



2015-2016 Club President Award Application Form

Submit this application to your District Governor or Zone Chairperson upon completing the **Seven Keys of Success** listed below.

___ 1. To increase the value of being a member, host a New Member Orientation

Date of Orientation: _____ Number of participants: _____

___ 2. To be a club that members can be proud of, conduct **How Are Your Ratings** to find ways to make membership in your club more meaningful.

What changes did you make as a result of conducting the **How Are Your Ratings Exercise**?

___ 3. To hold high quality service projects, conduct a **Community Needs Assessment** and carry out a service project

Describe your club's service project: _____

___ 4. To serve with family members, host a service project that includes family members

Describe your club's family event: _____

___ 5. To increase the number of female and/or younger members, sponsor younger and/or female members or charter a club that includes female and/or younger members

Which of the following did you accomplish: Chartered a new club Recruited a new member

Name of New Member or New Club: _____

New Member or New Club Number: _____

Date the member joined or club was chartered: _____

___ 6. To be a leader in your community, take two or more courses or seminars offered in-person or online from the **Lions Learning Center**. Courses and seminars can be found online in the Lions Learning Center or offered by your district, multiple district, constitutional area or at International conventions or forums. Participation in webinars offered by LCI also qualify.

Courses/Seminars Taken:

Course one: _____

Course two: _____

___ 7. To think in dynamic new ways, conduct **Your Club, Your Way, Blueprint for a Stronger Club**, or the **Club Quality Initiative** to identify and implement changes.

What changes did you implement during your year as club president to help your club better meet the needs of club members or the community that your club serves?

Club President Name: _____

Club name: _____ Club Number: _____

Zone Chairperson's Signature (if application is collected by the zone chairperson for the District Governor):

To receive the award in a timely manner, allow three or more weeks from the date the award is ordered by the District Governor for delivery to the district. All awards must be ordered by the District Governor prior to June 30, 2016