

**CLUB PRESIDENTS REPORT TO THE ZONE CHAIR - LION YEAR 2017-2018**

CLUB NAME: \_\_\_\_\_ DATE: \_\_\_\_\_ CURRENT # of MEMBERS \_\_\_\_\_

MAJOR FUNDRAISERS - (since last report)-

OTHER LION/COMMUNITY SERVICE - (since last report)-

PLANNED / PENDING CLUB AND COMMUNITY ACTIVITIES?-

TRAINING CLUB MEMBERS have attended.-(Please include Type, Facilitator, number of people trained)

*Is there training your club would like?*

Has a business or organization been involved in your clubs projects?

If yes please list the Business or Organization

DOES YOUR CLUB HAVE A MEMBERSHIP CHAIRPERSON?

DOES YOUR CLUB HAVE A MEMBERSHIP Committee with a plan?

DOES YOUR CLUB HOLD BOARD OF DIRECTORS MEETINGS EACH MONTH?

DOES YOUR CLUB HAVE A PUBLIC RELATIONS PLAN?

YEAR TO DATE INFORMATION- Include any information you would like the Zone/District to know:

HAS YOUR CLUB HAD A MEMBER ORIENTATION THIS LION YEAR: \_\_\_\_\_

HAVE MEMBERS OF YOUR CLUB ATTENDED A ZONE MEETING THIS LION YEAR: \_\_\_\_\_

HAVE MEMBERS OF YOUR CLUB ATTENDED A DISTRICT MEETING THIS LION YEAR: \_\_\_\_\_

IS YOUR CLUB AWARE OF THE CLUB EXCELLENCE AWARD? \_\_\_\_\_

DOES YOUR CLUB HAVE A WEBSITE? \_\_\_\_\_ DOES YOUR CLUB HAVE A FB Page? \_\_\_\_\_

IS IT AN e-Clubhouse Website? \_\_\_\_\_

LION SUBMITTING REPORT: \_\_\_\_\_

Office: \_\_\_\_\_

Club Presidents Phone Number: \_\_\_\_\_

**THIS REPORT IS SUBMITTED TO THE ZONE CHAIR AT YOUR ZONE MEETING OR AT SUCH OTHER TIME AS SPECIFIED BY YOUR ZONE CHAIR. Send copy to Zone Chair via email, in advance, if possible.**