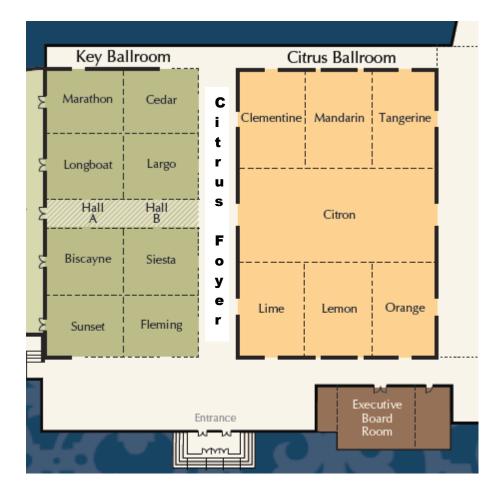
# Wyndham Orlando Resort



### GENERAL SESSION

|                | <del>3-0+-2-0</del>                                 | <del>/ U = U  </del>                            |  |  |  |  |  |  |
|----------------|---|---|--|--|--|--|--|--|
| 9:30 AM        | CALL TO ORDER                                       | COUNCIL CHAIR DEAN HESS                         |  |  |  |  |  |  |
|                | INVOCATION  | DG SHIRLEY LEPAGE                               |  |  |  |  |  |  |
|                | PLEDGE TO THE FLAG OF THE US                        | DG BETTY BARRERA                                |  |  |  |  |  |  |
|                | PLEDGE TO THE FLAG OF THE BAHAMAS                   | DUDLEY BENT, PDG                                |  |  |  |  |  |  |
|                | INTRODUCTION OF COUNCIL(s)                          | COUNCIL CHAIR DEAN HESS                         |  |  |  |  |  |  |
|                | COMMENTS  | COUNCIL CHAIR DEAN HESS                         |  |  |  |  |  |  |
| <u>REPORTS</u> |   |   |  |  |  |  |  |  |
| 9:35 AM        | L.C.I.F.  | LINO DE LA HERA, PDG                            |  |  |  |  |  |  |
| 9:39 AM        | FLORIDA LIONS FOUNDATION                            | JUAN TEJERA, PCC                                |  |  |  |  |  |  |
| 9:43 AM        | FLORIDA LIONS CONKLIN CENTER                        | LION CONNOR LEWIS                               |  |  |  |  |  |  |
| 9:47 AM        | CENTENNIAL SERVICE CHALLENGE                        | STACEY JONES, PID                               |  |  |  |  |  |  |
| 9:51 AM        | FLORIDA LIONS EYE BANK                              | LION GEORGE LETAKIS, PDG                        |  |  |  |  |  |  |
| 9:54 AM        | FLORIDA DOG GUIDES FOR THE DEAF                     | PAUL NASH, PDG                                  |  |  |  |  |  |  |
| 9:57 AM        | LEITR   | LION JAIME FARRELL                              |  |  |  |  |  |  |
| 10:01 AM       | LEADER DOGS FOR THE BLIND                           | LION TRISH BISSELL                              |  |  |  |  |  |  |
| 10:15 AM       | SOUTHEASTERN GUIDE DOGS                             | LION HELEN ARNOLD                               |  |  |  |  |  |  |
| 10:19 AM       | GLOBAL LEADERSHIP TEAM (GLT)                        | LION LARRY FELDHUSEN                            |  |  |  |  |  |  |
| 10:23 AM       | GLOBAL MEMBERSHIP TEAM (GMT)                        | CARL HARRELL, PCC                               |  |  |  |  |  |  |
| 10:27 AM       | GLOBAL SERVICE TEAM (GST)                           | JACKIE CAMERON, PCC                             |  |  |  |  |  |  |
| 10:31 AM       | MD 35 DIABETES FOUNDATION                           | LION JOEL LEVENSTON, SVDG                       |  |  |  |  |  |  |
| 10:35 AM       | FLA LIONS DIABETIC RETINOPATHY SCREENING FOUNDATION | NORMA CALLAHAN, PDG                             |  |  |  |  |  |  |
| 10:39 AM       | NOMINATIONS   | LION JOYCE LOAIZA                               |  |  |  |  |  |  |
| 10:43 AM       | GOLDEN CHAIN/GOVERNORS ACHIEVEMENT AWARD            | LION SHIRLEY BELLIVEAU                          |  |  |  |  |  |  |
| 10:47 AM       | USA/CANADA LIONS LEADERSHIP FORUM                   | JACKIE CAMERON, PCC                             |  |  |  |  |  |  |
| 10:51 AM       | PEACE POSTER  | LION TERESA SAN MIGUEL                          |  |  |  |  |  |  |
| 10:54 AM       | LIONS QUEST   | LION BLANCHE DAY                                |  |  |  |  |  |  |
| 10:57 AM       | LEO CLUBS   | JUDY GALM, PDG                                  |  |  |  |  |  |  |
| 11:01 AM       | DR WALTER CAMPBELL PILOT AWARD                      | DEAN HESS, CC                                   |  |  |  |  |  |  |
| 11:05 AM       | MILLARD CONKLIN CRUSADER FOR LIONISM                | JUDY GALM, PDG                                  |  |  |  |  |  |  |
| 11:09 AM       | READING ACTION PROGRAM (RAP)                        | JUDY GALM, PDG                                  |  |  |  |  |  |  |
| 11:12 AM       | MD 35 DIGITAL MAGAZINE                              | NORMA JEAN ANDREWS, PDG                         |  |  |  |  |  |  |
| 11:16 AM       | CONVENTIONS (INTERNATIONAL & MD)                    | NEIL SPENCER, PID                               |  |  |  |  |  |  |
|                | MOTION TO ACCEPT REPORTS BY COUNCIL                 | COUNCIL CHAIR DEAN HESS                         |  |  |  |  |  |  |
|                | INTRODUCTION OF GUEST                               | NEIL R. SPENCER,<br>PAST INTERNATIONAL DIRECTOR |  |  |  |  |  |  |
|                | COMMENTS BY INTERNATIONAL GUEST                     | N. ALAN LUNDGREN INTERNATIONAL DIRECTOR         |  |  |  |  |  |  |
|                | TAIL TWISTER SUMMARY                                | DG SHIRLEY LE PAGE                              |  |  |  |  |  |  |
|                | OFFICIAL DECECOED                                   |   |  |  |  |  |  |  |

