

# **Lions Environmental Photography Contest**

## **2014-15 DISTRICT 35-O ENTRY FORM**

Name of Lion Photographer \_\_\_\_\_

Photographer's Home Club \_\_\_\_\_

E-mail Address of Photographer \_\_\_\_\_

Phone Number of Photographer (\_\_\_\_) \_\_\_\_\_

Please enter this photo into the following category (select only one):

- Animal Life
- Landscape (urban or natural)
- Plant Life
- Weather Phenomenon
- Special theme: *Lions' Pride in our Environment:*  
Capturing the magnificent beauty and grandeur of our natural environment

*Please note: Only one printed photo will be accepted from each club; multiple entries will not be accepted.*

### **CERTIFICATION**

I hereby certify this photo as the official entry from my club.

Club President (please print name) \_\_\_\_\_

Signature of Club President \_\_\_\_\_

E-mail Address of Club President \_\_\_\_\_

**Please mail this signed entry form with the official printed 8" x 10" (20.3 x 25.4 centimeters) photo, postmarked on or before Nov. 1, 2014 to:**

**Lions Environmental Photo Contest  
c/o Donna Norton  
4780 N Williams Ave  
Crystal River, FL 34428**