number of people trained)

**Recent past MAJOR FUNDRAISERS.**

**Upcoming FUNDRAISERS**

Is there training or programs your club would like presented?

Does your Club have a active Membership Committee that is working?

Does your Club hold Board of Directors Meetings? If so how often?\_\_\_\_\_\_\_\_\_\_\_\_\_

Information you would like the District Team to be aware of?

Has your Club had an Orientation this Lions Year? \_\_\_\_\_\_\_

How many members of your club are attending the Zone meeting?\_\_\_\_\_\_

How many Club Members attended the last District meeting\_\_\_\_\_?

DOES YOUR CLUB HAVE A WEBSITE?\_\_\_\_ DOES YOUR CLUB HAVE A FB Page?\_\_\_\_\_\_

LION SUBMITTING REPORT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Presidents Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This report should be submitted via email to your Zone Chair BEFORE your Zone meeting, please bring a hard copy with you