**SESSION RECESSED** 

# DISTRICT GOVERNORS BANQUET

#### <u>Program</u>

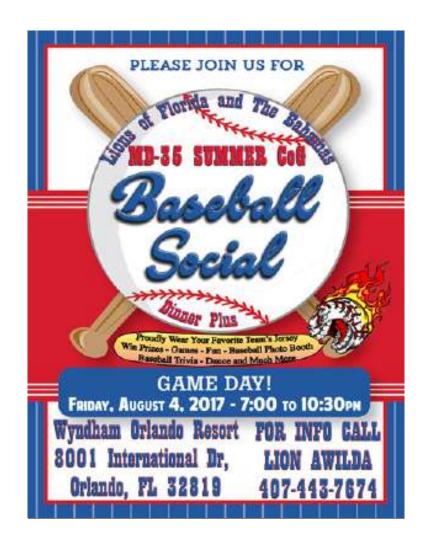
| Presentation of Reserved & Head Table                                 |           |                              | Thursday August 3, 2017                                    |  |   |                   |
|---|-----------|------------------------------|--|--|---|-------------------|
|   |           | Head Table                   | Juan Tejera, PCC   | 2:00 PM - 4:00 PM  | Registration  | Citron Foyer      |
| Call to Order   |           |                              | Council Chair Dean Hess                                    | 2:00 PM - 4:00 PM  | 1 <sup>st</sup> VDG Training                                    | Fleming           |
|   |           |                              |  | 2:00 PM - 4:00 PM  | 2 <sup>nd</sup> VDG Training                                    | Siesta            |
| Invoca  | tion      | Distric                      | rict I Governor Shirley LePage                             | 2:00 PM - 4:00 PM  | Partners in Service Training                                    | Lime              |
|   |           |                              |  | Friday August 4, 2017                                      |   |                   |
| Pledge  |           | Distri                       | ct N Governor Betty Barrera                                | 08:00 AM - 9:30 AM   | Breakfast   | Citrus Ballroom   |
|   | Bahamas   |                              | Dudley Bent, PDG   | 09:00 AM - 5:00 PM   | Registration / Exhibits / Vendors                               | Citrus Foyer      |
| Toast   |           | Distri                       | strict N Governor Betty Barrera                            | 10:00 AM – 11:30 AM  | Meet ID Partner Terry Pressel                                   | Lime              |
| Toust   |           | 2.0                          | Biotriot N Covernor Botty Burrera                          | 09:30 AM – 11:30 AM  | Council Executive Session                                       | Orange            |
| Introductions   |           | Distric                      | ct L Governor Diane Melnick                                | 09:00 AM - 11:00 AM  | MD Store Executive Boardroom                                    |                   |
| Welcome   |           |                              | District O Governor Irving "Tito" Navarro                  | 12:00 PM - 1:30 PM   | Project Right to Sight Lunch                                    | Citrus Ballroom   |
|   |           | District O Go                |  | 2:00 PM - 4:00 PM  | MD Store Exec   | utive Boardroom   |
|   |           |                              |  | 3:00 PM - 5:00 PM  | Salsa Dance Class   | Mandarin          |
| DINNER  |           | 2:00 PM - 3:00 PM            | Global Action Team (GAT) Meeting                           | g Lemon  |   |                   |
|   |           | 2                            |  | 7:15 PM – 11:00 PM   | Baseball Night  | Citrus Ballroom   |
| Resolu  | ıtions    |                              | Bill Ringelstein, PCC                                      | Saturday August 5, 2017                                    |   |                   |
|   |           |                              |  | 08:00 AM - 9:15 AM   | Breakfast Clem  | entine/Mandarin   |
| Introduction of PID Neil Spencer                                      |           | encer                        | Council Chair Dean Hess                                    | 08:00 AM - 5:00 PM   | Registration / Exhibits / Vendors                               | Citrus Foyer      |
| Introduction of Lions Clubs International Guest Neil R. Spencer       |           | 09:30 AM - 11:45 AM          | General Session  | Citron   |   |                   |
| Past International Director   |           | 09:00 AM - 11:30 AM          | MD Store Exec  | utive Boardroom  |   |                   |
| . dot mondia biroto   |           | 12:00 PM - 1:30 PM           | 12:00 PM – 1:30 PM Conklin Center/Stump the Director Lunch |  |   |                   |
| Keynote Speaker   |           |                              | N. Alan Lundgren<br>International Director                 |  |   | Citrus Ballroom   |
|   |           |                              |  | 2:00 PM - 3:00 PM  | 2:00 PM – 3:00 PM Foundations Made Easy – Bill Ringelstein, PCC |                   |
| Response District I Governor Shirley LePage                           |           | Lime                         |  |  |   |                   |
| itespo  | 1136      | Distric                      | croovernor office y Let age                                | 2:00 PM – 3:00 PM Recruiting Members for Club Presidents & |   |                   |
| Presentations & Awards District O Governo                             |           | vernor Irving "Tito" Navarro |  | Membership Chairs – Al Becker, P                           |   |                   |
|   |           |                              |  | 2:00 PM - 4:00 PM  | MD Store Execu  | itive Board Room  |
| Closin  | g Remarks |                              | Council Chair Dean Hess                                    | 2:00 PM – 4:00 PM  | Diabetes Bus Mtg/Certification                                  | Cedar / Largo     |
| Benediction District L Governor Shirley LePage                        |           | Dietrie                      | L Covernor Shirley LaBone                                  | 2:00 PM - 4:00 PM  | Florida Lions Foundation Executive                              | e                 |
|   |           |                              | Board and Projects Meeting                                 | Citron   |   |                   |
| Adjourn   |           | 2:00 PM – 3:00 PM            | Protocol – Suzy Stathas, PCC                               | Orange   |   |                   |
| -   |           |                              |  | 3:00 PM – 4:00 PM  | GST – Jacquie Spencer, PDG                                      | Lemon             |
|   |           | Drawings                     |  | 3:00 PM – 4:00 PM  | My Lion App   | Lime              |
| 40.00 [   | OM T:II   |                              | Hospitality Rooms  | 3:00 PM – 4:00 PM  | Legal side of Non-Profits                                       | Oranges           |
| 10:00 F   | PM – Till |                              | nospitality Rooms  | 4:00 PM – 5:00 PM  | PDG Meeting   | Lime              |
|   |           |                              | 4:00 PM – 5:00 PM  | RLLI Grads Reunion   | Orange  |                   |
| 2017-2018 MULTIPLE DISTRICT 35 SUMMER CONFERENCE OFFICIALLY<br>CLOSED |           | 6:00 PM – 7:00 PM            | Pre-Banquet Social   | Citrus Ballroom  |   |                   |
|   |           | 7:15 PM – 10:00 PM           | Governor's Banquet   | Citrus Ballroom  |   |                   |
| Thank you for participating and have a safe journey home.             |           | Sunday August 6, 2017        |  |  |   |                   |
|   |           | - 0                          | -  | 8:30 AM – 10:00 AM   | Florida Lions Foundation Breakfas                               | t Citrus Ballroom |
|   |           |                              |  |  | Locations and Times subject to change                           |                   |



# Welcome to the City Beautiful

The 2017-2018 Council of Governors welcomes all Lions and guests to the MD-35 Florida and the Bahamas, 2017 Summer Conference.

Hosted by
District 35 O Governor Irving E. "Tito" Navarro and the Orlando Hispanic Lions Club.







## N. ALAN LUNDGREN INTERNATIONAL DIRECTOR

N. Alan Lundgren from Scottsdale, Arizona, USA, was elected to serve a two-year term as a director of Lions Clubs International at the association's 99th International Convention held in Fukuoka, Japan, June 24 through 28, 2016.

Director Lundgren is an accountant and asset manager.

A member of the Gilbert Lions Club, and a Lion since 1980, he has held many offices within the association, including club president, district governor, district GLT coordinator and multiple district convention chairperson. He was also a member of the Public Relations Committee as a Board appointee in 2014-15.

In recognition of his service to the association, he has received numerous awards, including the Membership Key Award, Builder Key Award, Extension Award, two International President's Awards, and the Ambassador of Goodwill. He is also a Melvin Jones Fellow, a Helen Keller Fellow and a life member of the Arizona Lions Sight and Hearing Foundation. Director Lundgren has three sons and 10 grandchildren.

He is proud to say his family is a "three generation Lions family," with two of his sons, and their wives, and two of his grandchildren being Lions members.

# Multiple District 35 Lions of Florida & Bahamas SUMMER CONFERENCE August 3-6, 2017

Host:
District 35-O Governor
Irving "Tito" Navarro



Wyndham Resort 8001 International Drive Orlando, Florida 32819

